LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

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To Be Filed By

L-3

LOBBYISTS (Sec. 67-6619)

Page 1 of 5 Page(s)
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STATE OF IDAHO

| | | pe or print clear instructions at | | | | | | | | | | | | |
|------------------------------------|----------------------------|--------------------------------------|------------|--|-------------|-----------|----------|--|------------------------------|---|------------------|----------|--------------|--|
| Lobbyist | | ermanent busine | | | _ | | D | ate pro | epared | | Period o | covered | | |
| , | a Molitor | | | | | | 1 | | | | [| mor | nth ending | |
| | V. Idaho S | | | | | | | | | | (Mo.) | (D | ay) (Yr.) | |
| Doise | , ID 8370: | 2 | | | | | 1 | | 3/15/10 | 1 | 2 | 1 | 8 1 10 | |
| Item | | | | | | | | | | | | | | |
| 1 | | | ble e | xpenditures made or | | | | | | | | | nployer. | |
| Reimbu | | iving and Travel | | *Total Amount for All Employers | Item 3, at | | | | ated by each emplo | yer (lae | ntity employers, | unaer | | |
| | s Pertaining to L | obbying Activity Reported | | All Employers | Employ | yer No. I | | F | Employer No. 2 | Emp | oloyer No. 3 | Einp | oloyer No. 4 | |
| Entertai | nment | en 1 | \$ | 52.43 | \$ | 0.0 | 0 | \$ | 0.00 | \$ | 0.00 | \$ | 52.43 | |
| | | | | 0.00 | | 0.0 | 0 | | 0.00 | | 0.00 | - | 0.00 | |
| Living Accommodations Advertising | | | | 0.00 | · | 0.0 | 0 | | 0.00 | | 0.00 | | 0.00 | |
| Advertising Travel | | | | 0.00 | | 0.0 | 0 | | 0.00 | | 0.00 | | 0.00 | |
| Telepho | ne | | | 0.00 | | 0.0 | 0 | | 0.00 | | 0.00 | | 0.00 | |
| • | xpenses or S | ervices | | 0.00 | | 0.00 | | | 0.00 | | 0.00 | | 0.00 | |
| | | | | | | | | | | | | | | |
| | | Total | s _ | 52.43 | \$ | 0.0 | 0 | s | 0.00 | \$ | 0.00 | s | 52.43 | |
| 43371 | | | ! | | | | . |) | -1 C II - | | -11 | | | |
| when t | | | | porting for requires mu e of more than seve | <u> </u> | | | | | <u> </u> | | <u> </u> | | |
| ltem- | | of their house | | | | , (a) | | | | | | | | |
| 2 | Date | ļ., | | Place | | An | notii | Names o | | of Legislators, Public and Executive Officials and Household Members in Group | | | | |
| N/A N/A | | | N/A | | N | I/A | | N/A | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | Continued on a | ttached page(s) | | | | <u> </u> | | | <u> </u> | | | | | |
| INSTRUCTIONS | | | | | | | It | Item 3 Employer(s) Name(s) and Address(es) | | | | | s) | |
| | | | _ | | | | | . Ar | ts for Idaho | | | | | |
| | should file 617 Idaho C | | ıy lo | bbyist registered un- | der Section | , | No. | P. | O. Box 2143, | Boise, | ID 83701 | | | |
| | | Monthly repies of the past | | due within fisseen (| 15) days of | f the | No. | 2 | ack Rock Dev O. Box 3070, | • | | 83814 | 4 | |
| TO | BE FILED W | 'ITH: | | | | ı | | R | ridge Resourc | es Cor | n | | | |
| | | | | sursa of State | | 1 | No. : | , | 580 Lincoln St | | • | , co | 80203 | |
| | Phone | Boise, | ID 8: | 83720 3720-0080 Fax: (208) 334-22 | 282 | 1 | No. | | reat Feeder C | | ID 934421 | | | |
| | | | | | | | | | | 92y | 004421 | | | |

