Rev. 05/2008

### LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page \\_\_of \\_\_Page(s)
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STATE OF IDAHO

	, ,	pe or print clear	,						5 A I	<u>.</u> Ur 10	Allo		
See instructions at bottom of page  Lobbyist's name and permanent business address						Date prepared			Period	Period covered			
Stephen E. West											month ending		
413 W. Idaho St., #302													
Boise, ID 83702						2/15/2010			(Mo.	(Day)	(Yr.)		
						271072011		1		31	2010		
Item 1	Totals	s of all reporta	ble expenditures made or	r incurred b	y Lobbyist	or by	Lobbyist's Emplo	oyer on l	oehalf of Lobb	yist's Emplo	yer.		
Kennouised Feisonal Diving and Havei			*Total Amount for All Employers		ate amounts of pa	ns contributed by each employer (Iden f page.)			ntify employers, under				
	Not Have to b			Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4			
Enterta Food as	inment id Refreshme	ent	\$0.00	\$ 0.0		\$_	0.00	\$	0.00	\$	0.00		
Living.	Accommodal	tions	0.00		0.00		0.00		0.00		0.00		
Adverti			0.00	0.00			0.00		0.00		0.00		
Travel	J		0.00	0.00			0.00		0.00		0.00		
Telepho	one		0.00		0.00		0.00		0.00		0.00		
	Expenses or S	ervices	0.00	0.0		_	0.00		0.00		0.00		
		Total	s0.00	\$	0.00	\$_	0.00	s	0.00	s	0.00		
			ĺ			1							
*When			are reporting for requires mu								<u>~</u>		
Itam		of their house	diture of more than seven hold.	emy-nve do	mars (\$75)	ior a	registator, other f	ioider of	public office,	executive	miciais and		
2	Names of Legislators, Public and Ex												
	N/A		N/A		N/A		N/A						
	Continued on a	attached page(s)											
	INSTRUCTIONS						Employer(s) Name(s) and Address(es)						
					No.	, A	artios						
	o should file 617 Idaho C		ny lobbyist registered un	der Section	1 100.	<u> </u>	325 W 1st Ave	., Ste.	302, Spokar	ne, WA 99	9201		
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					the No.	No. 2 Black Rock Development, Inc. P.O. Box 3070, Coeur d'Alene, ID 83814							
TO BE FILED WITH:  Ben Ysursa						No. 3 Bridge Resources Corp. 1580 Lincoln St., Ste. 1110, Denver CO 80203							
Secretary of State													
	PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4 Great Feeder Canals 209 N 4000 E, Rigby, ID 93442							

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State of Idaho

Ben Ysursa Secretary of State

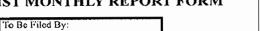
To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page \_\_\_\_ of \_\_\_ Page(s)
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		ype or print clear											
Lobbyist's name and permanent business address						Date prepared			Period covered				
Stephen E. West										[	mon	th end	ing
413 W. Idaho St., #302										(Mo.	) (D	ay)	(Yr.)
Boise, ID 83702								2/15/10	1	1	1	10	
Item 1	Total	s of all reporta	ble expenditures made o	r incurred b	y Lobbyi	st or	· by l	Lobbyist's Emplo	yer on	behalf of Lobb	yist's Er	nploy	er.
C	ategory of Ex		*Total Amount for					ited by each emplo	yer (Ide	ntify employer	, under		
Expense	es Pertaining to l	iving and Travel Lobbying Activity	All Employers		Item 3, at bottom of pag								
	o Not Have to b	e Reported		Employer No. X S		>	Employer No. 2 6		Employer No. 8		Employer No. 4		No. 4 8
Enterta Food as	inment nd Refreshm	ent	\$ 49.12	2 8 49.1			\$	0.00	\$	0.00	\$		0.00
Living	Accommoda	tions	0.00			_		0.00		0.00			0.00
Advert			0.00	0.00		_		0.00		0.00			0.00
Travel	•		0.00	0		_		0,00		0.00			0.00
Telepho	one		0.00	<u> </u>		00   _		0.00		0.00			0.00
Other Expenses or Services			0.00	) 0		00		0.00		0.00			0.00
		Total	s49.12	\$	49.12	-	s	0.00	\$	0.00	s		0.00
When			are reporting for requires me diture of more than seve										icials and
Item-		of their house			·						***		
2	Date		Place		Amo					egislators, Public and Executive Officials d Household Members in Group			
	N/A		N/A	N//			/A			N/A			
	Continued on a	l attached page(s)											
	INSTRUCTIONS						n	Employer(s) Name(s) and Address(es)					14
- N/2					N	5		ecla Mining Co					
	6617 Idaho C		ny lobbyist registered un	ider Section	` <u> </u>		65	00 Mineral Dr	., Coe	ur d'Alene, I	D 838	15	
Filing deadline: Monthly reports due within fisteen (15) days of the month for activities of the past month.						No. 2 Idaho Waste Systems P.O. Box 1836, Mountain Home, ID 83647							
TO BE FILED WITH:							Jerome Urban Renewal Agency						
Ben Ysursa Secretary of State						820 4th Ave West, Jerome, ID 83338							
	PO Box 83720  Boise, ID 83720-0080  Phone: (208) 334-2852 Fax: (208) 334-2282						No. # Lake City Development Corporation						

