# LOBBYIST MONTHLY REPORT FORM

**State of Idaho**

Ben Ysursa
Secretary of State

To Be Filed By:

**L-3**  LOBBYISTS
(Sec. 67-6619)

10 FEB 16 PM 4:54

STATE OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| Lobbyist's name and permanent business address | Date prepared | Period covered |
|---|---|---|
| Avista Corporation<br>PO Box 3727<br>Spokane, WA 99220-3727 | 2-16-2010 | ☑ month ending<br><br>(Mo.) 01  (Day) 31  (Yr.) 10 |

**Item 1** — Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

| Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br>**Do Not Have to be Reported** | *Total Amount for All Employers | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
|---|---|---|---|---|---|
| Entertainment<br>Food and Refreshment | $ 635.72 | $ 635.72 | $ | $ | $ |
| Living Accommodations | 0.00 | | | | |
| Advertising | 0.00 | | | | |
| Travel | 0.00 | | | | |
| Telephone | 60.00 | 60.00 | | | |
| Other Expenses or Services | 0.00 | | | | |
| **Total** | $ 695.72 | $ 695.72 | $ 0.00 | $ 0.00 | $ 0.00 |

Proportionate amounts contributed by each employer (**Identify employers, under Item 3, at bottom of page.**)

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

**Item-2** — The totals of each expenditure of more than seventy-five dollars ($75) for a legislator, other holder of public office, executive officials and member(s) of their household.

| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|---|---|---|---|
| | **None** | | |

☐ Continued on attached page(s)

| **INSTRUCTIONS** | **Item 3** | Employer(s) Name(s) and Address(es) |
|---|---|---|
| **Who should file this form:** Any lobbyist registered under Section 67-6617 Idaho Code | No. 1 | Avista Corporation<br>PO Box 3727, Spokane, WA 99220-3727 |
| **Filing deadline:** Monthly reports due within fifteen (15) days of the month for activities of the past month. | No. 2 | |
| TO BE FILED WITH:<br>Ben Ysursa<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852   Fax: (208) 334-2282 | No. 3 | |
| | No. 4 | |

<table>
<tr><td>Item<br>4</td></tr>
</table>

## Item 4 is no longer statutorily required.

<table>
<tr>
<td>Item 5</td>
<td colspan="3">Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.</td>
</tr>
<tr>
<td colspan="1"></td>
<td>Subject Code (from table)</td>
<td>Bill, Resolution or Other Legislative Ident. Number</td>
<td>Appropriation Bill Number and Section Number</td>
</tr>
<tr><td></td><td>11</td><td>HJM 10</td><td></td></tr>
<tr><td></td><td>27</td><td>HB 407</td><td></td></tr>
<tr><td></td><td>30</td><td>SB 1273</td><td></td></tr>
</table>

### LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|---|---|---|---|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| | | 24 | Liquor |
| 08 | Education | 25 | Manufacturing, distribution and services |
| 09 | Elections, campaigns, voting, political parties | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 10 | Equal rights, civil rights, minority affairs | 27 | Public lands, parks, recreation |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 12 | Government, county | 29 | Transportation, highways, streets and roads |
| 13 | Government, federal | | |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | | |
| 16 | Government, state | 31 | Other (please specify)_____ |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code.**

*Neil V. Caldwell* 2/16/10

Lobbyist signature       Date

<table>
<tr>
<td>Item 6</td>
<td>Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.</td>
</tr>
<tr>
<td colspan="2" align="center">PUC Rule Docket No. 31-1101-0901</td>
</tr>
</table>