LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist	s name and pe	rmanent busine	ss addr	ess			D	ate pr	epared		Pe	iod co	vered		
•	amin Kelly N 5th Ave	Suite 100										7	month en	ding	
	lian ID 836		Р	age 1 of 3					2/2/10	((Mo.) (Da		(Yr.)		
									2/2/10			1	31	2010	
ltem 1	Totals	of all reporta	ble exp	oenditures made o	r incuri	ed by Lobi	byist o	or by	Lobbyist's Empl	oyer on	behalf of L	obbyis	t's Emplo	yer.	
	tegory of Ex	-	*1	otal Amount for					uted by each emplo	yer (Ide	entify emplo	yers, u	nder		
Expense	irsed Personal Li is Pertaining to L o Not Have to be	obbying Activity	All Employers		Employer No. 1			, ,	Employer No. 2	Employer N		Employer No. 4		No. 4	
Entertai		,					•		amproyer rie. 2	2	projer 140, 3				
	nd Refreshme	nt	\$	0.00	\$			\$		\$		\$			
Living A	Accommodat	ions		0.00		10.5						_ _			
Adverti	sing		İ	0.00								_ _			
Travel				24.00		6.	00		6.00		6.0	00 _		6.00	
Telepho	ne			20.00		5.	00		5.00		5.0	00	5.00		
Other E	xpenses or S	ervices		60.00		15.	00		15.00		15.	00		15.00	
				104.00		26			26.00		26.0	<u> </u>		26.00	
		Total	S		\$	26.		\$	26.00	\$	26.0	<u> </u> \$		26.00	
*When t	he number of a	employers you a	re repo	rting for requires mu	ı ıltiple L	-2 forms to	be file	da tot	al amount for all er	' nployers	should be e	tered o	n Page 1.		
	The totals of	of each expen	diture	of more than seve										ficials and	
ltem-	member(s)	of their house	hold.				Names of Lagis				ntors, Public and Executive Officials				
2	Date		Place				moun				Members in Group				
	ontinued on a	ttached page(s)													
		INST	RUCT	TIONS		_	lte 3	m	Em	ployer(s) Name(s) ar	d Addr	ess(es)		
								lda	aho Honey Ind	dustry /	Associati	on			
	should file 617 Idaho Co		ıy lobl	yist registered un	der Seo	etion	No. I		SW 5th Ave	-			D 83642	2	
		Monthly rep es of the past		ne within fifteen (15) day	s of the	No. 2		aho Weed Co 5 SW 5th Ave				D 8364	2	
ТО І	BE FILED W		en Ysı	ırsa			No. 3		ood Producers 5 SW 5th Ave			lian II	2 83643)	
		PO	Box 8	f State 3720 /20-0080			No. 4		aho Hay and	_				-	
	Phone			Fax: (208) 334-22	282		No. 4		5 SW 5th Ave	_			83642	2	

Item 4 is no longer statutorily required.

	bject matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION							
or	House Bill, Resolution or other Lobbyist was supporting or opposed Bill, Resolution or Other	legislative activity in which	01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26	BUNTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
6 bid c	tify any rule, ratemaking decision bid process, financial services or opposing.	n, procurement, contract,		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.						

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State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

