Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By: LOBBYISTS (Sec. 67-6619) Page of Page(s)
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10 FEB -3 PM 1: 07

STATE OF IDAHO

	See instructions at									
Lobbvist	s name and permanent busine	ss address		Da	te pre	epared	<u> </u>	Period	covered	
John \				.					month en	ding
	ox 2601							(Mo.	(Da _{>})	(Yr.)
Boise,	, ID 83701			1	02/03/2010			1	1	2010
								01	31	2010
I tem	Totals of all reportal	ble expenditures made o	r incurred by Lo	bbyist o	r by I	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Emplo	yer.
	tegory of Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Reimbursed Personal Living and Travel Expenses Persining to Lobbying Activity		*Total Amount for All Employers	ttem 3, at bottom of							
Do	Not Have to be Reported		Employer N	o. I	E	mployer No. 2	Employer N	ło. 3	Employer	No. 4
Entertair		27 45			•				, 22.	us-
	d Refreshment	0.00	\$		\$		\$		3	
Living A	Accommodations									
Advertis	sing	0.00								
Travel		0.00								
Telepho	ne	0.00								
Other Ea	xpenses or Services	0.00								
	Total	\$ 22.45	s	00.0	S	0.00	s	0.00	s 22.	45
Item-	The totals of each expen member(s) of their house Date		enty-five dollars	(\$75) fo		Names of	holder of public Legislators, Pub and Household M	lic and E	xecutive Office	
	Continued on attached page(s)] ite	 1					
•	INST	RUCTIONS		3		Ēr	nployer(s) Name	(s) and A	ddress(es)	
	should file this form: A 617 Idaho Code	ny lobbyist registered ur	nder Section	No. 1		aho Primary (76 W. River (702	
	ng deadline: Monthly rep th for activities of the past		(15) days of the	No. 2		arch of Dimes 222 W. Overla				Ð
TO BE FILED WITH: Ben Ysursa Secretary of State					No. 3 Idhao Chamber Alliance PO Box 2368, Boise, ID 83702					
	Boise,	Box 83720 ID 83720-0080 2852 Fax: (208) 334-2	.282	No. 4		ATCO Comp 15 W. 3rd Str		g, Kans	as 66762	

Item 4 is no longer statutorily required.

	T			1			
Item			ion, the number of the Senate	l	LEGISLATIVE SUE	BJECT	IDENTIFICATION
5			legislative activity in which	١	0.11	0.1	131.1. ·
	the L	obbyist was supporting or opp	posing.	1	Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	- 01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from	table)	Legislative Ident, Number	and Section Number		farming, and livestock		and controlled substances, health
				02	Amusements, games, athletics		insurance, hospitals
11,16	3,17,			1	and sports	18	Higher education
1				03	Banking, finance, credit and	19	Housing, construction, codes
•	-		ì		investments	20	Insurance (excluding health
				04	Children, minors, youth,	21	insurance) Labor, salaries and wages.
16,	17			0.5	senior citizens Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
	المدي		1	07	Ecology, environment, pollution,	22	judges, crimes, prisons
08,1	1,12,			'''	conservation, zoning, land and	23	License, permits
14,16	3.17.		1		water use	23 24	Liquor
2				08	Education	25	Manufacturing, distribution and
~	ן פ			09	Elections, campaigns, voting,	2.3	services
			1	1 0,	political parties	26	Natural resources, forest and
11,16	3.12			10	Equal rights, civil rights,	20	forest products, fisheries, mining
				''	minority affairs		and mining products
25,2	9,31			11	Government, financing,	27	Public lands, parks, recreation
				1	taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds	20	insurance, public assistance,
	ļ			12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state	30	televisions, radio, newspaper,
				1	Controller, Sales		power, CATV, gas
	i			1		31	Other (please specify)
						٠,	Center (process specify)
				1			
				1			
	. 1			1			
	·						
				1 0	CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and
					correct statement in accordance with		
	1			1 1		_	1
Stern		any rule, ratemaking decisio			. 1		
6			or hand lobbyist was support-			7	
	ng or o	pposing.			Adres VI		X 7 1 10
			(] ;	Lobby st signature		Dete
			\	1 1	Loboy St Signature		27/10 1
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Ben Ysursa Secretary of State To Be Filed By

