LOBBYIST MONTHLY REPORT FORM

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

10FEB 12 PM 4: 12 STATE OF IDAHO

(Type or print clearly in black ink)

	Sec	e instructions at	ottom	of page												
obbyist's name and permanent business address								Date prepared				Period covered				
		orest Assoc	iation	1								Ŀ	month e	nding		
204 E. Sherman Ave. Coeur d'Alene, Idaho 83814								0/40/40				Ло.)	(Day)	(Yr.)		
0000		idano oco i							2/10/10	,		1	31	10		
Item 1	Totals	of all reportat	ole exp	enditures made or	incurre	d by Lob	byist	or t	y Lobbyist's Empl	oyer on be	half of Lo	bby	ist's Empl	oyer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers		Item 3, at bottom of			-								
Do Not Have to be Reported					Employer No. 1		1	+	Employer No. 2	Етріс	oyer No. 3	5 Employer No.		21 NO. 4		
Entertainment Food and Refreshment			\$ 3,772.38		\$	3,772	38	\$	0.00	\$	0.0	0	\$	0.00		
Living Accommodations				0.00	1		.00	'	0.00		0.0	0		0.00		
Advertising				0.00			.00		0.00		0.0	0		0.00		
Travel				0.00	0		.00		0.00		0.0	0		0.00		
Telephone				0.00		0	0.00		0.00		0.0	0		0.00		
Other Expenses or Services				0.00		0	.00	_	0.00		0.0	0		0.00		
Total			\$	3,772.38	\$3,772.38		.38	\$	0.00	\$	0.0	0	s	0.00		
*When t									total amount for all e							
	1	of each expend of their house		of more than seve	nty-five	dollars (\$75) 1	for	a legislator, other h	nolder of p	oublic offi	ce,	executive	officials and		
Item- 2	Date	T WIE HOUSE		Place			Amour	ıt			s, Public an old Membe		xecutive Off n Group	icials		
	1/12/10		A	rid Club		\$8	0.74	ea	Ben Ysui	rsa, Don	na Jone	s, (George E	Bacon		
1			rid Club	\$75.		5.61			Sen. and Mrs. Fulcher							
	Continued on a	nttached page(s)														
INSTRUCTIONS								em 3	Employer(s) Name(s) and Address(es)							
								Intermountain Forest Association								
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							No. 1 204 E Sherman Ave, Coeur d'Alene, ID 83814									
		Monthly replies of the past		ue within fifteen (15) day:	s of the	No.	2								
ТО	BE FILED W	В	en Ysı				No.	3								
Secretary of State PO Box 83720												_				
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No. 4									

Item 4 is no longer statutorily required.

	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION							
s or Ho	ouse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number		01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, tederal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)					
Item 6 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.				CERTIFICATION: 1 hereby certify to correct statement in accordance with Lobbyis signature							