LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

10 MAR 12 PM 4:01

SÉCRETATION DE STATE

| (Type or print clearly in black ink) See instructions at bottom of page | | | | | | | STATE OF IDAHO | | | | | |
|---|--|----------------------------|----------------------------------|--|--------------|---|-----------------------|-------------------------------------|--------------|----------------|----------|--|
| Lobbyist's name and permanent business address | | | | | | | Date prepared | | | Period covered | | |
| Lindsey Wright GIVENS PURSLEY LLP | | | | | | | | | month ending | | | |
| | ox 2720 | | | | | | 3/11/10 |) | (Mo. |) (Da | y) (Yr.) | |
| Boise | , Idaho 83 | 701-2720 | | | | 0,71,710 | | | 2 | 28 | 3 10 | |
| Item 1 | Totals | of all reportal | ble expenditures made or | r incurred b | y Lobbyis | st or by | Lobbyist's Emplo | oyer on behalf | of Lobb | yist's Em | ployer. | |
| Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for | | | | Proportionate amounts Item 3, at bottom of | | ts contributed by each employer (Identify employers, under page.) | | | | | | |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | 7th Employers | Employer No. 1 | | Employer No. 2 | | Employer No. 3 | | Employer No. 4 | | |
| Entertainment Food and Refreshment | | | \$0.00 | \$ | 0.00 | _ \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| Living Accommodations | | | 0.00 | | 0.00 | _ | 0.00 | | 0.00 | | 0.00 | |
| Adverti | sing | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | |
| Travel | | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | |
| Felephone | | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | |
| Other Expenses or Services | | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | |
| | | Total | s_ 0.00 | \$ | 0.00 | _ \$_ | 0.00 | \$ | 0.00 | \$ | 0.00 | |
| *When t | he number of a | emplovers vou a | are reporting for requires m | l ultinle L =2 fo | irms to be f | l iled a to | ntal amount for all e | mnlovers should | he entere | l d on Page | - 1 | |
| *************************************** | en the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive office. | | | | | | | | | | | |
| Item- | member(s) of their household. | | | | | Names of Legislators, Public and Executive Officia | | | | | | |
| 2 | Date | | | Amount | | and Household Members in Group | | | | | | |
| | None | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | Continued on a | ttached page(s) | ····· | | | | <u> </u> | | | | | |
| INSTRUCTIONS | | | | | | Item 3 | Еп | Employer(s) Name(s) and Address(es) | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | GIVENS PURSLEY LLP PO Box 2720, Boise, ID 83701-2720 | | | | | | |
| | - | Monthly repies of the past | orts due within fifteen (| 15) days of | f the No | o. 2 | | | | | | |
| TO | BE FILED W | /ITH· | | | | | | | | | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State | | | | | |). 3 | | | | | | |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | э. 4 | | | | | | |

Item 4 is no longer statutorily required.

| Item | | ect matter of proposed legislat | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|-----------|----------|--|--|--|--|--|---|--|--|
| | | ouse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number | | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | |
| Item 6 | bid or b | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. | | | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. 3/12/10 Lobbyist signature Date | | | | |