LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s)
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STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| See instructions at bo | ntom of page | | | | | | |
|--|---------------------------------|--|--------------------------------|-----------|------|--|--|
| Lobbyist's name and permanent business | address | Date prepared | Period covered | | | | |
| Rick Waitley 55 SW 5th Ave Suite 100 Meridian ID 83642 Page 1 of 3 | | 2/2/10 | month ending (Mo.) (Day) (Yr.) | | | | |
| | | 2/2/10 | 1 | 31 | 2010 | | |
| Totals of all reportable | e expenditures made or incurred | d by Lobbyist or by Lobbyist's Employer on bel | nalf of Lobby is | t's Emplo | yer. | | |
| C · CD V | D | | <u> </u> | | | | |

| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | *Total Amount for All Employers | | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | |
|--|------------------------------------|----------------|---|----------------|----------------|--|--|--|--|--|
| Do Not Have to be Reported | 7th Employers | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 | | | | | |
| Entertainment Food and Refreshment | \$0.00 | \$ | \$ | \$ | \$ | | | | | |
| Living Accommodations | 0.00 | | | | | | | | | |
| Advertising | 0.00 | | | | | | | | | |
| Travel | 24.00 | 6.00 | 6.00 | 6.00 | 6.00 | | | | | |
| Telephone | 20.00 | 5.00 | 5.00 | 5.00 | 5.00 | | | | | |
| Other Expenses or Services | 60.00 | 15.00 | 15.00 | 15.00 | 15.00 | | | | | |
| Total | s104.00 | \$26.00 | s26.00 | s26.00 | \$26.00 | | | | | |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| 2 | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | | |
|---|------|---|--------|--|--|--|
| | | We held some events in January but do not have the billing to figure the amounts at this time. We will have to report on the February 2010 report | | | | |
| | | | | | | |

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) | | | |
|--|--|---|--|--|--|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | No. 1 Idaho Honey Industry Association 55 SW 5th Ave Suite 100, Meridian, ID 83642 | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | No. 2 | No. 2 Idaho Weed Control Association 55 SW 5th Ave Suite 100, Meridian ID 83642 | | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State | No. 3 | Food Producers of Idaho 55 SW 5th Ave Suite 100,Meridian ID 83642 | | | |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | Idaho Hay and Forage Association 55 SW 5th Ave Suite 100, Meridian ID 83642 | | | |

" Rev. 05/2008

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Page___of__Page(s)
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STATE OF TOAHO

(Type or print clearly in black ink) See instructions at bottom of page Period covered Lobbyist's name and permanent business address Date prepared Rick Waitley month ending 55 SW 5th Ave Suite 100 (Mo.) (Day) (Yr.) Meridian ID 83642 Page 2 of 3 2/2/10 31 2010 1

| Category of Expenditure Reimbursed Personal Living and Travel | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | |
|--|------------------------------------|---|----------------|----------------|----------------|--|--|--|--|
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | 711 Employers | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 | | | | |
| Entertainment Food and Refreshment | \$0.00 | \$ | \$ | \$ | s | | | | |
| Living Accommodations | 0.00 | | | | | | | | |
| Advertising | 0.00 | | | | | | | | |
| Travel | 24.00 | 6.00 | 6.00 | 6.00 | 6.00 | | | | |
| Telephone | 20.00 | 5.00 | 5.00 | 5.00 | 5.00 | | | | |
| Other Expenses or Services | 60.00 | 15.00 | 15.00 | 15.00 | 15.00 | | | | |
| Total | s 104.00 | \$ 26.00 | s 26.00 | \$ 26.00 | \$ 26.00 | | | | |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

report ont he February 2010 report.

| INSTRUCTIONS | Iten 3 | Employer(s) Name(s) and Address(es) | | | | |
|--|--|--|--|--|--|--|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | No. 1 Idaho Cooperative Council, Inc. 55 SW 5th Ave Suite 100, Meridian, ID 8364 | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | No. 2 | Idaho Alfalfa and Clover Seed Growers Association 55 SW 5th Ave Suite 100, Meridian ID 83642 | | | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State | No. 3 | Wilder Community Farm Labor Committee 55 SW 5th Ave Suite 100,Meridian ID 83642 | | | | |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 4 | Nezperce Prairie Grass Growers Association 55 SW 5th Ave Suite 100, Meridian ID 83642 | | | | |

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STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

