80

Filing deadline: Monthly reports due within ten (10) days of the

Ben Ysursa Secretary of State PO Box 83720

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

month for activities of the past month.

TO BE FILED WITH:

## State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

10 F (B 10 PM 2: 30

							ST	ATE OF IC	AHO	
			learly in black ink)							
See instructions at bottom of page  Lobbyist's name and permanent business address						Date prepared Period covered				
DON W. JOHSON						2-10-10			month ending	
P. D. Box 367									(Mo.) (Day) (Yr.)	
M	41,9	10W, IC	2. 83680				1	31 2010		
Item 1	Total	s of all reportab	ole expenditures made or	incurred by	Lobbyist o	r by Lobbyist's Er	nployer on	behalf of Lobb	yist's Employer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			* Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)					s, under	
			Ali Employers	Employe	er No. 1	Employer No. 2 Emplo		ployer No. 3	yer No. 3 Employer No. 4	
Entertainment Food and Refreshment			\$ -0-	\$	3 -	\$	_ s		\$	
Living Accommodations			\\							
Advertising										
Travel							_			
Telephone						,				
Other Expenses or Services							_			
		Total	s <u>~ 0 -</u>	\$	0 -	s	_   \$		\$	
•			you are reporting for requi						entered on Page 1.	
Item	The totals of each expenditure of more than fifty dollars (\$50) for a									
2	Date	Place			Amount	ount Names of Legislators & Public Officials in Group				
					NONE					
г	Continued on	attached page(s)								
						Employer(s) Name(s) and Address(es)				
INSTRUCTIONS						700	5707	o Gran	/ 4 - \	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.						No.1 P. D. Box 367 Mer; d) an, to. 8368				

No.2

No.3

No.4

8884495

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, or for or on behalf of any legislator. Amount Name of Legislator Receiving or Benefited NONE Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, 17 Health service, medicine, drugs Bill, Resolution or Other | Appropriation Bill Number Subject Code and controlled substances, health farming, and livestock Logislative Ident. Number and Section Number (from table) Amusements, games, sthletics insurance, hospitals and sports Higher education 03 Banking, finance, credit and Housing, construction, codes investments 20 insurance (excluding health Children, minors, youth, insurance) No activity 21 Labor, salaries and wages, senior citizens 05 collective bargaining Church and religion Law enforcement, courts, 06 Consumor affairs 07 Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, permits water use 24 Liquor 80 Education Manufacturing, distribution and Electiona, campaigns, voting, services Natural resources, forest and political parties 26 10 Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, 27 Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, Government, county workmen's compensation 13 Government, federal 29 Transportation, highways, 14 Government, municipal streets and roads 15 Government, special districts Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Don W. Johnson 2-16-16