LOBBYIST MONTHLY REPORT FORM

Page of Page(s) THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

10 FEB 16 PM 3: 21

STATE OF IDAHO

		pe or print clear							IDAI	10	
Lobbyist		rmanent busine				Dat	e prepared		Period co	vered	
McKir	nsey Miller					1			17	month en	ding
	tin Public A					1				•	
350 N	l 9th St. St	e. 550					02/15/20	10	(Mo.)	(Day)	(Yr.)
Boise	, ID 83702						02.10/20		01	31	2010
Item 1	Totals	of all reportal	ole expenditures made or								yer.
Reimbu	tegory of Ex irsed Personal Li	ving and Travel	*Total Amount for All Employers	- · · X ·	nate amoun t bottom of		nder				
	Not Have to be	obbying Activity Reported	All Employers	Employer No. 1			Employer No. 2	Employer N	o, 3	Employer	No. 4
Entertai	nment										
Food an	d Refreshme	nt	\$0.00	\$	0.00	_	S	\$:	<u> </u>	
Living A	Accommodat	ions	0.00			_1				_	
Adverti			0.00			_					
Travel	···-B		0.00			_					
			0.00			-			-		
Telepho			0.00	l —		-			·		
Other E	xpenses or S	ervices						<u> </u>	L		
		Total	s0.00	s	0.00	2	s0.00	s	0.00	§	0.00
						_ i					
*When t			are reporting for requires muditure of more than seve								fficials and
ltem-	member(s)	of their house	hold.		- 1	_					
2	Date		Place		Am	Names of Legislate and House			ic and Exe embers in		cials
					1						
							i				
							Ì				
	Continued on a	ttached page(s)			<u> </u>						
		INST	RUCTIONS			lter 3	n En	nployer(s) Name(s) and Add	ress(es)	
							Accenture, LLP	11.1.1		,,,,	
	o should file 6617 Idaho C		ny lobbyist registered un	ider Sectio	on 1	No. 1	800 Connecticu	t Ave. NW, V	Vashing	ton DC 2	20006
Filir	ng deadline:	Monthly rep	orts due within fifteen (15) days	of the	No. 2					
1	month for activities of the past month.										
TO	TO BE FILED WITH: Ben Ysursa										
			en Y sursa etary of State		,	No. 3					
		PO	Box 83720								
	Phon		ID 83720-0080 852 Fax: (208) 334-2	282	1	No. 4					
		(200) 00 7 0									

Item	-	ect matter of proposed legislat			LEGISLATIVE SUB	JECT	IDENTIFICATION
5		ouse Bill, Resolution or other	-				
•	the L	obbyist was supporting or opp	posing.		Subject		Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from t		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
(4				02	Amusements, games, athletics		insurance, hospitals
					and sports	18	Higher education
			1	03	Banking, finance, credit and	19	Housing, construction, codes
11				l	investments	20	Insurance (excluding health
' '				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages.
				05	Church and religion		collective bargaining
1 (06	Consumer affairs	22	Law enforcement, courts,
, ψ				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
				l	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
				1	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
			l	1	taxation, revenue, budget,	28	Social insurance, unemployment
		}			appropriations, bids, fees, funds		insurance, public assistance,
			Į.	12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
				1		31	Other (please specify)
			1		CERTIFICATION: I hereby certify t		
				٠ ا	correct statement in accordance with	Section	67-6624 Idaho Code.
Item	Identif	y any rule, ratemaking decisio	on, procurement, contract,				
6	bid or l	bid process, financial services	or bond lobbyist was support-		V 1 / N/		
		opposing.					2.14.10
				1 -			
				U	obbyist signature		Date
					1		
					1		

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Τo	Be	Filed	Вy

LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SPACE	E FOR OFFI	CELUSE ONLY

