#### LOBBYIST MONTHLY REPORT FORM



#### State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_Page(s)
THIS SPACE FOR OFFICE USE ONLY

10 FEB -9 AM 10: 17

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page				
Lobbyist's name and permanent business address	Date prepared	Period cov	ered	
Larry Benton 1216 Torrey Lane			month end	ding
Nampa, ID 83686	02/09/10	(Mo:)	(Day)	(Yr.)
·	32/09/10	01	31	10

Item 1	Totals of all reportab	ole expenditures made o	r incurred by Lobbyist	or by Lobbyist's Empl	oyer on behalf of Lob	obyist's Employer.
Reimbursed Pe	y of Expenditure ersonal Living and Travel ining to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts 1tem 3, at bottom of p	contributed by each emploage.)	oyer (Identify employe	rs, under
	ave to be Reported	An Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainmen Food and Ref		\$ 0.00	\$	\$	\$	\$
Living Accon	nmodations	0.00				
Advertising		0.00				
Travel		0.00				
Telephone		0.00				
•	ses or Services	0.00				
	Total	<b>\$</b> 0.00	s0.00	s0.00	s0.00	0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.

Date

Place

Amount

Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

#### Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Acupuncture Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Idaho Association of Nurse Anesthetists Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: Idaho Broadcasters Association No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Idaho Chapter of American Institute of Architects Phone: (208) 334-2852 Fax: (208) 334-2282

# LOBBYIST MONTHLY REPORT FORM



### State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

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	's name and pern Benton	nanent busine	ss address			Da	e pre	epared		Period	covered	
-	Torrey Lane							,			mont	h ending
	a, ID 83686							02/09/1	Λ	(Mo.	) (Da	y) (Yr.)
								02/03/1	O	01	3	1 10
Item 1	Totals o	f all reportal	ole expenditures made or	r incurred	by Lobby	yist or	by l	Lobbyist's Empl	oyer on behalf o	of Lobb	yist's Em	ployer.
Reimbu	tegory of Expe irsed Personal Livin s Pertaining to Lob	ng and Travel	*Total Amount for All Employers	Proportion Item 3, at				ited by each emplo	oyer (Identify em	ployers	, under	
	Not Have to be R		1,	Emplo	yer No. 1		E	Employer No. 2	Employer N	o. 3	Empl	oyer No. 4
Entertai	nment id Refreshment		0.00	6			e					
	Accommodatio		0.00	\$			\$		\$		\$	
Adverti		118	0.00								-	
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Telepho	ne		0.00		· · · · · · · · · · · · · · · · · · ·							
-	xpenses or Ser	vices	0.00									
		Total	s 0.00	s	0.0	0	<u> </u>	0.00	<u> </u>	0.00	s	0.00
		Iotai	Ψ	J		— )	<b>.</b>		J		J	
*When t	he number of em	ployers you a	re reporting for requires mu	ultiple L-2 f	orms to be	e filed	a tota	al amount for all c	mployers should b	e entere	ed on Page	: 1.
			diture of more than seve	enty-five de	ollars (\$7	75) fo	r a l	egislator, other l	nolder of public	office,	executiv	e officials and
Item-	member(s) of	their nouse	noid.					Names of	Legislators, Publ	ic and E	xecutive	Officials
2	Date		Place		An	nount		;	and Household M	embers	in Group	
	Continued on atta	ched page(s)										
		INST	RUCTIONS			Iten 3	n	En	nployer(s) Name(s	s) and A	ddress(es)	)
					-	No. 1	lda	aho Chapter o	of the Americ	an As	soc. of	
	<b>o should file th</b> 617 Idaho Cod		ny lobbyist registered un	ider Section	n -		Na	turopathic Ph	nysicians			
	ig deadline: It for activities		orts due within fifteen ( month.	15) days o	of the	No. 2	lda	aho Health C	are Associati	on		
ТО	BE FILED WIT	В	en Ysursa etary of State			No. 3	ld	aho land Title	Association			
	Phone:	PO Boise,	Box 83720 ID 83720-0080 852 Fax: (208) 334-2.	282	-	No. 4	ld	aho Midwifer	/ Council			

