Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Lobbyist's name and permanent obsiness address

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

___of___ _Page(s) THIS SPACE FOR OFFICE USE ONLY

10|FEB 22 PM 1:06

and Household Members in Group

SCANNED

(Type or print clearly in black ink) See instructions at bottom of page

Date prepared Period covered month ending

JAHO PROSECUTING ATTORNEYS ASSOCIATION 700 W. WASHINGTON

BOISE, ID 83702

(Day) (Yr.) (Mo.)

208-345-4367 Item Totals of al Well-in the Drosettutors made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. 1 Proportionale amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 2 Employer No. 3 Employer No. 4 Employer No. 1 Do Not Have to be Reported Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services Total

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials

Amount

Place

Continued on attached page(s)

2

Item Employer(s) Name(s) and Address(es) INSTRUCTIONS No. 1 Who should file this form: Any lobbyist registered under Section IDAHO PROSECUTING ATTORNEYS ASSOCIATION 67-6617 Idaho Code 700 W. WASHINGTON BOISE, ID 83702 Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 208-345-4367 month for activities of the past month. www.lpaa-prosecutore.erg TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4

Item 4 is no longer statutorily required.

Item	m Subject matter of proposed legislation, the number of the Senate or Flouse Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION			
5		obbyist was supporting or other		Code	Sublect	Code	Subject
			•	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number	١ ٧٠	fanning, and livestock	• /	and controlled substances; health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				\ `~	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
				"	invosiments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
,				07	Ecology, environment, pollution,		judges, crimes, prisons
			•	1	conscryption, zoning, land and	23	License, permits
					water use	24	Liquor
			•	08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
				ì	political parties	26	Natural resources, forest and
		//		10	Equal rights, civil rights,		forest products, fisheries, mining
		1 (1		l	minority affairs		and mining products
		\mathbb{N}		11	Government, financing,	27	Public lands, parks, recreation
		1711/1		1	texation, revenue, budget,	28	Social insurance, unemployment
		{ '			appropriations, bids, fees, funds		insurance, public assistance,
		·		12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
		 		1			power, CATV, gas
						31	Other (please specify)
				1			
					CERTIFICATION: I hereby certify	that the a	bove is a true, complete and
					correct statement in accordance with	Section	67-6624 Idaho Code.
	(d=4:0	(dentify any rule, ratemaking decision, procurement, contract,			7/1/		
					\propto $ $		- 1.1
bid or bid process, financial services or bond lobbyist was support- ing or opposing.				Anda. Ma	1101	7/5/10	
ing or oppositig.			-		\mathcal{M}^{\sim}	- 40110	
				Lobbyist signature	/\	Date	
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					Sr. atta	10 h	O HATU
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