		pe or print clear											
Lobbyist		rmanent busines				Da	te pre	pared		1	Period co	vered	
	nsey Miller										7	month en	ling
	tin Public A										(Mo.)	(Day)	(Yr.)
	l 9th St. St , ID 83702						02/15/2010				01	31	2010
İtem			L Change		T		. 1 7	Labbariada Faral	on b	ahalf af		etla Employ	L
1			ole expenditures made of					-	-				yer.
Reimbi	itegory of Expressed Personal Li	ving and Travel	*Total Amount for	Item 3, at		ints contributed by each employer (Identify employers, under of page.)							
	s Pertaining to L Not Have to be	obbying Activity Reported	All Employers	Employer No. 1			E	mployer No. 2	Empl	oyer No	. 3	Employer	No. 4
Enterta			0.00	6 0.00			_					_	
	nd Refreshme		0.00	\$		<u> </u>	S		\$:	\$	
	Accommodat	ions	0.00								-	-	_
Adverti	sing		0.00	ļ 									
Travel			0.00										
Telepho			0.00	l ——							-		
Other E	expenses or S	ervices		l ——		—					-		
			0.00	_	0.0	0		0.00		(0.00		0.00
		Total	\$	S		_	S		\$		1.00	\$	
*When	the number of	employers you a	re reporting for requires m	ultiple L-2 fo	orms to b	e filed	a tot	al amount for all e	mployers s	hould be	entered	on Page 1.	
		of each expended of their house	diture of more than seve	enty-five do	llars (\$	75) fo	or a l	egislator, other l	holder of	public	office, e	xecutive o	fficials and
Item- 2		of their nouse	Place		Amo				of Legislators, Public and Execut and Household Members in Gro				ials
	Date		riace			nount			and nouse	noid ivie	moers in	Group	
								<u> </u>					
	Continued on s	ttached page(s)											
<u> </u>	Continued on a	mached page(s)			<u></u>	Ite		Fr	nployer(s)	Name(s	and Add	(24)229T	
		INST	RUCTIONS		- 1	3							
Wh 67-0	o should file 6617 Idaho C	this form: A	ny lobbyist registered ur	nder Section	1	No. 1		isiness Psych 0 E ParkCen				se, ID 83	3706
		Monthly rep	orts due within fifteen ((15) days o	f the	No. 2							
то	BE FILED W	VITH:			l								
	Ben Ysursa Secretary of State PO Box 83720							· · · · · · · · · · · · · · · · · · ·					
	Phon	Boise,	ID 83720-0080 2852 Fax: (208) 334-2	282		No. 4							

			Code	Colton		
from tab		Appropriation Bill Number	01	Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs
11	<u> </u>	and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals
•	H391			and sports	18	Higher education
	H0430		03	Banking, finance, credit and	19	Housing, construction, codes
				investments	20	Insurance (excluding health
16	H432		04	Children, minors, youth,		insurance)
			0.5	senior citizens	21	Labor, salaries and wages,
17			05	Church and religion	22	collective bargaining
17			06	Consumer affairs	22	Law enforcement, courts,
			07	Ecology, environment, pollution,	23	judges, crimes, prisons
22			1	conservation, zoning, land and water use	23 24	License, permits Liquor
			08	Education	25	Manufacturing, distribution and
			09	Elections, campaigns, voting,	40	services
31			"	political parties	26	Natural resources, forest and
			10	Equal rights, civil rights,	20	forest products, fisheries, mining
				minority affairs		and mining products
			11	Government, financing,	27	Public lands, parks, recreation
				taxation, revenue, budget,	28	Social insurance, unemployment
				appropriations, bids, fees, funds		insurance, public assistance,
			12	Government, county		workmen's compensation
			13	Government, federal	29	Transportation, highways,
			14	Government, municipal		streets and roads
			15	Government, special districts	30	Utilities, communications,
			16	Government, state		televisions, radio, newspaper,
						power. CATV, gas
					31	Other (please specify)
	lentify any rule, ratemaking decisio			CERTIFICATION. Thereby certify correct statement in accordance with	that the a	bove is a true, complete and 67-6624 Idaho Code.
	id or bid process, financial services ag or opposing.	or bond lobbyist was support-				2:14-10
			1	Lobbyist signature		Date

LOBBYIST MONTH



State of Idaho

Ben Ysursa Secretary of State

SYISI MONTHLY REPORT FO	KIN
-------------------------	-----

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SDAG	SE EOR OFFI	CETISE OM A