### Rev. 05/2008

# LOBBYIST MONTHLY REPORT FORM



### State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

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		pe or print clear instructions at									
Lobbyist		rmanent busine			I	Date pro	epared		Period	covered	
-	Benton								\ [	month er	nding
	Torrey Lar								(Mo.	) (Day)	(Yr.)
Namp	a, ID 836	86					02/09/1	0	01	31	10
ltem 1	Totals	of all reportal	ole expenditures made or								oyer.
Reimbu	tegory of Expressed Personal List Pertaining to L	•	*Total Amount for All Employers	Proportionate a Item 3, at botte			ated by each emplo	oyer (Identif	y employers	, under	
Do	Not Have to be	Reported		Employer N	o. I	E	Employer No. 2	Employ	er No. 3	Employe	r No. 4
Entertai	nment id Refreshme	4	0.00	\$		\$		\$		S	
			\$0.00	<b>5</b>		1 2—	<del></del>	a		<b>a</b>	
	Accommodat	ions	0.00								
Adverti	sing		0.00								
Travel			0.00								
Telepho Other F		omrioon.	0.00								
_	xpenses or S					_			_		
		Total	s 0.00	s	0.00	\$	0.00	\$	0.00	s	0.00
		10001	<u> </u>	Ψ		"-		"			
*When			are reporting for requires m								
	1	of each expend of their house	diture of more than seve	enty-five dollars	s (\$75)	for a l	egislator, other	holder of pu	ablic office,	executive (	officials and
Item-	member(s)	of their house						f Legislators,			icials
2	Date		Place		Amou	nt		and Househo	ld Members	in Group	
	Continued on a	attached page(s)									
		INST	RUCTIONS		I	tem 3	E	mployer(s) N	amc(s) and A	ddress(es)	
L							aho Optomet	ric Physic	iane		
	o should file 6617 Idaho C		ny lobbyist registered un	nder Section	No.	. 1	ano Optomet	nic i friysic			
		Monthly repies of the past	oorts due within fifteen ( month.	(15) days of the	No.	<sub>2</sub> Id	aho Orthope	dists Soci	ety		
ТО	BE FILED V	VITH:					laho Recreati	on Counc	il		
			Ben Ysursa retary of State		No.	3	ano necreati	on Count			
			Box 83720		-						
	Dhar		1D 83720-0080	282	No	.4 Ja	an-Lar Compa	any			

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### State of Idaho

Ben Ysursa Secretary of State

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To	Bc	Fi	led	Βv

L-3 LOBBYISTS (Sec. 67-6619)

Pagc	of	Pagc(s)
THIS SPAC	CE FOR OFFI	CE USE ONLY

	(Type or print clear See instructions at	bottom of page									
Lobbyist	's name and permanent busine	ss address			Date pr	epared		Per	iod cov	vered	
Larry	Benton									month end	ling
	Torrey Lane									(D.)	
Namp	a, ID 83686					02/09/1	0	(1	Mo.)	(Day)	(Yr.)
									01	31	10
Item 1	Totals of all reporta	ble expenditures made o									er.
Reimbu	tegory of Expenditure ursed Personal Living and Travel s Pertaining to Lobbying Activity	*Total Amount for All Employers	1 1	ate amounts		uted by each emplo	oyer (Iden	tify employ	ers, u	nder	
	Not Have to be Reported	. ,	Emplo	yer No. I	I	Employer No. 2	Empl	oyer No. 3		Employer	No. 4
Entertai	nment d Refreshment	\$ 0.00	\$		\$		   \$		\$	:	
		0.00	<b>"</b> ——		-   "		J ———		-   "	·	
Living A Adverti:	Accommodations	0.00			_				- -		–
Travel	sing	0.00			-				-   -		
Telepho	ne	0.00									
	xpenses or Services	0.00			- -				- -		
====	——————————————————————————————————————										
	Total	\$ 0.00	\$	0.00	s	0.00	<b>S</b>	0.0	00   8	3	0.00
Item- 2	The totals of each expendemember(s) of their house  Date  Continued on attached page(s)	diture of more than seven shold.  Place		Amo	) for a l	legislator, other l	holder of		ice, ex	cecutive of	
	INST	TRUCTIONS			Item 3	Er	nployer(s)	Name(s) an	d Addı	ress(es)	
67-6 Filir	o should file this form: A 617 Idaho Code ng deadline: Monthly rep th for activities of the past	oorts due within fifteen (		n _	0. 1	orthwest Care			eratio	on	
	BE FILED WITH:  FOR Second PO	Ben Ysursa retary of State D Box 83720 ID 83720-0080	282		o. 4	reasure Valle	y Hospit	al			

# Item 4 is no longer statutorily required.

tem	bject matter of proposed legislat House Bill, Resolution or other		LEGISLATIVE SUE	JECT	IDENTIFICATION
	Lobbyist was supporting or opporting or opporting Bill, Resolution or Other	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	Code 17  18 19 20 21 22 23 24 25 26  27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salarics and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
6 bid o	tify any rule, ratemaking decision bid process, financial services or opposing.		CERTIFICATION: I hereby certify to correct statement in accordance with	Section	67-6624 Idaho Code.