Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Bo Filed By:

L-3 LOBBYISTS (Sec. 67-6619)



			ly in black ink) bottom of page	,							
Lobbyist	's name and perm					Date	prepared		Period o	overed	
Brian	Whitlock					l			I	month er	nding
702 V	Vest Idaho, S	Suite 310				١				_	
Boise, Idaho 83702						1 February 2010			(Mo.)	(Day)	(Yt.)
									Jan	31	2010
Item	Totals o	f all reportal	ole expenditures made o	r incurred	hy Lahhyi	st or 1	hy Lohhvist's Emni	over on he	half of Lobby	rist's Emplo	ver.
1	tegory of Expe		1				ributed by cach emple				· · · · · ·
Roimbi	arsed Personal Livi	ng and Travel	*Total Amount for		bottom of			JC: (100	ny emperyera	**********	
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4	
Entertai	imment										
	nd Rofieshment		s0.00	\$	0.00	_ \$		s		\$	
Living /	Accommodation	ns	0.00		0.00	_					
Adverti			0.00		0.00	_ -					
	······B		0.00		0.00	- -	4-		-		
Travel			0.00		0.00	- -		·			
Telepho			0.00	_		— I -	-				
Other E	xpenses or Ser	vices		l ——	0.00	_ -		ļ ———			
			0.00			+			0.00	· · · ·	0.00
		Total	s	. s	0.00	_ \$	0.00	s	0.00	\$	0.00
						. I		١.,			
*When t			re reporting for requires m								efficials and
•• .	member(s) of		liture of more than seve hold,	anty-live de	onars (372) KA	a registator, other	noncer or b	adne onter,	CACCULIVE C	otticiais and
Item- 2									rs, Public and Executive Officials		
<u> </u>	Date		Place	-	Amo)unt		and Housch	old Members in	1 Ciroup	
							1				
<u>اسم</u> ر	l Continued on atta				1						
''''	CONTRIBUCTION BITE	ruer base(s)			' 	Item					
		INST	RUCTIONS		L	3	hr.	nployer(s) N	ame(s) and Ad	dress(cs)	
	. ".						Battelle Energy	Alliance,	INL		
	o should file th 617 Idaho Cod		ny lobbyist registered un	ider Section	n N		2525 N. Fremoi			ılls, Idaho	83415
	ng deadline:) th for activities		orts due within fisteen (month.	(15) days o	of the N	o. 2					
TO	BE FILED WIT	mr.									,
		В	en Ysursa ctary of State		N	0. 3					
		PO	Box 83720						-		
	Phone:		ID 83720-0080 852 Fax: (208) 334-2	282	I ^N	σ. 4					

Item 4

Item 4 is no longer statutorily required.

	obbyist was supporting or opp	•	Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs
on table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	02 03 04 05 06 07	farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, focs, funds Government, county	17 18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labot, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, perks, recreation Social insurance, unemployment insurance, public essistance, workmen's compensation Transportation, highways, streets and roads
bid or	y any rule, ratomaking decision bid process, financial services apposing.	n, procurement, contract, or bond lobbyist was support-	,	CERTIFICATION: I hereby certify correct statement in accordance with		