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page 2 of 5 Page(s) THIS SPACE FOR OFFICE USE ONLY

| | (Type or print clear See instructions at | ly in black in | nk) | | | | | | | | | |
|--|---|------------------------------------|--------------|--------------|------------|--------------------------|-------------|--|----------------|------------------------------|----------------|------------------|
| Lobbyist | s name and permanent busine | | | | | Da | te prej | pared | | Period | covered | |
| Teres | a Molitor | | | | | | | | | 1 0 | mon | th ending |
| 413 V | V. Idaho St., #302 | | | | | | | | | | | |
| Boise | , ID 83702 | | | | | | | 3/15/10 |) | (Mo.) | 1 | ay) (Yr.) |
| | | | | | | | | | | 2 | 2 | 10 |
| Item | Totals of all reportal | ble expendi | tures made o | r incurred | by Lobby | ist o | r by L | obbyist's Emple | oyer on b | ehalf of Lobb | yist's Er | nployer. |
| Ca Reimbu | tegory of Expenditure | | Amount for | | nate amoun | | | ted by each emplo | yer (Ider | ntify employers | , under | |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | All E | mployers | Employer No. | | 1 En | | nployer No. 2 | Employer No. 3 | | Employer No. 4 | |
| Entertai | nment | | 0.00 | | 0.00 | | | 0.00 | | 0.00 | | 0.00 |
| Food an | d Refreshment | \$ | 0.00 | \$ | 0.00 | | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| Living / | Accommodations | | 0.00 | | 0.00 | — | _ | 0.00 | | | | 0.00 |
| Advertis | sing | l | 0.00 | | 0.00 |] | | 0.00 | | 0.00 | | 0.00 |
| Travel | | ļ | 0.00 | | 0.00 | <u> </u> | | 0.00 | | 0.00 | | 0.00 |
| Telepho | ne | | 0.00 | | 0.0 | | | 0.00 | | 0.00 | - | 0.00 |
| Other Expenses or Services | | | 0.00 | | 0.0 | 0 | | 0.00 | | 0.00 | | 0.00 |
| | | | | | | | | | | | | |
| | Total | s | 0.00 | s | 0.00 | 0 | \$ | 0.00 | S | 0.00 | \$ | 0.00 |
| *When t | The totals of each expen member(s) of their house | diture of m | | | | | | egislator, other l | nolder of | | executi | ve officials and |
| | Date | Pla | ice | | าดเม | | | and Household Members in Group | | | | |
| | N/A | N/ | 'A | | N | I/A | | | | N/A | | |
| | Continued on attached page(s) | | | | | | | | | | | |
| İ | INST | RUCTIO | NS | | | Ite 3 | | En | nployer(s) | Name(s) and A | ddress(es | s) |
| 67-6 Filin | should file this form: And 617 Idaho Code g deadline: Monthly reput for activities of the past | orts due w | | | 511 | No.4 | 650 . ID | cla Mining Co 00 Mineral Di ———————————————————————————————————— | rive, Co | eur d'Alene nal Driving E | Busine | |
| 1 | , | | | | - | ٦ | | | | | | |
| TO | Secr | en Ysursa etary of Sta | | | 1 | No.23 | | aho Legal Aid O. Box 913, I | | | | |
| | | Box 83720- ID 83720- 852 Fax | 080 | 282 | ì | % No. ∮ | | aho Waste Sy | | ain Home II | D 836 | 47 |