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered John Watts month ending PO Box 2601 Boise, ID 83701 (Mo.)(Day) (Yr.) 02/03/2010 01 31 2010 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. 1 Category of Expenditure Proportionate amounts contributed by each comployer (Identify employers, under Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported *Total Amount for Item 3, at bottom of page.) All Employers Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 136.44 s 136,44 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 s_136.44 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. ltem Names of Legislators, Public and Executive Officials 2 Place Date Amoun: and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Library Association Who should file this form: Any lobbyist registered under Section PO Box 8533, Moscow, ID 83843 67-6617 Idaho Code Idaho Voices For Children Filing deadline: Monthly reports due within fifteen (15) days of the PO Box 8882, Boise, ID 83707 month for activities of the past month. TO BE FILED WITH: Idaho Occupational Therapy Association No. 3 Ben Ysursa PO Box 7364, Boise, ID 83707 Secretary of State . PO Box 83720 Boise, ID 83720-0080 McKinstry Essestion, Inc. Phone: (208) 334-2852 Fax: (208) 334-2282 5005 3rd Avenue S., Seattle, WA 98134

Item 4 is no longer statutorily required.

Hem or H	AT HOUSE HILL Recolution or other legislative activity in which			LEGISLATIVE SUE	DENTIFICATION		
	obbyist was supporting or op		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
6 pid or	y any rule, ratemaking decision bid process, financial services apposing.	n, procurement, contract, or bond lobbyist was support-		CERTIFICATION: I hereby certify to correct statement in accordance with compared to the compar			

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LOBBYIST MONTHLY REPORT FORM

State of Idaho

Ben Ysursa

To Be Filed By: LOBBYISTS (Sec. 67-6619)

Page	01	Page(s)
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W.	Secretary of	State					SELIC	TE (JF JDAF	IAIE 10
		early in black ink)						.,		
Lobbyis	t's name and permanent bust	at bottom of page ness address]	Date pro	epared		Period	covered	
John	Watts				,					dina
	ox 2601								· monarca	unig
Boise	, ID 83701					02/03/20	10	(Mo.)	(Day)	(Yr.)
						02,00,20		01	31	2010
Item I	Totals of all repor	table expenditures made	or incurred b	by Lobbyist	or by	Lobbyist's Empl	oyer on behalf o	f Lobby	vist's Emplo	yer.
	ntegory of Expenditure	*Total Amount for		ate amounts of pa		ated by each emplo	nyor (Identify em	ployers.	, under	
Expense	ursed Personal Living and Trave as Pertaining to Lobbying Activi		_		1		T			
	Not Have to be Reported		Emplo	yer No. I	F	imployer No. 2	Employer No	0 3	Employer	No 4
Entertai	inment nd Refreshment	\$ 0.00	\$		\$		S		\$	
		0.00	- P		`		5		3	Day) (Yr.) 31 2010 Employer. O.00 age 1. tive officials and e Officials P
	Accommodations	0.00							_	
Adverti Travel	sing	0.00								
Telepho	Nee .	0.00			-					
		0.00	-		-		-			
Oiner E	expenses or Services									
	Total	s0.00	s	0.00	s	0.00	s	0.00	s	0.00
*When t	the number of employers vo	u are reporting for requires n	ultiple L-2 fo	orms to be file	datot	al amount for all e	nolovers should b	e entere	d on Page 1.	
	The totals of each expe	enditure of more than sev								fficials and
Item-	member(s) of their hou	sehold.								*-1
2	Date	Place		Amou	nţ		and Household Me			1512
<u></u>	Continued on attached page(•)								
<u> </u>	continued on audicined page			, Ji	tem	En	aployer(s) Name(s) and A	ddrass/ac)	
	IN	STRUCTIONS			3		mprojer(s) realic(s			
	o should file this form: 6617 Idaho Code	Any lobbyist registered u	nder Section	n No.	•	aho Sportsme D Box 7652, E			ry Council	
	ng deadline: Monthly rath for activities of the pa	eports due within fifteen st month.	(15) days o	f the No.	2					
TO	BE FILED WITH:									
	0-	Ben Ysursa	-	No.	3					
		cretary of State O Box 83720								
	Bois	e, ID 83720-0080	22.02	No.	4					
1	Phone: (208) 334	-2852 Fax: (208) 334-	4404							

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Item 4 is no longer statutorily required.

ltem		subject matter of proposed legislation, the number of the Senate of House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUF	IDENTIFICATION	
5 ubject from	or He		logislative activity in which	Code 01 02 03	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health
				04 05 06 07	Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution,	21	insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons
				08 09 10 11 12 13 14 15 16	conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	23 24 25 26 27 28 29 30	License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 6	pid or b	or any rule, ratemaking decision of process, financial services apposing.	n, procurement, contract, or bond lobbyist was support-		CERTIFICATION: I hereby certify to correct statement in accordance with cobby st signature		