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State of Idaho

Ben Ysursa Secretary of State L-3 LOBBYISTS (Sec. 67-6619)

Page 3 of 4 Page(s)
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Witte		cerciary or 5	L										
		pe or print clear instructions at											
Lobbyis		rmanent busine				Date pre	pared		Period c	overed	<del></del>		
Steph	nen E. Wes	t							_	month	ending		
-	V. Idaho St								-	_	Ü		
Boise	e, ID 83702	2					2/15/10	(Mo.) (Day) (Yr.)					
									1	31	10		
Item 1	Totals	of all reportat	ble expenditures made or	· incurred b	y Lobbyist	or by L	obbyist's Emplo	yer on bo	chalf of Lobby	ist's Emp	oloyer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity  *Total Amount for All Employers				ate amounts of pa	nts contributed by each employer (Identify employers, under f page.)								
	o Not Have to be			Employ	yer No.A 🤊	Er	nployer No. 2	Empl	oyer No./3	Emplo	yer No.4 12		
Enterta Food ar	inment id Refreshme	n <b>t</b>	s 33.91	\$ 0.00		\$	33.91	\$	0.00	<b>\$</b>	0.00		
Living.	Accommodati	ions	0.00	0.0			0.00		0.00		0.00		
Adverti			0.00		0.00		0.00		0.00		0.00		
Travel			0.00		0.00		0.00		0.00		0.00		
Telepho	one		0.00	0.0			0.00		0.00		0.00		
•	expenses or Se	ervices	0.00		0.00		0.00		0.00	*41	0.00		
		Total	\$33.91	\$	0.00	. \$	33.91	\$	0.00	s	0.00		
*When	the number of o	eniployers you a	re reporting for requires m	ı altiple L-2 fo	orms to be fil	ed a tota	l amount for all e	noloyers s	nould be entered	on Page	1.		
	The totals of	of each expen	diture of more than seve										
Item-	member(s)	of their house	hold.				Names of	Lagislator	e Dublic and Es	antin ()	Mininte		
2	Date		Place		Amou	Names of Legislators, Public and Executive Officials ount and Household Members in Group							
	N/A		N/A	N/A			N/A						
	ا Continued on a	ttached page(s)											
	Continued on attached page(s)  INSTRUCTIONS						Employer(s) Name(s) and Address(es)						
_			<del></del>		No.	. NO	rth Idaho Col	lege					
	o should file 6617 Idaho Co		ny lobbyist registered un	der Section	` <u> </u>	100	00 W. Gardei	n Ave.,	Coeur d'Ale	ne, ID 8	3814		
		Monthly repess of the past	orts due within fifteen ( month.	15) days o			N Services C D. Box 2990,			27102	2		
TO BE FILED WITH:						Thunder Mountain Gold							
	Ben Ysursa Secretary of State						No. 3 Thurider Mountain Gold 5248 W Chinden Blvd., Garden City, ID 83714						
	Dhon	Boise,	Box 83720 ID 83720-0080	202	No.		S. Geotherm		10.00				
Phone: (208) 334-2852 Fax: (208) 334-2282							05 Tyrell Lan	e, Boise	e, ID 83706				

H Z2 H

Item 4

# Item 4 is no longer statutorily required.

				A DOMESTIC ON DESCRIPTION OF THE PROPERTY OF T							
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION							
5				0.1	0.114	Code	Cubicat				
	the L	obbyist was supporting or op	posing.	1	Subject	17	Subject				
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	1 /	Health service, medicine, drugs and controlled substances, health				
(from table)		Legislative Ident. Number	and Section Number	1 00	farming, and livestock						
(******	,	3		- 02	Amusements, games, athletics	10	insurance, hospitals				
				0.0	and sports	18	Higher education				
				03	Banking, finance, credit and	19	Housing, construction, codes				
					investments	20	Insurance (excluding health				
				04	Children, minors, youth,	21	insurance)				
				0.5	senior citizens	21	Labor, salaries and wages, collective bargaining				
				05	Church and religion	22	• •				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,	23	judges, crimes, prisons				
			ł	1	conservation, zoning, land and	24	License, permits				
				00	water use	25	Liquor  Manufacturing, distribution and				
				08	Education	23	services				
				09	Elections, campaigns, voting, political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,	20	forest products, fisheries, mining				
				10	minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
				1,1	taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds	20	insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal	29	streets and roads				
				15	Government, municipal Government, special districts	30	Utilities, communications,				
				16	Government, state	30	televisions, radio, newspaper,				
				10	Government, state		power, CATV, gas				
						31	Other (please specify)				
						31	Other (prease specify)				
	i										
	- 1			1 .	CERTIFICATION: I hereby certify	that the a	shove is a true, complete and				
					correct statement in accordance with						
	T			٦ '	1 1		.,				
******		any rule, ratemaking decision									
	•	• •	or bond lobbyist was support-		/////////		2//				
	ing or o	opposing.		4.	11-4 2 00 201		2/14/10				
					Lobbyist signature		Date				
					incopiat argument						