## LOBBYIST MONTHLY REPORT FORM

No. 3284 P. 2
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State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

10 JAN 29 AM 8: 49

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(Type or print clearly in black ink) See instructions at bottom of page							STATE OF IDAHO						
Lobbyist's name and permanent business address						T D	Date prepared			Period covered			
Candice M. McHugh Racine Olson Nye Budge & Bailey, Chtd. 101 S. Capitol Blvd., Suite 208							1/30/2010		10		(Mo.) (Day) (Yr.)		
Boise	, ID 8370	2								01	30	2010	
Item 1	Totals	of all reportal	ble expenditures made of		-	•						ployer.	
recombation to the Diving and Havel			*Total Amount for All Employers	Proportionate amo Item 3, at bottom			ts contributed by each employer (Identify employers, under page.)						
				Employer No. 1		1	Employer No.		Employer	No. 3	o. 3 Employer No. 4		
Entertai Food an	nment d Refreshme	ent	\$0.00	\$			\$_		\$		\$		
Living A	Accommodat	ions	0.00				_						
Adverti	sing		0.00				_				l		
Travel			0.00				_						
Telepho	ne		0.00				_						
Other Expenses or Services			0.00				_						
_		Total	s0.00	\$	0.0	00	\$_	0.00	s	0.00	\$	0.00	
<b>4</b> \1/1				 					1				
· when t	The totals	of each expend	re reporting for requires mu liture of more than seve		_								
Item-	member(s)	of their house	noid.		1			Names of Legislators, Public and Executive Officials					
2	Date	Date Place		Aı	Amount		and Household Members in Group						
						-0-							
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	l												
	ontinued on a	ttached page(s)			<u> </u>	Tax	_	<del> </del>					
INSTRUCTIONS						3	Item 3 Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					1	No. 1 Idaho Ground Water Appropriators, Inc. P.O. Box 2624, Boise, ID 83701-2624							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					f the	No. 2							
TO BE FILED WITH:  Ben Ysursa						No. 3							
Secretary of State PO Box 83720 Boise, ID 83720-0080						No. 4							
Phone: (208) 334-2852 Fax: (208) 334-2282													

Item 4

## Item 4 is no longer statutorily required.

Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION						
5	the Lobbyist was supporting or opposing.		Codo	Subject Code Subject							
	uie L	dentify of was supporting of opposition	positig.			17	Health service, medicine, drugs				
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	and controlled substances, health				
(from	table)	Legislative Ident. Number	and Section Number	^~	farming, and livestock		-				
				02	Amusements, games, athletics		insurance, hospitals				
		-0-	(	١	and sports	18	Higher education				
				03	Banking, finance, credit and	19	Housing, construction, codes				
					investments	20	Insurance (excluding health				
		1		04	Children, minors, youth,		insurance)				
			l .		senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
		1			conservation, zoning, land and	23	License, permits				
			1		water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
			Į .	09	Elections, campaigns, voting,		services				
				**	political parties	. 26	Natural resources, forest and				
				10	Equal rights, civil rights,	-•	forest products, fisheries, mining				
			<b>\</b>	٠. ا	minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
				٠,	taxation, revenue, budget,	28	Social insurance, unemployment				
						20	insurance, public assistance,				
				,,	appropriations, bids, fees, funds						
				12	Government, county		workmen's compensation				
			[	13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
			· '	15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
							power, CATV, gas				
			)	ŀ		31	Other (please specify)				
			[	ŀ							
				l							
				ļ							
				(	CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and				
				(	correct statement in accordance with	Section	67-6624 Idaho Code.				
Item Identify any rule, ratemaking decision, procurement, contract,					$\langle \gamma \rangle \langle \gamma \rangle$						
			or bond lobbyist was support-		M(V)		· 20 10				
ing or opposing.							1-28-10				
							Date				
					Lobbyist signature		Date				