

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

10 MAR -9 AM 10:55

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|----------------------------------|---|
| Lobbyist's name and permanent business address Frank Priestley P.O. Box 4848 Pocatello, ID 83205-4848 | Date prepared 3/5/2010 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2 28 2010 |
|---|----------------------------------|---|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | | |
|----------------------------|---|------------------------------------|--|----------------|----------------|----------------|
| | Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | | \$ 0.00 | \$ | \$ | \$ | \$ |
| Food and Refreshment | | 0.00 | | | | |
| Living Accommodations | | 0.00 | | | | |
| Advertising | | 0.00 | | | | |
| Travel | | 0.00 | | | | |
| Telephone | | 0.00 | | | | |
| Other Expenses or Services | | 0.00 | | | | |
| Total | | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

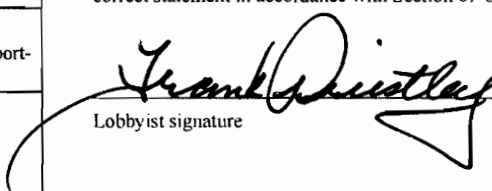
| Item- 2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|------------|--|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| INSTRUCTIONS | | Item 3 | Employer(s) Name(s) and Address(es) |
|--|--|-----------|--------------------------------------|
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | | No. 1 | Idaho Farm Bureau Federation |
| | | No. 2 | P.O. Box 4848 Pocatello, ID 83205 |
| | | No. 3 | |
| | | No. 4 | |

Item
4

Item 4 is no longer statutorily required.

| Item 5 | | | LEGISLATIVE SUBJECT IDENTIFICATION | |
|--|---|--|---|---|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | | Code Subject | Code Subject |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 1,4,7,8,12 | H391a,396,408, | | 02 Amusements, games, athletics and sports | 18 Higher education |
| 13,14,15 | 456,489,496,497 | | 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 16,17,21 | 500,522,528,531a | | 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 22,23,27 | 533,559,576,616 | | 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 28,29,30 | HCR40,43HJM9,11 | | 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| | S1259,1264,1271 | | 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| | 1273,1276,1277 | | 08 Education | 24 Liquor |
| | 1303,1316,1317 | | 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| | 1331,1336,1337 | | 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| | 1343,1344,1345 | | 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| | 1346,1352,1355 | | 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| | 1381, SJM104,105 | | 13 Government, federal | 29 Transportation, highways, streets and roads |
| | SP102 | | 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| | | | 15 Government, special districts | 31 Other (please specify) _____ |
| | | | 16 Government, state | |
| | | | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. | |
| Item 6 | | | | |
| Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. | | |  Lobbyist signature | |
| | | | 3/5/2010 Date | |