| Lobbyist's name and permanent business address | | | | | | Date prepared Period covered | | | | | | | | |
|---|--------------------------------------|-------------------------------|------------------------------------|--------------------------------|----------------------|------------------------------|---|---------|-------------------------------------|--|-----------|----------------|-------------|---------------|
| | Waitley | | | | | | | | | | | | month e | nding |
| | N 5th Ave stands ID 836 | | | Page 3 of 3 | | | | 2/2/10 | | | | (Mo.) | (Day) | (Yr.) 2010 |
| Item | Totala | of all managed | Lls a | un an dituura manda a | | .d h) l.: | | b | Labbriotla Faral | | ab alf a | | | |
| 1 | | | bie e | xpenditures made of | | | - | - | | - | | | | oyer. ———— |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | *Total Amount for All Employers | Item 3, at bottom of | | | is contributed by each employer (Identify en page.) | | | itify em | | | | |
| | | _ | | | Employer No. 1 | | Employer No. 2 | | Employer No. 3 | | Employe | Employer No. 4 | | |
| Entertainment Food and Refreshment | | \$ | 0.00 | \$ \$ | | | \$ | | | | | \$ | | |
| Living Accommodations | | • | 0.00 | J | | | • | | 1 • | | | p | | |
| Adverti | | 10118 | - | 0.00 | | | | - | | | | | | |
| Travel | Silig | | | 12.00 | | 6. | 00 | | 6.00 | | | | | |
| Telepho | vno. | | | 10.00 | | 5. | 00 | i | 5.00 | | | | | |
| | expenses or So | ervices | | 30.00 | | 15. | 00 | — | 15.00 | | | | | |
| | | | | | | | | | | | | | | |
| Total | | s | 52.00 | \$ | 26. | 00 | s | 26.00 | \$ | (| 0.00 | \$ | 0.00 | |
| *When | ha number of | annlovers you |)))) | porting for requires my | - Itimlo I | 2 forms to | bo fila | | tal amount for all a | malauara a | should be |) | d on Dogo I | |
| WHEILI | | | | e of more than seve | | | | | | | | | | fficials and |
| ltem- | | of their house | | | | | | | | | | | | |
| 2 | Date | | Place | | | | moun | | | of Legislators, Public and Executive Officials and Household Members in Group | | | | |
| | | | | | | | | | | | | | | |
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| | ا Continued on a | ttached page(s) | | | | | | | | | | | | |
| | | INST | rruc | CTIONS | | | Ite | em 3 | Employer(s) Name(s) and Address(es) | | | | | |
| | | | | | | _ | Г | F | arWest Agribu | siness A | Associ | ation | | |
| | o should file 617 Idaho Co | | ny lo | bbyist registered un | der Sect | ion | FarWest Agribusiness Association 111 E Magnesium Rd, Ste C Spokane, WA 99208 | | | | | | | |
| | | Monthly rep es of the past | | due within fisteen (th. | 15) days | s of the | No. 2 Northwest Farm Credit Services 1700 S Assembly St. Spokane, WA 99220-2515 | | | | | | | 2515 |
| ТО | BE FILED W | ПТН: | | | | | | | | | | | | |
| | | | | sursa | | | No. 3 | 3 | | | | | | |
| | | | | of State 83720 | | | | | | _ | | | | |
| | Phone | | | 3720-0080 Fax: (208) 334-22 | 282 | | No. 4 | 4 | | | | | | |
| Ь | | | | | | | | | | | | | | |

Item 4 is no longer statutorily required.

| ltem | | ect matter of proposed legislat | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|---------|----------|---|--------------------------------|------|--------------------------------------|------------|---------------------------------------|--|--|--|
| 5 | | or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | | | | | | | |
| | the L | | | Code | Subject | Code | Subject | | | |
| Subjec | t Code | Bill, Resolution or Other | Appropriation Bill Number | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | |
| (from | | Legislative Ident. Number | and Section Number | | farming, and livestock | | and controlled substances, health | | | |
| (11011) | table) | Ecgistative ident. Intimoci | and Section Number | - 02 | Amusements, games, athletics | | insurance, hospitals | | | |
| | | | | | and sports | 18 | Higher education | | | |
| | | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | |
| | | None at this time | | | investments | 20 | Insurance (excluding health | | | |
| | | | | 04 | Children, minors, youth, | | insurance) | | | |
| | | | | | senior citizens | 21 | Labor, salaries and wages, | | | |
| | | | | 05 | Church and religion | | collective bargaining | | | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | | |
| | | | | | conservation, zoning, land and | 23 | License, permits | | | |
| | | | | | water use | 24 | Liquor | | | |
| | | | 1 | 08 | Education | 25 | Manufacturing, distribution and | | | |
| | | | | 09 | Elections, campaigns, voting, | | services | | | |
| | | | | | political parties | 26 | Natural resources, forest and | | | |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | |
| | | | | | minority affairs | | and mining products | | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | |
| | | | | 1 | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | |
| | | | | 1 | appropriations, bids, fees, funds | | insurance, public assistance, | | | |
| | | | | 12 | Government, county | | workinen's compensation | | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | | |
| | | | | 14 | Government, municipal | | streets and roads | | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | | |
| | | | | 16 | Government, state | | televisions, radio, newspaper, | | | |
| | | | | 1 | | | power, CATV, gas | | | |
| | | | | | | 31 | Other (please specify) | | | |
| | | | | | | | , , , , , , , , , , , , , , , , , , , | | | |
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| | | | | | | | | | | |
| | | | | | CERTIFICATION: I hereby certify | that the a | bove is a true, complete and | | | |
| | | | | | correct statement in accordance with | Section | 67-6624 Idaho Code. | | | |
| | Idantify | any rule, ratemaking decisio | n procurement contract | 1 | 1 / / | // | | | | |
| ltem | | | or bond lobbyist was support- | | | / | <i>f</i> / | | | |
| 6 | | opposing. | or bolid loobyist was support- | | W 1: 111 A | | 2/1/2010 | | | |
| | ing or c | hhosing. | | - | (wh Wwx | | 2/1/2010 | | | |
| | | | | | Lobbyist signature | | Date | | | |
| | | | | | | J | | | | |
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