Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

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LOBBYISTS (Sec. 67-6619)

| Page_ | of | Page(s) |
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STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Kelli Fairless month ending 830 N. Main Street Suite 230 (Day) (Yr.) Meridian, ID 83642 (Mo.) 02/08/10 31 2010 01 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pennining to Lobbying Activity Employer No. 1 Employer No. 4 Do Not Have to be Reported Employer No. 2 Employer No. 3 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Valley Regional Transit Who should file this form: Any lobbyist registered under Section 830 N. Main Street Suite 230 - Meridian, ID 83642 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4

Item 4 is no longer statutorily required.

| Item | | ibject matter of proposed legislation, the number of the Senate | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | |
|---------|----------|---|-------------------------------|------|--|------------|--|--|
| 5 | | ouse Bill, Resolution or other | | | | | | |
| | the L | obbyist was supporting or op- | posing. | Code | Subject | Code | Subject | |
| Subjec | t Code | Bill, Resolution or Other | Appropriation Bill Number | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | |
| | table) | Legislative Ident. Number | and Section Number | | farming, and livestock | | and controlled substances, health | |
| (110111 | 14010) | Degisian volume i vanico: | and Beetlen Transect | 02 | Amusements, games, athletics | | insurance, hospitals | |
| 1 | 1 | J | | | and sports | 18 | Higher education | |
| | • | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | |
| | | | | | investments | 20 | Insurance (excluding health | |
| 2 | 9 | | | 04 | Children, minors, youth, | | insurance) | |
| | | | Į. | | senior citizens | 21 | Labor, salaries and wages, | |
| | | 1 | | 05 | Church and religion | | collective bargaining | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | |
| | | | | | conservation, zoning, land and | 23 | License, permits | |
| | | | | | water use | 24 | Liquor | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | |
| | | | | 09 | Elections, campaigns, voting, | ~ . | services | |
| | | | | 1,0 | political parties | 26 | Natural resources, forest and | |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | |
| | | | | ۱,, | minority affairs | 22 | and mining products | |
| | | | | 11 | Government, financing, taxation, revenue, budget, | 2 7 | Public lands, parks, recreation | |
| | | | | | | 28 | Social insurance, unemployment | |
| | | | | 12 | appropriations, bids, fees, funds Government, county | | insurance, public assistance, workmen's compensation | |
| | | | | 13 | Government, federal | 29 | • | |
| | | | | 14 | Government, municipal | 29 | Transportation, highways, streets and roads | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | |
| | | | | 16 | Government, state | 30 | televisions, radio, newspaper, | |
| | | | | 10 | Government, state | | power, CATV, gas | |
| | [| | | | | 31 | Other (please specify) | |
| | | | | | | 21 | Other (prease specify) | |
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| | | | | | CERTIFICATION: I hereby certify the | at the al | have is a true, complete and | |
| | | | | | correct statement in accordance with S | | | |
| | J | | | _ | 17 | | or out riding dods | |
| - | | any rule, ratemaking decision | | | | | | |
| | | | or bond lobbyist was support- | | 1.000 tolor | 100 | 1-8-10 | |
| | ing or o | pposing. | | _ | WILL TILL | 4/V | 5 2-8-10 | |
| | | | | 1 | obbyist signature | | Date | |
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