		Type or print clear lee instructions at												
Lobbyist		permanent busine					D	ate pro	epared			Period co	overed	
	nsey Mille											☑	month en	ding
	tin Public											(Mo.)	(Day)	(Yr.)
	l 9th St. 5 , ID 8370								02/15/20	10		01	31	2010
	., 10 0370	/Z			Name of the last o							01		2010
Item 1	Tota	ils of all reportal	ble expendit	ures made o	r incurred b	y Lobby	yist c	r by	Lobbyist's Empl	oyer on b	ehalf o	f Lobby	st's Emplo	yer.
		xpenditure	*Total A	mount for					uted by each empl	ployers,	under			
Expense	s Pertaining to	Living and Travel Lobbying Activity	All Employers							1 -			Caralana	No. 4
-	Not Have to	be Reported			Employer No. 1			1	Employer No. 2	Emp	loyer N	0. 3	Employer	110. 4
Entertai	inment id Refreshr	nent	s	0.00	S	0.0	0	S		s			\$	
] ———	0.00	"					•——	_		<u> </u>	
Living Accommodations Advertising		ations	ļ ——-	0.00	-		_							_
Advern Travel	sing			0.00				_						
				0.00							_			
Telephone Other Expanses or Services			0.00						l					
Other Expenses or Services											-			
		T-4-3		0.00	_	0.0	00	•	0.00			0.00	e.	0.00
		Total	s		. s		_	S		\$			S	
*When t	he number o	of employers you a	re reporting f	or requires m	ultiple L-2 fo	orms to b	e file	l a tot	al amount for all e	mployers	should b	e entered	on Page 1.	
				ore than seve	enty-five do	llars (\$	75) f	or a l	legislator, other	holder of	public	office, e	xecutive o	fficials and
Item-	member	s) of their house	noid.						Names o	f Legislato	rs, Publ	ic and Ex	ecutive Offic	ials
	Date		Plac	:e		Aı	noun	ì .	I .	and House				_
	Continued or	attached page(s)												
		Dica	DUCTION	ie.			Ite	tm S	E	mployer(s)	Name(s	s) and Ade	iress(es)	
		1751	RUCTION											
	o should fil 617 Idaho	le this form: As Code	ny lobbyist i	registered w	nder Section	1	No.		ty of Boise D Box 500, Bo	oise, ID	8370	1		···
		e: Monthly reprinted of the past		thin fifteen ((15) days of	f the	No. 2	2						
TO	TO BE FILED WITH:													
	Ben Ysursa Secretary of State						No. 3	l						
	Pho		Box 83720 ID 83720-0 852 Fax:	080	282		No. 4							

Item	Subject matter of proposed legislat or House Bill, Resolution or other		LEGISLATIVE SUB	JECT	IDENTIFICATION
Subject (from to 14 1, 12 14, 15 17, 18 19, 21 22, 2 26, 2	the Lobbyist was supporting or op. Code Bill, Resolution or Other Legislative Ident. Number H520 H489 H320 H302 S12-19	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
6	dentify any rule, ratemaking decision oid or bid process, financial services ang or opposing.		CERTIFICATION: If hereby certify the correct statement in accordance with the	hat the a Section	bove is a true, complete and 67-6624 Idaho Code. 2 · / W · / O Date

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page___of__Page(s) THIS SPACE FOR OFFICE USE ONLY

		pe or print clear instructions at											
Lobbyist	's name and pe	rmanent busine	ss address			Dat	e pr	epared			Period	covered	
	sey Miller											month en	ding
	tin Public A										(Mo.)) (Day)	(Yr.)
	l 9th St. St , ID 83702							02/15/20	10] `	31	2010
	, 10 03/02			_							01	31	2010
Item 1	Totals	of all reportat	ble expenditures made	or incurred	by Lobby	ist or	by	Lobbyist's Empl	oyer on b	ehalf o	f Lobb	yist's Emplo	уег.
Reimbu	tegory of Expressed Personal Li s Pertaining to L		*Total Amount for All Employers	-	nate amour t bottom o			uted by each empl	loyer (Identify employ		ployers	loyers, under	
Do	Not Have to be	Reported		Emple	oyer No. 1	_	I	Employer No. 2	Emp	loyer N	o. 3	Employer	No. 4
Entertai Food an	nment d Refreshme	ent	\$0.00	_ s	0.00	0	\$		\$			\$	
Living A	Accommodat	ions	0.00	_		\							
Advertis	sing		0.00										
Travel			0.00										
Telepho	ne		0.00	_		— I ·							
•	xpenses or S		0.00	-				-					
omer E	xpenses or s	ervices								•••		W., 2	
		Total	s0.00	s	0.0	0	s	0.00	s		0.00	\$	0.00
			1						I				
*When t			are reporting for requires n										6 6 = := 1= === :
T4		of their house	diture of more than sev hold.	enty-five d	ionars (\$7	(3) 10	rai	egistator, other	noider of	puone	omce,	executive o	inciais and
Item- 2	D 41		Disease					1	-			xecutive Office	ials
	Date		Place		All	nount			and House	nold M	embers i	n Group	
	Ì												
	Continued on a	ttached page(s)											
		INST	RUCTIONS			Iten 3	0	Er	nployer(s)	Name(s	s) and A	ddress(es)	
						NT- 1	Da	ata Recognitio	on Corp	oratio	n		
	should file 617 Idaho Co		ny lobbyist registered u	nder Sectio	on I	No. 1		490 Bass Lai				e, MN 553	311 ————
		Monthly repeters of the past	orts due within fifteen month.	(15) days (of the	No. 2							
тон	BE FILED W	ITH:											
		Secre	en Ysursa etary of State		1	No. 3							
	Phone	Boise,	Box 83720 ID 83720-0080 852 Fax: (208) 334-2	2282	1	No. 4							