P.O. Box 1836, Mountain Home, ID 83647

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

| U | $\mathbf{R}\mathbf{R}$ | Y 15 | IMON | IHLY | KEF | UKI | ru |
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LOBBYISTS (Sec. 67-6619) Page 3 of 5 Page(s)
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|------------------|----------------------------|--------------------------------------|---|---|-------------|--------|-------------------------------------|--------------------|-----------------|--------------|--------------|
| obbyist | s name and po | ermanent busine | ss address | | _ | Date | prepared | ,,, | Period | covered | |
| | a Molitor | | | | | | | | | month c | nding |
| | V. Idaho Si | | | | | | | | (Mo.) | (Day) | (Yr.) |
| Boise | , ID 8370 | 2 | | | | | 3/15/10 | 1 | 2 | 28 | 1 10 |
| | | •••• | | | | | , | | | | 10 |
| Item 1 | Totals | of all reportal | ble expenditures made or | r incurred by | y Lobbyis | t or t | by Lobbyist's Emplo | yer on bel | half of Lobby | vist's Emplo | oyer. |
| Ca | tegory of Ex | • | *Total Amount for | | | | ributed by each emplo | yer (Identi | fy employers, | under | |
| | | iving and Travel obbying Activity | *Total Amount for All Employers | Item 3, at 1 | bottom of p | oage., |) | | | | |
| | Not Have to be | | | Employ | er No. I | | Employer No. 2 | Emplo | yer No. 3 | Employe | r No. 4 |
| Entertai | | | s 145.17 | | 0.00 | | 0.00 | | 0.00 | | 145.17 |
| rood an | d Refreshme | ent | \$ 0.00 | \$ | 0.00 | _ \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| iving / | Accommodat | ions | | *************************************** | | - - | | | | | |
| Adver t i | sing | | 0.00 | | 0.00 | _ _ | 0.00 | | 0.00 | | 0.00 |
| Fravel | | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| relepho | ne | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| • | xpenses or S | ervices | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| | | | | | | | | | | | |
| | | Total | s 145.17 | \$ | 0.00 | _ \$ | 0.00 | s | 0.00 | s | 145.17 |
| | | | | 1 | | 1 | | | ١ | | |
| When t | | | are reporting for requires mu diture of more than seve | | | | | | | | - OC ! - ! ! |
| ltem- | | of their house | | any-nve do | nais (575) | , 101 | a legislator, other r | loider or p | done onice, | executive (| meiais ara |
| 2 | Data | _ | 121 | | A | | | | , Public and Ex | | cials |
| | Date | | Place | | Amou | unc | | ina riousen | old Members i | n Group | |
| | N/A | | N/A | | N/A | 4 | | | N/A | | |
| | | | | | | | j | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | Continued on a | ttached page(s) | | | | | 1 | | | | |
| | | | | | | Item | En | nplover(s) N | ame(s) and Ad | ldress(es) | |
| | | INST | RUCTIONS | | <u> </u> | 3 | | | | | |
| **** | 1101 | | | | Nio | | Jerome Urban F | | | | |
| | should life 617 Idaho C | | ny lobbyist registered un- | der Section | | | 820 4th Avenue | West, Je | erome, ID | 83338 | |
| | | | | | | 0 | Laka City Daye | | C | | |
| | | Monthly reposes of the past | orts due within fifteen (month. | 15) days of | the No | 1 | Lake City Devel 105 N 1st St., S | | | | 3814 |
| TO E | BE FILED W | TTH: | | | | .\ | North Idaha Cal | llage | | | |
| | | | en Ysursa | | No | . 8 | North Idaho Co 1000 W. Garde | | coeur d'Ale | ne ID 8 | 3814 |
| | | | etary of State Box 83720 | | | _ | .500 11. Odido | | | | |
| | | Boise, | ID 83720-0080 | | |). A | RAI Services C | o. & it s a | ffiliates | | |
| | Phone | e: (208) 334 - 2 | 852 Fax: (208) 334-22 | 282 | | | P.O. Box 2990, | Winston | Salem, N | 27102 | |

LOBBY



State of Idaho

Ben Ysursa Secretary of State

| OBBAIST MONTHLA KELOKT LOP |
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|----------------------------|

