## Rev. 05/2008

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS L-3 (Sec. 67-6619) Page of Page(S)
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State of Idaho

Ben Ysursa Secretary of State

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|---|---|------------------------------------|---|---|---------|--|------------------|-------------------|----------|------------------|-------------|
| Lobbyist  |   | manent busines                     |   |   | _       | Date pre                                 | epared           | L                 | Period c | overed           |             |
| Chidy Keene<br>300 Warner Drive   |   |                                    |   |   |         |  |                  | month ending      |          |                  |             |
|   |   |                                    | Feb 19.24   |   |         |  |                  | (Mo.) (Day) (Yr.) |          |                  |             |
| Lewiston, ID 83501  |   |                                    |   |   | 19,90   |  | OI               | હાં               | 9010     |                  |             |
| Item<br>I   | Totals  | of all reportal                    | ole expenditures made   | or incurred by  | Lobbyis | st or by                                 | Lobbyist's Empl  | loyer on behalf   | of Lobby | ist's Emple      | oyer.       |
| Category of Expenditure  Raimbursed Personal Living and Travel  Expenses Pertaining to Lobbying Activity  |   | *Total Amount for<br>All Employers |   | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |         |  |                  |                   |          |                  |             |
|   | Not Have to be                                    |                                    | . Car Dinipro, vio  | Employe   | r No. 1 | Employer No. 2                           |                  | Employer No. 3    |          | 3 Employer No. 4 |             |
| Entertai<br>Food an   | nment<br>id Refreshme                             | ont                                | s <u>&amp;</u>  | s   |         | _   s                                    |                  | s                 |          | \$               |             |
| Living A  | Accommodat  | ions                               |   |   |         | _ —                                      |                  | -                 |          |                  |             |
| Adverti   | sing  |                                    |   | _   |         | -  |                  |                   |          |                  |             |
| Travel  |   |                                    |   | _   |         | -  |                  |                   |          |                  | <del></del> |
| Telepho   |   |                                    |   |   |         | -  |                  |                   |          |                  |             |
| Other E   | xpenses or S                                      | ervices                            |   | _   |         | _  |                  |                   |          |                  |             |
|   |   | Total                              | s   | s_ Ø  |         | _ s                                      | ø                | s                 | ,        | \$               | φ           |
| Item-   | The totals  |                                    | ure reporting for requires<br>diture of more than se<br>hold. |   |         |  | egislator, other |                   | office,  | executive        |             |
| 2   | Date  |                                    | Place   | <u> </u>  | Amo     | unt                                      |                  | and Household M   |          |                  |             |
| _ 🗀 (   | Continued on a                                    | utached page(s)                    |   |   |         |  |                  |                   |          |                  |             |
| INSTRUCTIONS  |   |                                    |   |   |         | Item Employer(s) Name(s) and Address(es) |                  |                   |          |                  |             |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. |   |                                    |   | No.1<br>Lewis & Clark Drynopaedic Trest<br>318 Worner Drive, Lewiston, 1<br>No.2 83501                    |         |  |                  |                   |          |                  |             |
| TO  | TO BE FILED WITH:  Ben Ysursa  Secretary of State |                                    |   | No  | o. 3    |  |                  |                   |          |                  |             |
| PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282   |   |                                    | No  | No. 4   |         |  |                  |                   |          |                  |             |

Item 4

## Item 4 is no longer statutorily required.

| m               | or Ho         | ct matter of proposed legislat<br>suse Bill, Resolution or other | egislative activity in which   |     | LEGISLATIVE SUBJECT IDENTIFICATION                                   |          |  |  |  |
|-----------------|---------------|--|--|-----|--|----------|--|--|--|
|                 | the L         | obbyist was supporting or op                                     | osing.   | -   | Subject  |          | Subject  |  |  |
| ject (<br>om ta | Code          | Bill, Resolution or Other<br>Legislative Ident, Number           | Appropriation Bill Number and Section Number   | 01  | Agriculture, horticulture,<br>farming, and livestock                 | 17       | and controlled substances, health                        |  |  |
|                 | $\neg \gamma$ | *  |  | 02  | Amusements, games, athletics   | 4.0      | insurance, hospitals                                     |  |  |
|                 | - 1           |  |  |     | and sports   | 18       |  |  |  |
|                 |               |  |  | 03  | Banking, finance, credit and investments                             | 19<br>20 | Housing, construction, codes Insurance (excluding health |  |  |
|                 |               |  |  | 04  |  | 20       | insurance (excluding hears)                              |  |  |
|                 |               |  |  | 04  | Children, minors, youth, senior citizens                             | 21       | Labor, salaries and wages,                               |  |  |
|                 |               |  |  | 05  |  | 21       | collective bargaining                                    |  |  |
|                 |               |  |  | 06  |  | 22       | ¥  |  |  |
|                 |               |  |  | 07  |  | 24       |  |  |  |
|                 |               |  |  | 07  | Ecology, environment, pollution, conservation, zoning, land and      | 23       | judges, crimes, prisons                                  |  |  |
|                 |               |  |  |     | water use  | 24       | License, permits Liquor                                  |  |  |
|                 |               |  |  | 08  | Education  | 25       | Manufacturing, distribution and                          |  |  |
|                 |               |  |  | 09  |  | 23       | services   |  |  |
|                 |               |  |  | 09  | political parties  | 26       | Natural resources, forest and                            |  |  |
|                 | - 1           |  |  | 10  | •  | 20       | forest products, fisheries, mining                       |  |  |
|                 |               |  |  | "   | minority affairs   |          | and mining products                                      |  |  |
|                 |               |  |  | 111 | Government, financing.   | 27       | Public lands, parks, recreation                          |  |  |
|                 |               |  |  | ''  | taxation, revenue, budget,   | 28       | Social insurance, unemployment                           |  |  |
|                 |               |  |  | J   | appropriations, bids, fees, funds                                    | 20       | insurance, public assistance,                            |  |  |
|                 |               |  |  | 12  |  |          | workmen's compensation                                   |  |  |
|                 |               | •  |  | 13  |  | 29       | Transportation, highways,                                |  |  |
|                 |               |  |  | 14  | Government, municipal  | 27       | streets and roads  |  |  |
|                 |               |  |  | 15  |  | 30       | Utilities, communications,                               |  |  |
|                 |               |  |  |     | Government, state  | 50       | televisions, radio, newspaper,<br>power, CATV, gas       |  |  |
|                 |               |  |  |     |  | 31       | Other (please specify)                                   |  |  |
|                 |               |  |  |     |  |          |  |  |  |
|                 |               |  |  |     | CERTIFICATION: I hereby certify correct statement in accordance with |          |  |  |  |
| m Ic            | dentify       | any rule, ratemaking decisio                                     | n, procurement, contract   |     |  |          |  |  |  |
| n 6             | id or b       | id process, financial services                                   | or bond lobbyist was support-  |     | 11   |          |  |  |  |
|                 |               | pposing.   | and the state of t |     |  |          | 0-10-0   |  |  |
|                 |               |  |  | ┤ - |  |          | 2-19-2010  |  |  |
|                 |               |  |  | 1   | Lobbyist signature   |          | Date   |  |  |
|                 |               |  |  |     |  |          |  |  |  |
|                 |               |  |  |     |  |          |  |  |  |
|                 |               |  |  |     |  |          |  |  |  |
|                 |               |  |  |     |  |          |  |  |  |