	Subic	ect matter of proposed legislat	ion the number of the Senate		LEGISLATIVE SUB	TECT	TOENTIFICATION
Item		ouse Bill, Resolution or other			LEGISLATIVE SOL	JEC 1	DENTIFICATION
5		obbyist was supporting or opp		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number	**	farming, and livestock		and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				"-	and sports	18	Higher education
6				03	Banking, finance, credit and	19	Housing, construction, codes
60				1	investments	20	Insurance (excluding health
\mathcal{O}				04	Children, minors, youth,		insurance)
0				••	senior citizens	21	Labor, salaries and wages,
0				05	Church and religion		collective bargaining
(06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
				"	conservation, zoning, land and	23	License, permits
11					water use	24	Liquor
V (08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
				"	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
				''	taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds	-0	insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, nunicipal	29	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state	30	televisions, radio, newspaper,
			ļ	10	Government, state		power, CATV, gas
						31	Other (please specify)
						31	Other (picase specify)
				1			
				ì			
				1 .	CERTIFICATION: I hereby certify t	hat the a	hove is a true complete and
				} `	correct statement in accordance with	Section	67-6624 Idaho Code
	l			1 `		500.101.	0. 002.124110 00401
Item		y any rule, ratemaking decision		l			
6			or bond lobbyist was support-	l	$\Lambda / / N / -$	_	
	ing or o	opposing.]			2.14.10
				;	U V		Date
				1	Lobbyist signature		Date
					Y		
				1			



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

BBYIST MONTHLY REPORT F	UKIV
-------------------------	------

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page	_of	Page(s)
THIS SPACE	FOR OFF	ICE USE ONLY

			bottom of page									
	•	rmanent busine	ss address			Date	pre	pared		Period	covered	
	nsey Miller									l	7 monti	n ending
	tin Public A									(Mo	.) (Da	y) (Yr.)
	9th St. St					1		02/15/20	10	1		1
Boise	, ID 83702									01	31	2010
Item 1			ble expenditures made or				-					ployer.
Reimbu	tegory of Exp resed Personal Li s Pertaining to L		*Total Amount for All Employers	Item 3, at	bottom of			ited by each emplo	oyer (Identif	y employer:		
Do	Not Have to be	Reported		Emplo	-	Е	mployer No. 2	Employ	er No. 3	Empl	oyer No. 4	
Entertai Food an	nment d Refreshme	nt	s 23.54	\$	23.54	۱ s	6		s		\$	
Living A	Accommodat	ions	0.00			_ `						
Adverti			0.00			-					-	_
Travel	<u></u>		0.00			- -						
Telepho	na		0.00			- -						
_			0.00			- -						
Other E	xpenses or S	ervices				_ -						
		Total	s 23.54	s	23.54	4 5	<u></u>	0.00	s	0.00	s	0.00
						— I '						
*When t			are reporting for requires m									
		of each expen of their house	diture of more than seve	nty-five d	ollars (\$7	5) for	a le	egislator, other l	holder of pu	blic office	executiv	e officials and
Item-	inember(s)	or then mouse			T			Names of	Legislators,	Public and I	executive (Officials
	Date	-4-14-	Place		Am	ount			and Househol	d Members	in Group	
П	ontinued on a	πached page(s)										
						Item			nployer(s) Na	me(s) and A	ddracc(ac)	\
		INST	TRUCTIONS		-	3	\perp		iipioyer(s) iva	ine(s) and z	uai ess(es)	
11/2-		4)-i- f A		d C+-		No. 1		aho Business				
	617 Idaho C		ny lobbyist registered un	der Section	n		85	5 W Broad S	t., Ste. 10	3 Boise,	ID 8370	2 👨
	Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.											
тог	TO BE FILED WITH:											<u> </u>
		B	Ben Ysursa		1	No. 3						
			etary of State Box 83720		- 1							
	-	Boise,	ID 83720-0080	202	1	No. 4						
	Phon	e· (20x) 334-2	9852 Fax: (208) 334-2	282								

	ject matter of proposed legislat			LEGISLATIVE SUI	BJECT	IDENTIFICATION
s or			Code 01 02 03 04 05 06 07 08 09 10 11	Government, federal	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
6 bid o	ify any rule, ratemaking decision bid process, financial services opposing.	· •		CERTIFICATION: I hereby certify correct statement in accordance with Vobbyist signature		

LOBBYIST MONTHLY REPORT FORM

1	

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS

(Sec. 67-6619)

