Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

> PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

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STATE OF TOAHO

	(Type or print clear See instructions at						3					
Lobbyist's name and permanent business address						Date prepared			Period covered			
Steven Meade									month ending			
222 N. 13th Street												
Boise	, ID 83702				February 12, 2		. 2010	0	Mo.)	(Day)	(Yr.)	
							,		01	31	2010	
Item	Totals of all reports	ble expenditures made o	r incurred b	v I obbyi	et or by	I obbyietle Empl	over on	hebalf of L	hhvir	t's Emplo	ver	
1		ore expenditures made o	•	•	-	•	•		•	=	ycı. ————	
Category of Expenditure Reimbursed Personal Living and Travel *Total Amount			Item 3, at botto			outed by each emplo	oyer (Ide	entity empio	yers, u	naer		
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers	Employer No. 1		Employer No. 2		Employer No. 3		. 3 Employer No. 4			
Entertainment					_		1	<u> </u>	-			
	nd Refreshment	\$ 0.00	S		s		s		1	3		
	Accommodations	0,00			_ _							
Adverti	_	0.00			_ -				- -		_	
Travel	J6	0.00	·		_ _				_ -			
	ana.	0.00			_				- -			
Telepho		0.00	-		_ _				- -			
Otner E	expenses or Services											
-	Total	\$ 0.00	\$	0.00) s	0.00	\$	0.0	00 5	 }	0.00	
			-		_ '-		-		- '			
*When	the number of employers you	are reporting for requires m	ultiple L-2 fo	orms to be	filed a to	otal amount for all e	mployers	should be en	itered (on Page 1.		
	The totals of each expen		enty-five do	llars (\$7	5) for a	legislator, other	holder o	f public off	ice, e	cecutive o	fficials an	
Item-	member(s) of their household.				Names of Legislators, Public and Executive Officials						nio la	
2	Date	Place			ount				Members in Group			
	Continued on attached page(s)			<u> </u>	_	<u> </u>						
INSTRUCTIONS					Item 3	Employer(s) Name(s) and Address(es)						
					lo lo	iaho School B	oards /	Associatio				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 222 N. 13th, Boise, ID 83702						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					No. 2							
то	BE FILED WITH:								-			
	E	Ben Ysursa retary of State	7	No. 3								

No. 4

02-15-10;04:16PM; ; # 3/

Item 4

Item 4 is no longer statutorily required.

Itam	Item Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
5	or House Bill, Resolution or other legislative activity in which									
3	the L	obbyist was supporting or opp	oosing.	Code	Subject	Code	Subject			
Subject Code Bill, Resolution or Other Appropriation Bill Number			01	Agriculture, horticulture,	17	Health service, medicine, drugs				
(from		Legislative Ident, Number	and Section Number		farming, and livestock		and controlled substances, health			
	.40.07	Logislative reem, reamour	and Section (various	02	Amusements, games, athletics		insurance, hospitals			
08	8	SB1280		l	and sports	18	Higher education			
_	_	00,200		03	Banking, finance, credit and	19	Housing, construction, codes			
					investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and services			
				09	Elections, campaigns, voting, political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,	20	forest products, fisheries, mining			
				''	minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
				''	taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds	20	insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
•				14	Government, municipal	2)	streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state	50	televisions, radio, newspaper,			
					30 (31 (31 (31 (31 (31 (31 (31 (3		power, CATV, gas			
						31	Other (please specify)			
							4			
					CERTIFICATION: I hereby certify to					
				ز ا	correct statement in accordance with	Section	67-6624 Idaho Code.			
Item Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support-										
			`		,	1 1				
ing or opposing.					7 25)[[V 200	1 215 2010			
- ArG				16		()/C	- 413 1210			
I.D.A.P.A. 08.02.03.107				7	bobbyist signature		Date			
I.D.A.P.A. 08.02.02.016										
I.D.A.P.A. 08.02.02.120										
I.D.A.P.A. 08.02.02.004										