Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

10 FEB -4 AM 8: 24

SECRETARY OF STATE STATE OF IDAHO

	See	instructions at	bottom of	page									O I/AIL.	01 107	
obbyist's name and permanent business address							D	Date prepared				Period covered			
Elwood Kleaver												Ū	month en	ding	
	W Hillcrest	Drive											(D)	(31)	
Boise, ID 83705								February 2, 2010				(Mo.)	1	(Yr.) I	
												01	31	2010	
Item 1	Totals	of all reportal	ole exper	nditures made o	r incurre	ed by Lobb	yist o	or by	Lobbyist's Empl	oyer on b	ehalf of	Lobby	ist's Emplo	yer.	
Reimbi	tegory of Exp	ing and Travel	l .	al Amount for		tionate amou , at bottom		is contributed by each employer (Identify employers, under page.)							
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers		Employer No. I		En		Employer No. 2	Employer No		5. 3 Employer No. 4			
Entertai Food an	nment id Refreshmer	nt	s	0.00	\$	0.0	00	\$		s			\$		
Living Accommodations				0.00			00								
Advertising				0.00	0.0		00						_		
Travel	· ·			0.00		0.0	00								
Telephone				0.00		0.0	.00								
Other Expenses or Services				0.00			00								
		Total	•	0.00	\$	0.0	00	•	0.00	•	C	.00	•	0.00	
		Iotai	\s		3			\$ _		\$			\$		
*When t	the number of e	mployers you a	are reporti	ng for requires m	ultiple L-	-2 forms to b	e file	d a to	otal amount for all e	mployers	should be	entere	d on Page 1.		
				more than seve	enty-five	e dollars (\$	75) 1	or a	legislator, other	holder of	public o	ffice,	executive o	fficials and	
Item-	member(s)	member(s) of their household.						Names of Legislators Pu			re Public	ublic and Executive Officials			
	Date		Place			An		ıt	Names of Legislators, Public and Executive Officials and Household Members in Group						
	None														
	Continued on at	tached page(s)													
	INSTRUCTIONS							em 3	Eı	Employer(s) Name(s) and Address(es)					
								Α	DS						
67-6617 Idaho Code							4820 W. Hillcrest Drive, Boise, ID 83705								
							No.	No. 2							
Den i suisu							No. 3								
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282											_				
						No. 4									

Item 4 is no longer statutorily required.

	1									
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATIO					
5										
•	the L	obbyist was supporting or opp	oosing.	Code	Subject	Code	Subject			
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
**	table)	Legislative Ident, Number	and Section Number		farming, and livestock		and controlled substances, health			
- (HOII)	tacio)	Eegistati e Kient. Mantoer	and Section (Vanise)	02	Amusements, games, athletics		insurance, hospitals			
No	ne				and sports	18	Higher education			
				03	Banking, finance, credit and	19	Housing, construction, codes			
				1	investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
				ì	senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
) "	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights.	20	forest products, fisheries, mining			
				1 10	minority affairs		and mining products			
				111	Government, financing,	27	Public lands, parks, recreation			
				1 11		28				
				1	taxation, revenue, budget,	28	Social insurance, unemployment			
				١.,	appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county	20	workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
				1	CERTIFICATION: I hereby certify	that the a	above is a true, complete and			
					correct statement in accordance with					
•	dontif	any rule, ratemaking decision	n procurement controct	1						
Item	, .				.					
6	1	•	or bond lobbyist was support-		Elmy Kromer 2/2/2016					
	ing or (opposing.		4						
		None			Lobbyist signature		Date			
		None			acceptor organical c					