Page___of__Page(s)
THIS SPACE FOR OFFICE USE ONLY

		ype or print clear e instructions at												
Lobbyi		ermanent busine				_	D	ate pre	epared		F	eriod co	vered	
	insey Mille											7	month en	ding
	tin Public										1	46.5	(Dav)	(3/-)
	N 9th St. S								02/15/20	10		(Mo.)	(Day)	(Yr.)
Boise	e, ID 83702	2					İ					01	31	2010
Item 1			ble expenditures n	nade o	r incurred by Lobbyist or by Lobbyist's Employer on b									yer.
Reimt		openditure Living and Travel Lobbying Activity	*Total Amount All Employer		Proportion Item 3, at				ited by each emplo	oyer (Iden	tify emp	loyers, ı	under	
	o Not Have to b				Emplo	yer No.	i	E	imployer No. 2	Empl	loyer No.	3	Employe	No. 4
	inment			0.00		0.0	<u> </u>							
	nd Refreshm		2	0.00] \$			\ S		\$:	\$	
_	Accommoda	tions		0.00	******							— ·		and the second
Advert	ising			0.00										
	Telephone 0.00													
_	Other Expenses or Services 0.00											-		
- Ciner	The Expenses of Services											<u> </u>		
		Total	sC	0.00	s	0.0	00	\$	0.00	s	0	0.00	s	0.00
+ 3371	4 .		l 		 -			! •	1 6 . 15 .			1		
-When			diture of more tha											fficials and
Item-		of their house			my-nvc de	, , , , , , , , , , , , , , , , , , ,			egistaten, other	invider of	paone o	mice, c	Accuave o	incluis tax
2	Date		Place		Amount					Legislator and House			cutive Offic Group	ials
		}												
]												
		1												
	Continued on	attached page(s)								_			_	
		INST	RUCTIONS					em 3	Er	nployer(s)	Name(s)	and Add	ress(es)	
Who should file this form: Any lobbyist registered und					der Section	1	No.		ortgage Insura 25 K St., Ste.					
67-	67-6617 Idaho Code											_		
	Filing deadline: Monthly reports due within fifteen (15) days o month for activities of the past month.						of the No. 2							
то	TO BE FILED WITH:										•			
	Ben Ysursa Secretary of State						No. I	3			,			
	Phor	Boise,	Box 83720 ID 83720-0080 852 Fax: (208)	334-2	282		No.	4						

Item		ct matter of proposed legislat		-	LEGISLATIVE SUI	BJECT	IDENTIFICATION
Subject (from)	or Ho the Lo	ict matter of proposed legislationse Bill, Resolution or other obbyist was supporting or opposed legislation of Other Legislative Ident. Number	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, ininority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts. judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads
	oid or b	any rule, ratemaking decisio oid process, financial services opposing.	n, procurement, contract, or bond lobbyist was support-		CERTIFICATION: I hereby certify correct statement in accordance with Lobbyist signature		

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Y	121	MONI	HLY	KEP	OKI	FURN

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page___ __of___Page(s) THIS SPACE FOR OFFICE USE ONLY

	` ·	pe or print clear instructions at	-	,										
Lobbyist	's name and pe	ermanent busine	ss address					ate pr	epared		1	Period o	covered	
	nsey Miller												month en	ling
	tin Public A											(Mo.)	(Day)	(Yr.)
	i 9th St. St , ID 83702								02/15/20	10		01	31	2010
	. 10 03/02												31	2010
Item 1			ble expen	ditures made or			-	-	Lobbyist's Empl					er.
	tegory of Exursed Personal Li	penditure iving and Travel		al Amount for	-	onate amou it bottom			uted by each empl	oyer (Iden	tify em	oloyers,	under	
	s Pertaining to L Not Have to be	obbying Activity Reported	All	Employers	Empl	loyer No.	1	E	Employer No. 2	Emp	loyer No	. 3	Employer	No. 4
Entertai	nment													
Food an	d Refreshme	ent	\$	0.00	\$	0.0	00	\$		\$			\$	
Living A	Accommodat	ions		0.00									_	-
Adverti	sing			0.00				_						***
Travel				0.00										***
Telepho	ne			0.00										
Other E	xpenses or S	ervices		0.00										
												_		
		Total	s	0.00	\$	0.0	00	s	0.00	\$		0.00	\$	0.00
44474			1	0 '	 					١.				
-wnen t				<u> </u>					al amount for all e legislator, other					ficials and
Item-		of their house							,		P			
2	Date		F	Place		A	moun	t		f Legislator and House			xecutive Offic n Group	ials
													<u>k</u>	
<u> </u>	Continued on a	ittached page(s)				<u> </u>	٠.		 -			_		
		INST	RUCTIO	ONS			[te	3 3	Eı	nployer(s)	Name(s)	and A	idress(es)	
	_	W = 4					.,	M	anagement T	raining (Corpor	ation		
	should file 617 Idaho C		ny lobbyi	st registered un	der Section	on	No.		D Box 10, Cer	_	-			<u> </u>
		Monthly repies of the past		within fifteen (15) days	of the	No. 2	2						
то	BE FILED W													
			en Ysurs etary of S				No. 3	3						
		PO	Box 837	20						**				
	Phon		ID 83720 852 Fa)-0080 ax: (208) 334-2	282		No. 4	1						

