Rev 05/2008

## LOBBYIST MONTHLY REPORT FORM

State of Idaho

Ben Ysursa Secretary of State To Be Filed By LOBBYISTS (Sec. 67-6619)

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(Type or print clearly in black ink) See instructions at bottom of page Lobbvist's name and permanent business address Date prepared Period covered 7 month ending Joseph D. McCollum Hawley Troxell Ennis & Hawley LLP (Day) (Yr) (Mo) 877 W Main Street, Ste 1000 02/19/2010 Boise, ID 83702 31 2010 01 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reinbursed Personal Living and Travel	*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)				
Expenses Perfaming to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No 1	Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment Food and Refreshment	\$0.00	\$	\$	\$	s	
Living Accommodations	0.00			~	y-max.	
Advertising	0.00					
Travel Telephone	0.00		11 11 11 11 11 11 11 11 11 11 11 11 11		I save and an area of the save	
Other Expenses or Services	0.00					
Total	s0.00	s 0.00	s0.00	s0.00	s0.00	

\*When the number of employers you are reporting for requires multiple 1.-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.

Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s)

Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Hospital Association Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No 3 Ben Ysursa Secretary of State PO Box 83720 Boise, 1D 83720-0080 No 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4

## Item 4 is no longer statutorily required.

Item	Subject matter of proposed legislation, the number of the Senate		LEGISLATIVE SUBJECT IDENTIFICATION				
5 Subject	or He	ect matter of proposed legislations Bill, Resolution or other obbyist was supporting or up.  Bill, Resolution or Other Legislative Ident, Number	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Annusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior etitzens Church and religion Constimer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, hids, fees, funds Government, ederal Government, ederal Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes linsurance (excluding health insurance) Labor, salaries and wages, collective bargaining
Item 6	bid or b	rany rule, ratemaking decision and process, financial services apposing.	n, procurement, contract, or bond lobbyist was support-		CERTIFICATION: I hereby certify to conject statement in accordance with the co		