## LOBBYIST MONTHLY REPORT FORM





## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

10 FEB -8 AM 9: 26

SEC. LIMITY OF STATE STATE OF IDAHO

		pe or print clear					5	TATE OF IC	OHAK	_		
		instructions at							10.			
Lobbyist's name and permanent business address							prepared		Period co	vered		
BRUCE D. D. Mac KAE										month end	ding	
BRUCE D. D. Mac RAE 25201 PASEU DE ALICIA, S					Suite 200		2/2/10		(Mo.) (Day) (Yr.)			
Laguna Hills, CA 9200				53						3/	10	
Item	Totals	of all reportal	ole expenditures made or	incurred by	y Lobb	yist or	by Lobbyist's Empl	oyer on behalf o	f Lobbyis	st's Employ	ver.	
Category of Expenditure					Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1			Employer No. 2	Employer N	Employer No. 3 Employer No. 4		No. 4	
Entertainment Food and Refreshment \$			s /	s /		-		s	5	<u> </u>		
	Accommodat											
Advertis	sing				/	_						
Travel				_   _ Ø		_		0				
Telephone			<i>Ų</i>			_					77	
Other E	xpenses or S	ervices				-						
		Total	s	s L	<del></del>	5	<del></del>	s		<u> </u>		
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*When t	The totals	of each expen	diture of more than seve								fficials and	
ttem- 2 Date Place		Amo		mount		Names of Legislators, Public and Executive Officials and Household Members in Group						
	Date		T lace			mount		and Household Wi	embers in	Огоир		
			4									
	Continued on a	attached page(s)			<u> </u>	Item						
INSTRUCTIONS						3	El	nployer(s) Name(	s) and Add	ress(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1	195 25201 PASSO	De Alici	ر کر	1te 20	0	
						L.H. CA 92653						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					f the	No. 2						
TO BE FILED WITH:  Ben Ysursa						No. 3						
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282												
						No. 4						

## Item 4 is no longer statutorily required.

Item	Subject matter of proposed legislat	LEGISLATIVE SUBJECT IDENTIFICATION					
Subject (from ta	,	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	Code 17  18 19 20 21 22 23 24 25 26  27 28  29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
6 b	dentify any rule, ratemaking decision id or bid process, financial services ag or opposing.		CERTIFICATION: I hereby certify forrect statement in accordance with a company of the company of		bove is a true, complete and 67-6624 Idaho Code.  Z/Z/LO  Date		