	ect matter of proposed legislat			LEGISLATIVE SUI	BJECT	IDENTIFICATION
or Ho	ouse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
6 bid or 1	y any rule, ratemaking decision bid process, financial services opposing.	on, procurement, contract, or bond lobbyist was support-		CERTIFICATION: I hereby certify correct statement in accordance with	that the a	bove is a true, complete and 67-6624 Idaho Co de . 2 · / Ø · / O Date

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

 MONT	X I X I X	KEI	LON

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page____of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

		pe or print clear e instructions at												
Lobbyist	's name and p	ermanent busine	ss address				Da	te pr	epared		Pe	eriod c	overed	
	nsey Miller						- 1					C.	month en	ding
	tin Public											(Mo.)	(Day)	(Yr.)
	l 9th St. S , ID 83702								02/15/20	10		01	31	2010
	, 10 00/01									_				2010
Item 1	Total	s of all reportal	ble expendit	res made o		-	-	-	Lobbyist's Empl					yer.
	tegory of Ex	-	*Total A	mount for					uted by each emplo	oyer (Ide	ntify empl	oyers,	under	
Expense	s Pertaining to I	iving and Travel Lobbying Activity		ployers	Item 3, at					T		. 1		N
Do	Not Have to b	e Reported			Emplo	yer No.	1	I	Employer No. 2	Emp	oloyer No.	3	Employe	r No. 4
Entertai			 	0.00	·	0.0	00	c		s		i	\$	
	d Refreshm		\$	0.00	\$			\$		3	<u>-</u>		5	
_	Accommoda	tions		0.00	·			_					-	-
Adverti	sing		l ——		ļ 							—		
Travel			l 	0.00	.							[
Telepho	one			0.00										
Other E	xpenses or S	Services		0.00										
		Total	\$	0.00	S	0.0	00_	\$	0.00	\$	0.	.00	\$	0.00
							-					I		
*When	•								tal amount for all e					e : 1
- .		of each expen		re than sev	enty-nve do	onars (3	\$/5) I	or a.	legislator, other l	nolder of	public o	mce,	executive o	omeiais and
Item- 2	Date		Plac	e		A	mount			-	ors, Public ehold Men		ecutive Offi	cials
	•			•						_				
						1								
		1												
<u> </u>	Continued on	attached page(s)				1	1		1 1					
		INST	RUCTION	s			Ite 3	m	Er	mployer(s) Name(s)	and Ad	ldress(es)	
	o should file 5617 Idaho C	this form: A	ny lobbyist r	egistered u	nder Section	n	No. 1		orthWestern E I4 W. Broadw		tte, MT 5	5970 ⁻	1	
Fili:	ng deadline: oth for activit	: Monthly repties of the past	orts due wit month.	hin fifteen	(15) days o	of the	No. 2							
то	BE FILED V	VITH:												
		E	Ben Ysursa				No. 3							
			etary of Stat Box 83720	e						_				
		Boise,	ID 83720-0				No. 4	ı						
I	Phor	ne: (208) 334-2	2852 Fax:	(208) 334-2	2282									

Item		ect matter of proposed legislati			LEGISLATIVE SUBJECT IDENTIFICATION						
5	or Ho	ouse Bill, Resolution or other	legislative activity in which								
•	the L	obbyist was supporting or opp	oosing.	Code	Subject	Code	Subject				
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
	table)	Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health				
(Hom Hote)		begistative ident. Italiace		02	Amusements, games, athletics		insurance, hospitals				
					and sports	18	Higher education				
				03	Banking, finance, credit and	19	Housing, construction, codes				
					investments	20	Insurance (excluding health				
				04	Children, minors, youth,		insurance)				
					senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts.				
				07	Ecology, environment, pollution,	••	judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
				00	water use	24	Liquor				
				08	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services				
				09	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,	20	forest products, fisheries, mining				
				'	minority affairs		and mining products				
				111	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
				1	appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
							power, CATV, gas				
						31	Other (please specify)				
				1							
				\vdash							
				١.	OPPRESS TON II 1 1'6						
					CERTIFICATION: I hereby certify to correct statement in accordance with						
	T-			- '	correct statement in accordance with	Section	57-5524 Idano Code.				
Item	,	y any rule, ratemaking decisio	•		// //						
6		•	or bond lobbyist was support-	1	1/ /1//						
ing or opposing.				1,			2.14.10				
			"	Lobbyist signature		Date					
					Loody is a separation		Date				



