Rev. 05/2008

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Bc Filed By:

LOBBYISTS (Sec. 67-6619) Page\_\_\_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

10 FEB 22 PM 1:06

			rly in black ink) bottom of page		,					S	TATE C	if IDAH	
Lohbyist's name and permanent business address						Date propared			Pe	Period covered			
John Littel										month ending			
25120 Pacific Highway South										_	J		
Kent, WA 98032					1	2/15/10			1	(Mo.)	(Day)	(Yr.)	
					1		2/13/10	,		1	31	10	
Item 1	Totals	of all reports	ble expenditures made o	r incurred b	y Lobbyist	or b	y Lobhyist's Empl	oyer on	behalf of I	obbyi	st's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity  *Total Amount for All Employers				ate amounts bottom of p	s contributed by each employer (Identify employers, under page.)								
Do Not Have to be Reported			Employer No. 1		Employer No. 2		Employer No. 3			Employer No. 4			
Entertai	nment		2.00										
Food an	d Refreshme	nt	s0.00	\$		_   \$_		\$			S		
Living Accommodations			0.00			1_					A-11/2-		
Advertising			0.00										
Travel			0.00			-   -				-	_		
	•••		0.00			-   -							
Telepho		•	0.00			-   -		<del>-</del>		一 ·			
Other E	xpenses or S	Ervices				-   -				-			
		Total	\$0.00	s	0.00	\$	0.00	s	0.	00	s	0.00	
			1	I		I		}		ı			
When t			are reporting for requires m			_						ficials and	
Jtem-	The totals of each expenditure of more than seventy-five dollars (\$ member(s) of their household.					101	a legislator, omer i	Mide: 0	n puone m	nce, c	XCCUIIVE O	HICIAIS AND	
2	Date								tors, Public and Executive Officials sehold Members in Group				
			Place	Anto				senoi <u>u iviem</u>	iola Members III Group				
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Continued on attached page(s)					,	tem 3	-		e) Name(a) a	nd Add			
INSTRUCTIONS							Employer		(s) Name(s) and Address(es)				
						٠, ١	Northwest Carp	enters	i				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 25120 Pacific Highway S., Kent, WA 98032							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.  TO BE FILED WITH:					f the No	No. 2							
					-								
Ben Ysursa Scoretary of State PO Box 83720						No. 3							
Boise, 1D 83720-0080					No	. 4							
Phone: (208) 334-2852 Fax: (208) 334-2282													

2538394908

## Item 4 is no longer statutorily required.

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION						
5		obbyist was supporting or other							
	uic is	doby ist was supporting or opp	posing.	1	Subject	-	Subject		
Subject	Code		Appropriation Bill Number	101	Agriculture, horticulture,	17	Health service, medicine, drugs		
(from	table)	Legislative Ident. Number	and Section Number	0.0	farming, and livestock		and controlled substances, health		
				02	Amusements, games, athletics		insurance, hospitals		
	- 1	NONE		0.0	and sports	18	Higher education		
	l l		}	03	Banking, finance, credit and	19	Housing, construction, codes		
	ì		Į.	1	investments	20	Insurance (excluding health		
	- {			04	Children, minors, youth, senior citizens	2.1	insurance)		
			l	05	Church and religion	21	Labor, salaries and wages,		
	ļ		1	06		22	Law enforcement, courts,		
	- 1		1	07	Ecology, environment, pollution,	41	judges, crimes, prisons		
			1	07	conservation, zoning, land and	23	License, pennits		
	1		Į.	l	water use	23	Liquor		
	- 1		ł	08	Education	25	Manufacturing, distribution and		
			1	09	Elections, campaigns, voting,	4.2	services		
	- I		<b>†</b>	"	political parties	26	Natural resources, forest and		
	ì			10	Equal rights, civil rights,	20	forest products, fisheries, mining		
			1	.*	minority affairs		and mining products		
	l		1	11	Government, financing,	27	Public lands, parks, recreation		
	- 1		1	''	taxation, revenue, budget,	28	Social insurance, unemployment		
	l		Į.	1	appropriations, bids, fees, funds		insurance, public assistance,		
	1		ì	12	Government, county		workmen's compensation		
	ļ		1	13	Government, federal	29	Transportation, highways,		
	- 1		}	14	Government, municipal		streets and roads		
	1		ļ	15	Government, special districts	30	Utilities, communications,		
			{	16	Government, state		televisions, radio, newspaper,		
	- 1		1	1			power, CATV, gas		
			{	1		31	Other (please specify)		
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	- 1		}	1					
	1				CERTIFICATION: 1 hereby certify				
				1 ,	correct statement in accordance with	Section	67-6624 Idaho Codc.		
Item	identify	y any rule, ratemaking decision	on, procurement, contract,	1	()	V	/ /		
6			or bond lobbyist was support-	1		_			
ing or opposing.				1	THE WANT	$\mathcal{Y}$	2115 11.6		
				1 .	- / V V V V	<u> </u>			
					Lobbyist signature		Date		
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