Rev 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By.

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

10 MAR 16 AM 7: 33

STATE OF IDAHO

(Type or print clearly in black ink)		
See instructions at bottom of page		
Lobbyist's name and permanent business address	Date prepared	

Angela Schonder 1109 Main Street, Ste 500 Boise, Idaho 83702

3/15/2010

month ending
(Mo.) (Day) (Yr)

Period covered

2

28 2010

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Cobbying Activit		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)				
Do Not Have to be Reported		Employer No. 1	Employer No 2	Employer No. 3	Employer No. 4	
Entertainment Food and Refreshment	\$0.00	S	\$	\$	s	
Living Accommodations	0.00				1	
Advertising	0.00					
Travel	0.00					
l'elephone	0.00					
Other Expenses or Services	0.00					
Total	s 0.00	s0.00	s0.00	s 0.00	s 0.00	

*When the number of employers you are reporting for requires multiple 1-2 forms to be filed a total amount for all employers should be entered on Page 1

The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.

| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

Employer(s) Name(s) and Address(es) INSTRUCTIONS Planned Parenthood of the Great Northwest Who should file this form: Any lobbyist registered under Section 1109 Main Street, Ste 500, Boise, Idaho 83702 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITTE: No 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4 is no longer statutorily required.

Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION			
or l	louse Bill, Resolution or other Lobbyist was supporting or op Bill. Resolution or Other	legislative activity in which	Code 01 - 02 - 03 - 04 - 05 - 06 - 07 - 08 - 09 - 10 - 11 - 12 - 13 - 14 - 15	EGISLATIVE SUI Subject Agriculture, horticulture, farming, and livestock Amusements, gaines, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, municipal Government, special districts	Code	IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways streets and roads Utilities, communications,
dentify any rule, ratemaking decision, procurement, contract, bid or hid process, financial services or hond lobbyist was supporting or opposing		16	CERTIFICATION: I hereby certify to correct statement in accordance with	31 hat the a Section (televisions, radio, newspaper, power, CATV, gas Other (please specify)	