LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

TIST MONTHLI REPORT FO

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

10 FEB -3 RM 8: 44

SECURE HAY OF STATE STATE OF IDAHO

| | Se | ype or print clear e instructions at | bottom of page | | | | | | STAIL | OF WATIO | | |
|--|---------------------------------|---|-------------------------------------|--------------------------|-------------|---|--|-------------------------------------|------------------------|--------------------------------|--|--|
| • | t's name and p | ermanent busine | ss address | | | Date p | repared | | Period | covered | | |
| | Box 8 | | burn | | | | 1/2/10 | | ı | month ending | | |
| | | 83701 | | | | 0 | 7/2/10 | | (Mo. | (Day) (Yr.) | | |
| Item 1 | Total | s of all reportal | ble expenditures made o | or incurred t | y Lobby | ist or by | Lobbyist's Employ | yer on behal | f of Lobb | | | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | | *Total Amount for All Employers | Proportion Item 3, at | | ts contributed by each employer (Idea page.) | | | atify employers, under | | | |
| D | o Not Have to b | e Reported | | Emplo | yer No. 1 | | Employer No. 2 | Employer | No. 3 | Employer No. 4 | | |
| Enterta Food ar | inment nd Refreshme | ent | s | \$ | | \$ | | \$ | | \$ | | |
| Living | Accommoda | tions | | | | | | | | | | |
| Adverti | sing | | | | | _ _ | | | | | | |
| Travel | | | | | | _ _ | | | | | | |
| Telepho | one | | | | | | | | | | | |
| Other E | expenses or S | ervices | | | | - - | | | | | | |
| | | Total | 5_0 | s | | _ s_ | | s | | s | | |
| *When t | the number of | employers you a | re reporting for requires m | ultiple L-2 fo | orms to be: | iled a to | tal amount for all emi | plovers should | d be entere | d on Page 1. | | |
| | The totals | of each expend | liture of more than seve | | | | | | | | | |
| Item- | member(s) | of their housel | hold. | | | | | | | | | |
| | Date | | Place | | Amo | ount | | egislators, Pu d Household | | xecutive Officials in Group | | |
| | | | | | 1 | | 1 | | | | | |
| | | | | • | | | | | | | | |
| | | | | | | | | | | | | |
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| | | | | | | | | | | | | |
| | Continued on a | ttached page(s) | | | | | <u> </u> | | | | | |
| INSTRUCTIONS | | | | | | Item 3 | | Employer(s) Name(s) and Address(es) | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | N | o. 1 | Idaho Conscivation League po Box 844 Boise ID 83701 | | | | | |
| Filin mont | ng deadline: th for activiti | Monthly repo | orts due within fifteen (nonth. | 15) days of | the N | o. 2 | | | | | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State | | | | | | o. 3 | | | | | | |
| | | | Box 83720 D 83720-0080 | | N | o. 4 | | - | | | | |

Item 4 is no longer statutorily required.

| | ect matter of proposed legislat | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|--|---|-------------------------------|--|--|---------|--|--|--|
| or H | ouse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number 5B 1273 | legislative activity in which | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, dederal Government, special districts Government, state | | Subject Health service, medicine, drugs and controlled substances, healt insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, minin and mining products Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | |
| Item 6 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. arsonic rules phase I vapor rules auto emission rules dairy waste stackpile rules | | | | CERTIFICATION: I hereby certify to correct statement in accordance with cobbyist signature | Section | | | |