State of Idaho

Ben Ysursa Secretary of State

BYIST MONTHLY REPORT FO	K
-------------------------	---

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) Page___of__Page(s)
THIS SPACE FOR OFFICE USE ONLY

		pe or print clear e instructions at												
McKir	nsey Miller		ss address		'	Da	Date prepared				Period covered month ending			3
350 N	Gallatin Public Affairs 350 N 9th St. Ste. 550 Boise, ID 83702						02/15/2010				(Mo.) (Day) (Yr.) 01 31 2010			
Item 1	Totals	of all reportal	ole expenditures made or	r incurred	by Lobb	yist o	r by	Lobbyist's Empl	oyer on t	oehalf of L	.obby	vist's Em	ployer.	
Category of Expenditure Rembursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers					Proportionate amounts contributed by each employer (Item 3, at bottom of page.)					ldentify employers, under				
	Not Have to be	e Reported		Employer No. 1			I	Employer No. 2	Emp	oloyer No. 3		Employer No. 4		
Entertai Food an	nment d Refreshme	ent	s0.00	_ \$			_		s			\$		
Living A	Accommodat	ions	0.00			—						_		
Adverti	sing		0.00											
Travel			0.00					.,						
Telepho			0.00			— Ì								
Other E	xpenses or S	ervices												
	-	Total	\$0.00	s	0.0	00	s	0.00	\$	0.	00	\$	C	0.00
•When t	he number of	emplovers you a	i re reporting for requires m	l altiple L-2 f	forms to b	ا be filed	a tot	al amount for all e	nplovers	should be e	ntere	d on Page	1.	
	The totals	of each expend	diture of more than seve											ials and
Item- 2	member(s)	of their house	Pluce	Amc		mount	-		-	gislators, Public and Executive Officials Household Members in Group				1
		_							11043	inola Iviani	9413 1	окопр		
					!									
								ļ Į						
	Continued on a	ttached page(s)			<u> </u>			<u> </u>						
		INST	RUCTIONS			Ite:		En	nployer(s)	Name(s) a	nd Ad	ldress(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Regence Blue Shield of Idaho 1211 W. Myrtle, Ste. 110, Boise, ID 83702								
	Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.													
TO I	TO BE FILED WITH: Ben Ysursa													
	Secretary of State										,			
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4								

Item	Subject matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
5	or House Bill, Resolution or other	legislative activity in which							
3 1	he Lobbyist was supporting or op-	posing.	Code	Subject	Code	Subject			
Parket of C	ode Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject C			ļ	farming, and livestock		and controlled substances, health			
(from tab	le) Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
	14415	1		and sports	18	Higher education			
\sim	1, -1, 10		0.3	Banking, finance, credit and	19	Housing, construction, codes			
17	4529	ļ	ļ	investments	20	Insurance (excluding health			
		l	04	Children, minors, youth,		insurance)			
	H494		1	senior citizens	21	Labor, salaries and wages,			
			05	Church and religion		collective bargaining			
	51270		06	Consumer affairs	22	Law enforcement, courts,			
	151014		07	Ecology, environment, pollution,		judges, crimes, prisons			
	1, , , , , ,			conservation, zoning, land and	23	License, permits			
	61353			water use	24	Liquor			
	1		08	Education	25	Manufacturing, distribution and			
	161334		09	Elections, campaigns, voting,		services			
	61334 61335			political parties	26	Natural resources, forest and			
	1,1720		10	Equal rights, civil rights,		forest products, fisheries, mining			
	101000	1		minority affairs		and mining products			
			11	Government, financing.	27	Public lands, parks, recreation			
	5CA113			taxation, revenue, budget,	28	Social insurance, unemployment			
				appropriations, bids, fees, funds		insurance, public assistance,			
	HCR39		12	Government, county		workmen's compensation			
	ACH 3 '		13	Government, federal	29	Transportation, highways,			
	110170		14	Government, municipal		streets and roads			
	40430		15	Government, special districts	30	Utilities, communications,			
	1,1,470		16	Government, state		televisions, radio, newspaper,			
	H 432					power, CATV, gas			
	مر مار در ا				31	Other (please specify)			
	H 487		1						
			1						
	4528								
		1							
	H 630		—						
	H 630 S1272.		1						
	61277	1	١,	CERTIFICATION: I hereby certify t	hat tha a	have is a man manufate and			
	310110,			correct statement in accordance with					
			1	offect statement in accordance with	Section	67-0024 Idano Code.			
	entify any rule, ratemaking decision								
• 1	d or bid process, financial services	or bond lobbyist was support-	1						
ing or opposing.			_	V / 19		2.14.10			
			u	Loobyist signature		Date			
			,	De constantination de la constantination de		24.0			

