LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SPACE	E FOR OFFI	CE USE ONLY

10 MAR 10 AM 8: 45

SECRETARY OF STATE (Type or print clearly in black ink) STATE OF IDAHO See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Daniel V. Steenson 3/2/10 x month ending

		k 27/3 , ID 837	701						(Mo.)	(Day)	(Yr.)
Item 1	Totals	s of all reportal	ble expenditures made of	r incurred by	Lobbyist	or by L	obbyist's Empl	oyer on behalf of	Lobbyis		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		*Total Amount for All Employers	Proportionate amounts co ltem 3, at bottom of pag Employer No. 1		ge.)	nployer No. 2	Employer No		nder Employer	No. 4	
	inment nd Refreshmo Accommoda		\$ 0	\$0		\$	0	\$	\$		
Adverti											
Travel									_		
Telepho	one								-		
Other E	expenses or S	ervices		l			·		-		
		Total	s	\$0		s	0	s	s	===	
	The totals		re reporting for requires m diture of more than seve			_					ficials and
2 Date			Place		Amoun	t	Names of Legislators, Public and Executive Officials and Household Members in Group				als
	Continued on a	attached page(s)	n/a								
<u> </u>	- Innivitable					em	En	nployer(s) Name(s)	and Addr	ess(es)	
INSTRUCTIONS					Nampa & Meridian Irrigation Distri					 Distri	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				No.	No.11503 First Street South Nampa, Idaho 83651						

Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.

TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

ct

Idaho Ground Water Association No.2PO Box 2126 Idaho Falls, Idaho 83403

No. 3

No. 4

Item 4 is no longer statutorily required.

Itam	Item Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION					
Subject (from	the L	Bill, Resolution or other obbyist was supporting or opposition or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, erimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 6				- - -	CERTIFICATION: I hereby certify correct statement in accordance with the control of the control	Section			