Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

| Page | of | Page(s) |
|----------|-------------|-------------|
| THIS SPA | CE FOR OFFI | CELISE ONLY |

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STATE OF IDAHO

| | | | ly in black ink) bottom of page | | | | | | | | | | |
|--|---------------------------------------|------------------------------------|---------------------------------|----|--|--|----------|---------------------------------------|-------------------------------------|------------------|-------|--------|---------|
| Lobbyist's name and permanent business address | | | | | Date prepared | | | Pe | Period covered | | | | |
| Marc C. Johnson | | | | | | | | | | E. | month | ending | |
| 350 N. 9th St., Ste. 550 | | | | | 1 | | | | | _ | _ | | |
| Boise | , ID 83702 | | | | | 02-10-2010 | | |] ' | (Mo.) | (Day | (Yr.) | |
| | | | | | | | | · · · · · · · · · · · · · · · · · · · | | | 01 | 31 | 2010 |
| Item 1 | Totals of | all reportab | ole expenditures made or | | | | | | | | | | ployer. |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | *Total Amount for All Employers | Proportionate amounts | | nts contributed by each employer (Identify employers, under f page.) | | | | | | | | |
| | | | Employer No. 1 | | | Employer No. 2 | | Employer No. 3 | | 3 Employer No. 4 | | | |
| | Entertainment Food and Refreshment | | \$0.00 | \$ | 0.0 | 0.00 | | | \$ | | | s | |
| Living | Accommodation | ns | 0.00 | | | | | | | | | | |
| Adverti | | | 0.00 | | | | | | | | | | |
| Travel | 6 | | 0.00 | | | | | | | | | | |
| Telepho | vne | | 0.00 | | | _ | | | | | - | | |
| - | Expenses or Serv | rices | 0.00 | | | | | | | | _ | | |
| | | | | | | | | | | | | | |
| | | Total | s0.00 | \$ | 0.0 | 0 | S | 0.00 | \$ | 0. | 00 | \$ | 0.00 |
| *When the number of employers you are reporting for requires multiple L-2 f The totals of each expenditure of more than seventy-five de member(s) of their household. Place Place | | | <u> </u> | | | egislator, other | | | | | | | |
| | Continued on attac | ched page(s) | | | | | | | | | | | |
| INSTRUCTIONS | | | | | L | Ite 3 | | Eı | Employer(s) Name(s) and Address(es) | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | 1 | Friends of Idaho Public Television 1455 N Orchard St., Boise, ID 83706 | | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | No. 2 | | | | | | | | |
| TO BE FILED WITH: | | | | | | | | | | | | | |
| Secretary of State PO Box 83720 | | | | | No. 3 | | | | | | | | |
| | | | | | No. 4 | | | | | | | | |
| | | | | | | | | | | | | | |

Item

Item 4 is no longer statutorily required.

| Subject matter of proposed legislation, the number of the Senate | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | | |
|---|--|--|------------------------------------|--------------------------------|---|-------------------------------|------------------------------------|--|--|--|
| | or House Bill. Resolution or other legislative activity in which | | | | | | | | | |
| 5 | the L | obbyist was supporting or op- | posing. | Code | Subject | Code | Subject | | | |
| | | | | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | |
| Subjec | | Bill, Resolution or Other | Appropriation Bill Number | | farming, and livestock | | and controlled substances, health | | | |
| (from | table) | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | | |
| | | | | | and sports | 18 | Higher education | | | |
| | | | 1 | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | |
| | | | i | 1 | investments | 20 | Insurance (excluding health | | | |
| | | | | 04 | Children, minors, youth, | | insurance) | | | |
| | 1 | | | Į | senior citizens | 21 | Labor, salaries and wages, | | | |
| | | | | 05 | Church and religion | | collective bargaining | | | |
| | | | | 06 | | 22 | Law enforcement, courts, | | | |
| | | | | 07 | | | judges, crimes, prisons | | | |
| | | | | conservation, zoning, land and | 23 | License, permits | | | | |
| | | 1 | water use | 24 | Liquor | | | | | |
| | | | | 08 | | 25 | Manufacturing, distribution and | | | |
| | | | | 09 | Elections, campaigns, voting. | | services | | | |
| | | | | political parties | 26 | Natural resources, forest and | | | | |
| | | | | 10 | -1 | | forest products, fisheries, mining | | | |
| | 1 | | | | minority affairs | | and mining products | | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | |
| | | | İ | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | |
| | - 1 | | | i | appropriations, bids, fees, funds | | insurance, public assistance, | | | |
| | | | | 12 | - | •• | workmen's compensation | | | |
| | | | | 13 | | 29 | Transportation, highways. | | | |
| | | | | 14 | | • • | streets and roads | | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | | |
| | | | | 16 | Government, state | | televisions, radio, newspaper, | | | |
| | | | | | | 2.1 | power, CATV, gas | | | |
| | | | | | | 31 | Other (please specify) | | | |
| | | | | | | | | | | |
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| | | | | İ | OPPOTED ATTOM IN THE STATE OF | | a | | | |
| | | | | | CERTIFICATION: I hereby certify correct statement in accordance with | | | | | |
| | , | | | - | correct statement in accordance with | Section | 67-6624 Idano Code. | | | |
| Item | | tify any rule, ratemaking decision, procurement, contract, | | i | | | | | | |
| 6 bid or bid process, financial services or bond lobbyist was supporting or opposing. | | | | May 1 Alim | | Ω | | | | |
| | | | | Mu Colum | - | 010 | | | | |
| | | | | 1 | | | Date | | | |
| | | | | Lobbyist signature | | Date | | | | |
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