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

	Se	e instructions at	bottom of page										
	•	ermanent busine	ss address			D	ate p	repared		Per	iod c	covered	
	nsey Miller tin Public A										C	month end	ling
	350 N 9th St. Ste. 550							201151011				(Day)	(Yr.)
Boise	Boise, ID 83702							02/15/20	110		01	31	2010
Item 1	Totals	s of all reportal	ble expenditures made o	r incurre	d by Lobb	yist o	or by	Lobbyist's Empl	loyer on be	half of L	obby	ist's Employ	/er.
Ca	tegory of Ex		#Total Amount for		Proportionate amounts contributed by each employer (Identify							under	
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Employer No. 1		of page.)					T		
Do Not Have to be Reported						1	Employer No.		Employer N		No. 3 Employe		No. 4
Entertai	nment d Refreshme	ent	s 0.00	8			\$		s			\$	
	Accommodat		0.00	"			۳		J		_	3	
Adverti		10113	0.00				-					-	
Travel	om g		0.00				_		~~~~~		-		
Telepho	na		0.00			_						-	
-		om/iooo	0.00										
Other E	xpenses or S	ervices	4				_						
		Total	s 0.00	s	0.0	00	s	0.00	s	0.0	00	\$	0.00
											—	Ψ	
*When t			are reporting for requires m										
		of each expend of their house	diture of more than seve hold.	enty-five	dollars (§	575) f	or a	legislator, other	holder of p	oublic off	ice,	executive of	ficials and
Item-	_			_								ecutive Offic	ials
<u> </u>	Date		Place		A	unoun	t		and Househ	old Memb	ers in	n Group	
					1								
_													
	Continued on a	ttached page(s)			ļ	14.		 					
		INST	RUCTIONS			Ite 3	;m }	Er	nployer(s) h	lame(s) an	d Ad	ldress(es)	
	··					., .	S	hoshone Banr	 nock Trib	es			
	should file 617 Idaho C		ny lobbyist registered ur	der Secti	ion	No. 1	P	O Box 306, Fo	ort Hall, I	D 8320	3		
		Monthly reposes of the past	orts due within fifteen (month.	(15) days	of the	No. 2	:						
TO BE FILED WITH:										_		_	
			en Ysursa etary of State			No. 3							
		PO	Box 83720									<u>.</u>	
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No. 4						

Item	Subje	ect matter of proposed legislati	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION								
5		or House Bill, Resolution or other legislative activity in which										
•,	the L	obbyist was supporting or opp	posing.	Code	Subject	Code	Subject					
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs					
(from		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health					
(Livin more)		E-Giorani Carani I tamori	und Deciled Trainer	02	Amusements, games, athletics		insurance, hospitals					
		. 🙃			and sports	18	Higher education					
		48500		03	Banking, finance, credit and	19	Housing, construction, codes					
		K V		l	investments	20	Insurance (excluding health					
		•		04	Children, minors, youth,		insurance)					
					senior citizens	21	Labor, salaries and wages,					
				05	Church and religion		collective bargaining					
				06	Consumer affairs	22	Law enforcement, courts,					
				07	Ecology, environment, pollution,		judges, crimes, prisons					
					conservation, zoning, land and	23	License, permits					
					water use	24	Liquor					
				08	Education	25	Manufacturing, distribution and					
				09	Elections, campaigns, voting,		services					
				l	political parties	26	Natural resources, forest and					
				10	Equal rights, civil rights,		forest products, fisheries, mining					
					minority affairs		and mining products					
				11	Government, financing,	27	Public lands, parks, recreation					
				ļ	taxation, revenue, budget,	28	Social insurance, unemployment					
				١	appropriations, bids, fees, funds		insurance, public assistance,					
				12	Government, county	• •	workmen's compensation					
				13	Government, federal	29	Transportation, highways,					
				14	Government, municipal	20	streets and roads					
				15	Government, special districts	30	Utilities, communications,					
				16	Government, state		televisions, radio, newspaper,					
						2.1	power, CATV, gas					
				}		31	Other (please specify)					
				l								
				1								
					CERTIFICATION: I hereby certify	hat the a	have is a tare complete and					
					correct statement in accordance with							
	1			1	7	50011011	0,-002, 124, 10 Court.					
Item		any rule, ratemaking decisio	•		I/I							
6		-	or bond lobbyist was support-				4 44 40					
ing or opposing.				Ţ			2.14.10					
			'	Lobbyist signature		Date						
				LODOYISI SIRIIAIVIE		Date						
					,							
				1								