Rev 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

10 FEB 19 PM 4: 47

STATE OF IDAHO

(type or print clearly in black ink) See instructions at bottom of page								3	STATE OF IDAHO				
Lobbyist's name and permanent business address					Dat	Date prepared				Period covered			
Stacy Falkner											month ending		
1109 Main Street, Ste 500										() ()	(Dm/)	. V- 1	
Boise, Idaho 83702						2/19/2010				(Mo)	(Day)	(Yr) I 2040	
										1	31	2010	
Item 1	Totals	s of all reportal	ble expenditures made or	r incurred by Lol	obyist or	by L	obbyist's Emple	yer on b	chalf of I	.obby i	ist's Employ	усг.	
Category of Expenditure Reinbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportionate amounts Item 3, at bottom of p		its contributed by each employer (Identify employers, under f page.)							
				Employer No. I		Employer No 2		Employer No 3			Employer No. 4		
Ente rta i Food ar	inment nd Refreshme	ent	s0.00	s		s		s			s		
Living .	Accommoda	tions	0.00										
Adverti	sing		0.00										
Travel			0.00										
Telepho	one		0.00										
•	xpenses or S	lervices	0.00										
		Total	\$ 0.00	s 0	.00	s	0.00	s	0.	00	\$	0.00	

*When			re reporting for requires mi										
•.		of each expend of their housel	diture of more than seve hold.	nty-five dollars	(\$75) for	r a leg	gislator, other h	older of	public of	fice. e	xecutive of	lficials and	
ltem- 2	Date Place		Amount		Names of Legislators, Public and Executive Officials and Household Members in Group								
			ride		AMOUN		a	ind Housei	ioid Menii	sers in	Споир		
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						- }							
		1											
Continued on attached page(s)					İten								
INSTRUCTIONS					3		Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					No. I Planned Parenthood of the Great Northwest 1109 Main Street, Ste 500, Boise Idaho 83702								
					No. 2								
TO BE FILED WITH: Ben Ysursa						No 3							
													Secretary of State PO Box 83720
Boise, 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							

Item 4

Item 4 is no longer statutorily required.

Item	Subject matter of proposed legislation, the number of the Senate			T	LEGISLATIVE SUBJECT IDENTIFICATION					
5	I or House Bill Resolution or other legislative activity in w		legislative activity in which	ł						
3	the L	obbyist was supporting or op-	posing.	Code	e Subject	Code	Subject			
Cubinal	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject			and Section Number		farming, and livestock		and controlled substances, health			
(from	tane)	Legislative Ident Number	and Section Number	- 02	Amusements, games, athletics		insurance, hospitals			
	ì		ì	1	and sports	18	Higher education			
		l		03	Banking, finance, credit and	19	Housing, construction, codes			
	- 1		(1	investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
	İ			1	senior citizens	21	Labor, salaries and wages,			
	Ì		ļ	0.5	Church and religion		collective bargaining			
	Ţ		J	06	Consumer affairs	22	Law enforcement courts,			
				07			judges, crimes, prisons			
	į		(*.	conservation, zoning, land and	23	License, permits			
			1	1	water use	24	Liquor			
	-		}	08	Education	25	Manufacturing, distribution and			
	ĺ			09	Elections, campaigns, voting.		services			
	1			1 07	political parties	26	Natural resources forest and			
				10	Equal rights, civil rights,	20				
	1		J	10			forest products, fisheries, mining			
	ł		1	l n	minority affairs	27	and mining products			
	- 1			1 "	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
			}	١	appropriations, bids, fees, funds		insurance, public assistance,			
	1			12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
	1			14			streets and roads			
	i			1.5	Government, special districts	30	Utilities, communications,			
	- 1		J	16	Government, state		televisions, radio, newspaper,			
	ĺ			1			power, CATV, gas			
	1			1		31	Other (please specify)			
	1									
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	- 1			1						
	i			1	CERTIFICATION. I hereby certify:	that the a	bove is a true, complete and			
	1			ί.	correct statement in accordance with	Section 6	67-6624 Idaho Code.			
Item Identify any rule, ratemaking decision, procurement, contract,		1								
				ĺ	$\Omega \Omega = \Omega I \Omega$		1 ,			
6 bid or bid process, financial services or bond tobbyist was support-			}	· 1////////////////////////////////////	1. 01	1 1/10/3/15				
ing or opposing					WO CHUN	nin	2/19/2010			
					Lobbyist signature		Date			
					Loony ist signature		·			
				1						