To Be Filed By

L-3 LOBBYISTS (Sec. 67-6619)

| Page_ | 4 | _of | 5 | _Page(s) |
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| THE CD | ACIE : | COD O | 2000 | LIEU ONLY |

| | | pe or print clear | | | | | | | | | | | | |
|-----------|----------------------------|--------------------------------|--|----------------|---|-----------|------------|--------|-------------------------------|------------|--------------------------|---------|-------------------------|---------|
| Lobbyis | | ermanent busine | | | | | Da | te pre | pared | | 1 | eriod c | covered | |
| | a Molitor V. Idaho S | + #302 | | | | | | | | | | | month e | nding |
| | , ID 8370 | | | | | | | | 0/45/40 | | l | (Mo.) | (Day) | (Yr.) |
| DOISE | ., 10 0070 | _ | | | | | | | 3/15/10 | , | | 2 | 28 | 10 |
| Item 1 | Totals | of all reporta | ble expendi | tures made o | r incurred b | by Lobby | ist o | r by I | obbyist's Empl | oyer on l | ochalf of | Lobby | ist's Emplo | yer. |
| Reimb | | iving and Travel | | Amount for | Proportion Item 3, at | | | | ted by each emplo | yer (Ide | ntify emp | loyers, | under | |
| | Not Have to b | obbying Activity e Reported | Anna | | Employ | yer No. 1 | | Е | inployer No. 2 | Emp | oloyer No. | . 3 | Employe | r No. 4 |
| Entertai | nment d Refreshme | en 1 | \$ | 0.00 | \$ | 0.00 | 0 | \$ | 0.00 | \$ | O | 0.00 | \$ | 0.00 |
| | Accommodat | | | 0.00 | | 0.00 | 0 | _ | 0.00 | | (| 0.00 | | 0.00 |
| Adverti | | | | 0.00 | | 0.00 | 0 | | 0.00 | | C | 0.00 | | 0.00 |
| Travel | _ | | | 0.00 | | 0.00 | 0 | | 0.00 | | C | 0.00 | | 0.00 |
| Telepho | nc | | | 0.00 | *************************************** | 0.00 | 0_ | | 0.00 | | | 0.00 | | 0.00 |
| Other E | xpenses or S | ervices | | 0.00 | | 0.00 | 0 | | 0.00 | | (| 0.00 | | 0.00 |
| | | Total | s | 0.00 | s | 0.00 | 0 | s | 0.00 | \$ | | 0.00 | s | 0.00 |
| *When t | The totals | | diture of m | | • | | | | al amount for all e | older of | public o | Mice, | executive (| |
| 2 | Date | | Pla | ce | , | Am | nount | | | | ors, Public chold Mer | | cculive Offi n Group | cials |
| | N/A | | N/ | A | | N | I/A | | | | N/A | | | |
| | | | | | | | | | | | | | | |
| П | Continued on a | uttached page(s) | | | | | | | | | | | | |
| | | | RUCTION | NS | | | Ite: | | En | nployer(s) | Namc(s) | and Ad | dress(es) | |
| | should file 617 Idaho C | this form: A | | | der Section | 1 | \3 No.4 | 0.0 | S. Geotherma 05 Tyrell Lan | | e, ID 8 | 3706 | | |
| | | Monthly repies of the past | | thin fisteen (| 15) days o | I the | No. 2 | | | | | | | |
| TO I | BE FILED W | | ., | | | Ī. | | | | | *** | | | |
| | | Secr | en Ysursa etary of Sta Box 83720 | | | | No. 3 | | | | | | | |
| | Phone | | ID 83720-0 | 080 | 282 | 1 | No. 4 | | | | | | | |

Item 4

Item 4 is no longer statutorily required.

| LEGISLATIVE SUB | JECT IDENTIFICATION |
|---|--|
| Code Subject 01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, dederal 14 Government, municipal 15 Government, special districts 16 Government, state | Code Subject 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify) |
| correct statement in accordance with | Section 67-6624 Idaho Code. Section 67-6624 Idaho Code. Date |
| | Code Subject 01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state |