LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)



SECRETARY OF STATE STATE OF IDAHO

		oe or print clear instructions at b													
Lobbyist's name and permanent business address						Date	Date prepared				Period covered				
Darren Reaman Custom Electronic Design & Installation Association										[month en	ding			
7150 Winton Drive, Suite 300					3/4/2010			0	(Mo.)	(Day)	(Yr.)				
Indianapolis, IN 46268							3/4/2010		U	2	28	2010			
Item 1	Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer									yer.					
Category of Expenditure Proportiona						ionate amounts contributed by each employer (Identify employers, under at bottom of page.)									
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers	Employer No. 1		page.,	Employer No. 2		Employer No. 3		Employer No. 4					
Entertai	Entertainment		0.00												
Food an	nd Refreshme	nt	\$	\$		\$.			\$		\$				
Living A	Accommodat	ions	0.00								-	_			
Adverti	sing		0.00									~			
Travel			0.00			_									
Telepho	one		0.00			_ _									
Other Expenses or Services		0.00			-										
		Total	s 0.00	s	0.0	0 8		0.00	s	0.00	s	0.00			
*When			are reporting for requires m												
		•	diture of more than sev	enty-five d	ollars (\$´	75) for	a le	egislator, other	holder of pub	lic office,	executive of	officials and			
Item- member(s) of their household.							Legislators, Public and Executive Officials								
	2 Date Place		Place	Ai		nount	ount a		and Household	d Household Members in Group					
None															
		1													
	Continued on a	attached page(s)	ı												
INSTRUCTIONS								Employer(s) Name(s) and Address(es)							
							Custom Electronic Design & Installation As								
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Ben Ysursa					on	7150 Winton Drive, Ste. 300 Indianapolis, IN 46268									
					of the										
						No. 3									
Secretary of State PO Box 83720										····					
PO Box 83/20 Boise, ID 83720-0080						No. 4									
Phone: (208) 334-2852 Fax: (208) 334-2282															

Item 4 is no longer statutorily required.

Item	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION							
5		or House Bill, Resolution or other legislative activity in which										
	the Lobbyist was supporting or opposing.		L.	Subject		Subject						
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	- 01	Agriculture, horticulture,	17	Health service, medicine, drugs					
(from		Legislative Ident, Number	and Section Number	l .	farming, and livestock		and controlled substances, health					
		¥		02	Amusements, games, athletics		insurance, hospitals					
None				1	and sports	18	Higher education					
				03	Banking, finance, credit and	19	Housing, construction, codes					
				1	investments	20	Insurance (excluding health					
				0-4	Children, minors, youth,		insurance)					
				١	senior citizens	21	Labor, salaries and wages,					
				05	Church and religion		collective bargaining					
				06	Consumer affairs	22	Law enforcement, courts,					
				07	Ecology, environment, pollution,		judges, crimes, prisons					
					conservation, zoning, land and	23	License, permits					
					water use	24	Liquor					
				08	Education	25	Manufacturing, distribution and					
				09	Elections, campaigns, voting,		services					
				1.0	political parties	26	Natural resources, forest and					
				10	Equal rights, civil rights,		forest products, fisheries, mining					
				١.,	minority affairs		and mining products					
				11	Government, financing,	27	Public lands, parks, recreation					
					taxation, revenue, budget,	28	Social insurance, unemployment					
					appropriations, bids, fees, funds		insurance, public assistance,					
				12	Government, county	20	workmen's compensation					
			Ì	13	Government, federal	29	Transportation, highways,					
				14	Government, municipal	20	streets and roads					
				15	Government, special districts	30	Utilities, communications,					
				16	Government, state		televisions, radio, newspaper,					
							power, CATV, gas					
						31	Other (please specify)					
				ŀ								
				i								
					CERTIFICATION: I hereby certify	that the	shove is a true complete and					
			correct statement in accordance with									
	I		1		correct statement in accordance with	GOODI	07-002- Idano Code.					
Item		y any rule, ratemaking decision			()	~	_					
6 bid or bid process, financial services or bond lobbyist was support-			-	Lavor Bear	nna) 3/4/						
ing or opposing.					was par		3/4/2010.					
None					Lobbyist signature		Date					
		none										