FEB. 19. 2010 3:24PM Rev. 03/2008

BAF BLACKFOOT EXEC. (208) 785-8776 LUBBYIST MUNTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) NO. 4137 P. 2 Page of 2 Pago(s) THIS SPACE FOR OFFICE USE ONLY

10 FEB 19 PM 3: 18

(Type or print clearly in black ink) See instructions at bottom of page								u EU S	STATE OF IDAHO			
		rmanent busines				Date p	repared		Period co		d:	
Mark Klompien - Basic American Foods										month en	ding	
415 West Collins Road Blackfoot, ID 83221							2/19/2010		(Mo.)	(Day)	(Yr.)	
DIRORIOU, ID OVER							2/ 19/2010		01	31	10	
Item 1	Totals	of all reportal	ble expenditures made of	r incurred b	y Lobby	ist or by	Lobbyist's Emp	loyer on beha	alf of Lobbyi	st's Emplo	yer.	
Ca Reimbu	tegory of Expressed Personal Li	ving and Travel	*Total Amount for	Proportions Item 3, at	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		Ali Employers	Employer No. 1			Employer No. 2	Employer No. 3		Employer No. 4			
Entertai			6 0.00					<u>_</u>		•		
	d Refreshme		0.00	 \$		_ \$_	<u> </u>	. 3		\$		
•	Accommodat	ions	0.00			-		·				
Advertising			0.00			_ -		·	·			
Travel			0.00	·		- -			·			
Telephone			0.00			- -		·				
Other Expenses or Services												
		Total	s 0.00	s	0.0	0 s	0.00	s	0.00	\$	0.00	
						- '-	_	1				
*When t			are reporting for requires m								C . '. (a	
Item-		of their house	diture of more than seven shold.	enty-five do)liars (3	(5) IOF 8	legislator, other	noider of pu	blic office, e	xecuuve o	meiais and	
2	Date		Place	Ar		nount	Names o	s of Legislators, Public and Executive Officials and Household Members in Group				
					N.	one						
	Continued on a	utached page(s)			<u> </u>							
INSTRUCTIONS									ame(s) and Address(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 1	Basic A	Merica	in Foa	T .		
						No.1 415 West Collins Road Black foot IV 83221						
						No. 2						
TO BE FILED WITH:												
Ben Ysursa Secretary of State						No. 3						
PO Box 83720 Boise, ID 83720-0080						No. 4						
1	Phon	ię: (208) 33 4- 2	2852 Fax: (208) 334-2	282								

Item 4

Item 4 is no longer statutorily required.

Item Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
5		ouse Bill, Resolution or other obbyist was supporting or op	legislative activity in which posing.	Code	Subject Code Subject					
	table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	01	Agriculture, horticulture, farming, and livestock Amusements, games, athletics	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals			
		None		03 04 05 06 07 08 09 10 11	and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts	22 23 24 (23) 26 27 28 29 30	Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services			
					Any Busi	leqis ness	lation that may affect activity.			
Identify any rule, ratemaking decision, procurement, contract, oid of bid process, financial services or bond lobbyist was supporting or opposing.					CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Mark Klompien Date					