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STATE OF IDAHO

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Lobbyis	t's name and pe	rmanent busine	ss address			Date	prepared		Period o	covered			
Benja	amin Kelly								1 5	month en	ding		
55 S\	N 5th Ave	Suite 100							-				
Merio	lian ID 836	342	Page 2 of 3		2/2/10			(Mo.)	(Day)	(Yr.)			
									1	31	2010		
Item 1	Totals	of all reporta	ble expenditures made o	r incurred	by Lobby	ist or	by Lobbyist's Empl	oyer on behalf	of Lobby	ist's Emplo	yer.		
Ca	itegory of Exp		*Total Amount for				tributed by each emplo	oyer (Identify er	nployers,	under			
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers		t bottom o								
De	Not Have to be	Reported		Emplo	oyer No. 1	_	Employer No. 2	Employer N	No. 3	Employer	No. 4		
Entertain Food au	inment nd Refreshme	nt	\$ 0.00	\$,	:	\$	ı	\$			
	Accommodat		0.00)		$-\mid$,			Ψ			
Adverti		10113	0.00			— [-							
Travel	31115		24.00		6.0	0	6.00		6.00		6.00		
Telephone			20.00		5.0	<u>-</u>	5.00		5.00		5.00		
Other Expenses or Services		60.00		15.00		15.00		15.00		15.00			
		Total	s 104.00	s	26.0	0 5	26.00	s	26.00	\$	26.00		
		70141				_ "							
*When			are reporting for requires m					<u> </u>					
		of each expen of their house	diture of more than seve	enty-five de	ollars (\$7	(5) for	a legislator, other l	holder of public	c office,	executive of	fficials and		
Item-	member(s)	or men nouse					Names of	Legislators, Pub	lic and Ex	ecutive Offic	ials		
2	Date		Place		Am	ount		and Household M	lembers in	Group			
	Continued on a	ttached page(s)					<u> </u>						
		INST	RUCTIONS			Item 3	Еп	Employer(s) Name(s) and Address(es)					
							Idaho Cooperati	ive Council	Inc				
	o should file		ny lobbyist registered un	der Section	n 3	พกเ	55 SW 5th Ave			, ID 83642	2		
07-0	io i / Idano Co	ode					Idaha Alfalfa am						
		Monthly rep es of the past	orts due within fifteen (month.	15) days o	of the	No. 2	Idaho Alfalfa an 55 SW 5th Ave						
то	BE FILED W				[Wilder Commu	nity Farm La	bor Cor	mmittee			
		-	en Ysursa etary of State		ľ	No. 3	55 SW 5th Ave	-			2		
		PO	Box 83720		1.		Mezneros Proiri	ie Grass Gra	Were A	secciation			
	Phone		1D 83720-0080 852 Fax: (208) 334-2	282	1	No. 4	Nezperce Prairi 55 SW 5th Ave						
								<u>_</u>					

Item 4 is no longer statutorily required.

Item		ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION							
5		ouse Bill, Resolution or other obbyist was supporting or oppositions.		1	Subject		Subject				
Subject (from		Bill, Resolution or Other Legislative Ident. Number None at this time	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, rederal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
	Identify	y any rule, ratemaking decision	n procurement contract		CERTIFICATION: I hereby certify correct statement in accordance with						
Item 6	bid or l		or bond lobbyist was support-	-	Lobbyist signature		5 2/1/10 Date				

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

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STATE OF IDAHO

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Lobbyis		ermanent busine	•	-6-				ate pr	epared		Perio	od cover	ed		
-	min Kelly											₹ п	nonth end	ling	
	N 5th Ave lian ID 83	Suite 100 642	Page	3 of 3		2/2/10					1	(Mo.) (Day) (Yr.) 1 31 2010			
Item 1	Total	s of all reporta	ble expendi	tures made o	r incurred	by Lobb	yist o	or by	Lobbyist's Empl	oyer on I	behalf of Lo	oby ist's			
Ca Reimbi		spenditure siving and Travel Lobbying Activity		Amount for mployers		onate amo			uted by each emplo	oyer (Ide	ntify employe	rs, und	er		
Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer Entertainment				oloyer No. 3	No. 3 Employer No. 4										
	nment id Refreshm	ent	\$	0.00	\$			\$		 \$		_			
Living /	Accommoda	tions		0.00											
Adverti	sing			0.00											
Travel				12.00		6.0	00		6.00	[-			
Telepho	ne			10.00		5.0	00		5.00						
Other E	xpenses or S	Services		30.00		15.0	00		15.00						
		Total	s	52.00	\$	26.0	00	s	26.00	s	0.00) s_		0.00	
Item-	The totals		diture of m						al amount for all elegislator, other l	older of	public offic	e, exec	utive of		
2			ce		A	Amoun				ors, Public and Executive Officia ehold Members in Group			als 		
	Continued on a	attached page(s)													
		INST	RUCTION	NS .			Ite 3		En	ployer(s)	Name(s) and	Address	(es)		
67-6	617 Idaho C						No. 1	11 N/	rWest Agribu 1 E Magnesiu	ım Rd,	Ste C Spo		WA 99	9208	
		Monthly reposes of the past		thin fifteen (15) days (of the	No. 2		700 S Assemb			VA 99	9220-2	515	
ТОІ	BE FILED W	B Secre PO	en Ysursa etary of Sta Box 83720 ID 83720-0)			No. 3								

Item 4 is no longer statutorily required.

tem			ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
5			legislative activity in which							
	the Lo	obbyist was supporting or op-	posing.		Subject		Subject			
pject (Code	, ,, ,	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts. judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
6 b	oid or b	fy any rule, ratemaking decision, procurement, contract, bid process, financial services or bond lobbyist was support-opposing.		، ا	CERTIFICATION: I hereby certify correct statement in accordance with Lobbyist signature					