Rev 05/2008



State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SPACE	CE FOR OFF	ICE USE ONLY

10 FEB 11 PM 2: 34

STATE OF IDAHO

(Type or print clear See instructions at	bottom of page								
Lobbyist's name and permanent busine	ss address		D	ate prepar	èd		Period o	covered	
Robin Nettinga				1.543				₹ month €	nding
PO Box 2638									
Boise, ID 83701-2638					2/8/201	0	(Mo)	(Day)	(Yr.)
	.,.						01	31	10
Item Totals of all reports	ole expenditures made o	r incurred by I	obbyist t	or by Lol	byist's Empl	oyer on bel	ulf of Lobb	yist's Empl	оует.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Potaming to Lobbying Activity	*Total Amount for All Employers	Proportionate Item 3, at bot			by each empl	nycr (Identi	fy employers	, under	
Do Not Have to be Reported	An employers	Employer Na. 1		Employer No. 2		Employer No. 3		Employer No. 4	
Entertainment Food and Refreshment	s 115.78	s_ 1	15.78	<b>S</b>		<b>\$</b>		\$	
Living Accommodations	0.00								
```	0.00								
Advertising	0.00	<del></del>							
Travel	0.00	ļ <del></del>	<del></del>				······································		•
Telephone		ł <u> </u>	<del></del> :		· · · · · · · · · · · · · · · · · · ·	ļ — :-			**
Other Expenses or Services	0.00				<u></u>	<u> </u>	*\*		
Total	s 115.78	s 1	15.78	s	0.00	s	0.00	s	0.00
*When the number of employers you	ite reporting for requires m	ultiple L-2 form	s to be file	d a total a	mount for all e	mployers sh	ould be entere	d on Page 1	· · · · · · · · · · · · · · · · · · ·
The totals of each expendember(s) of their house		enty-five dolla	rs ( <b>5</b> 75) i	or a legi	<u>.:</u>				
2 Date	Place		Amoun				, Public and E. ild Members i		icials

Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Education Association Who should file this form: Any lobbyist registered under Section PO Box 2638, Boise ID 83701-2638 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: .: No 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4

## Item 4 is no longer statutorily required.

Subject matter of proposed legislation, the number of the Senat or House Bill, Resolution or other legislative activity in which the Labbyist was supporting or opposing.				Code Subject Code Subject				
ibject Co from table		Appropriation Bill Number and Section Number	01	Agriculture, horticulture, farming, and livestock Amusements, games, alhletics	17:	Health service, medicine, drugs and controlled substances, health insurance, heapitals		
0.4			""	and sports	18.	Higher education		
04			03	Banking, finance, credit and	19	Housing, construction, codes		
80	· ·			investments	20	Insurance (excluding health		
<b>0</b> 9			04	Children, minors, youth,		insurance)		
11			1	senior citizens	21.	Labor, sataries and wages,		
16				Church and religion		collective bargaining		
			1	Consumer affairs  Ecology, environment, pollution,	22	Law enforcement, courts, judges, crimes, prisons		
17			07	conservation, zoning, land and	23	License, permits		
21			] .	water use	24	Liquor		
28			08.	Education	25	Manufacturing, distribution and		
LU			09	Elections, campaigns, voting.		services		
				political parties	26	Natural resources, forest and		
			10	Equal rights, civil rights,	:	forest products, fisheries, mining		
				minority affairs		and mining products		
			111	Government, financing,	27	Public lands, parks, recreation		
				taxation, revenue, budget,	28	Social insurance, unemploymen		
			1 .	appropriations, bids, fees, funds		insurance, public assistance,		
			12	Government, county		workmen's compensation		
			13	Covernment, federal	29	Transportation, highways,		
			14	Government, municipal		streets and roads		
	1		15	Government, special districts	30	Utilities, communications,		
		1	16	Government, state		televisions, radio, newspaper,		
	1 :		Ι.			power, CATV, gas		
					31	Other (please specify)		
			1 .					
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			1					
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		·		And District	ACCRECATION .	1,000		
				na manakaga na 194				
			1 .	application and a second				
			1 . '	CERTIFICATION: I hereby certify	that the a	bove is a true, complete and		
			\· '	currect statement in accordance with	occupit (	67-6624 idago Code,		
	ntify any rule, ratemaking decision			<i></i>				
	l or bid process, financial services	or bond lobbyist was support-			-4	- 1 1.		
ing	or opposing.			Thele !		csa 2/11/10		
					1	Total Control		
				Lobby ist signature		13812		
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