LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

10 FEB 26 AM 8: 14

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbvist's name and permanent business address						Date prep	pared		Period c	Period covered		
Joie N	/IcGarvin				1				month en	ding		
802 W. Bannock St. Suite 201] -	_		
Boise, Idaho 83702						03/01/2010			(Mo.)	(Day)	(Yr.)	
							02	28	10			
Item 1	Totals	of all reporta	ble expenditures made	or incurred b	by Lobbyi	st or by L	obbyist's Empl	oyer on bel	half of Lobby	ist's Emplo	yer.	
	tegory of Exp rsed Personal Li		*Total Amount for		ate amount	ts contributed by each employer (Identify employers, under page.)						
Expense	s Pertaining to Lo Not Have to be	obbying Activity	All Employers	Emplo	Employer No. 1		Employer No. 2		yer No. 3	Employer No. 4		
Entertai	nment		0.00		0.00				0.00			
Food an	d Refreshme	nt	s0.00	_ <u>¬</u>	0.00	_ \$	0.00	. \$	0.00	\$	0.00	
Living A	Accommodati	ons	0.00			_						
Adverti	sing		0.00	_		_						
Travel			0.00			_		·				
Telepho	ne		0.00									
Other E	xpenses or Se	ervices	0.00			_						
			0.00				0.00		0.00			
		Total	\$0.00	s	0.00	_ \$	0.00	. S	0.00	S	0.00	
*When t	he number of e	molovers vou a	are reporting for requires	multiple L-2 fe	orms to be	i filed a total	l amount for all e	mplovers sh	ould be entered	I on Page 1.		
	The totals of	of each expen	diture of more than se								fficials and	
Item-	member(s)	of their house	hold			Names of Legislature Dublic and Frequency Officials						
2	Date		Place			ount	Names of Legislators, Public and Executive Officials and Household Members in Group					
	Continued on a	ttached page(s)										
INSTRUCTIONS						Item 3	Employer(s) Name(s) and Address(es)					
ASTRUCTIONS						\\/	estern Aircra	ff				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 4300 S Kennedy St Boise Id 83702						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
·												
TO BE FILED WITH: Ben Ysursa						o. 3						
Secretary of State												
PO Box 83720 Boise, ID 83720-0080						No. 4						
Phone: (208) 334-2852 Fax: (208) 334-2282												

Item 4 is no longer statutorily required.

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
5		obbyist was supporting or opp		Code	Cubinet	Codo	Cubicat	
	ute L	obbyist was supporting or op	_	01	Subject Agriculture, horticulture,	17	Subject Health service, medicine, drugs	
	t Code	Bill, Resolution or Other	Appropriation Bill Number	7 '''	farming, and livestock	1 /	and controlled substances, health	
(from	table)	Legislative Ident. Number	and Section Number	- 02	Amusements, games, athletics		insurance, hospitals	
				0.2	and sports	18	Higher education	
25			H488	03	Banking, finance, credit and	19	Housing, construction, codes	
2:	7		11400	03	investments	20	Insurance (excluding health	
				04	Children, minors, youth,	20	insurance)	
				04	senior citizens	21	Labor, salaries and wages,	
				0.5	Church and religion	21	collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,	22	judges, crimes, prisons	
				07		23		
					conservation, zoning, land and		License, permits	
				OB	water use	24 25	Liquor Manufacturing, distribution and	
				08	Education Elections, campaigns, voting,	23	services	
				09		26	Natural resources, forest and	
			1	10	political parties Equal rights, civil rights.	20	forest products, fisheries, mining	
				10	minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
				11		27	Social insurance, unemployment	
					taxation, revenue, budget,	28		
					appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county	29	workmen's compensation	
				13	Government, federal	29	Transportation, highways, streets and roads	
				14	Government, municipal	30		
				15 16	Government, special districts	30	Utilities, communications, televisions, radio, newspaper,	
				16	Government, state		• •	
						31	power, CATV, gas	
						31	Other (please specify)	
					CERTIFICATION: I hereby certify	that the a	above is a true, complete and	
				1	correct statement in accordance with			
	Τ,	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support-				/=		
Item					/ /- /////			
6						>	2/1/10	
ing or opposing.			_ '	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	7	2/1/10		
				Lobby ist signature		Date		
					Longy ist signature			
					V			

LOBBYIST MONTHLY REPORT FORM





State of Idaho

Ben Ysursa Secretar_ of State

Boise, 1D 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

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STATE UF TO AHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Joie McGarvin month ending 802 W. Bannock St. Suite 201 (Mo.) (Day) (Yr.) Boise, Idaho 83702 03/01/2010 28 02 10 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Do Not Have to be Reported Employer No 1 Employer No. 2 Employer No. 3 Entertainment 0.00 0.00 0.00 0.00 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS Westerberg & Associates No. I Who should file this form: Any lobby ist registered under Section 802 W. Bannock St. Suite 201 Boise Id 83702 67-6617 Idaho Code Idaho Wins, Inc. Filing deadline: Monthly reports due within fifteen (15) days of the No 2 802 W. Bannock St. Suite 201 Boise, ld 83702 month for activities of the past month. TO BE FILED WITH: America's Health Insurance Plans No. 3 Ben Ysursa 601 Pennsylvania Ave NW #500 Wash DC Secretary of State PO Box 83720

No. 4 Idaho Conservation Officers Association

1781 E. Highgate Ct. Eagle, Id 83616

Item 4 is no longer statutorily required.

Subject matter of proposed logislation the number of the Surger				LEGISLATIVE SUBJECT IDENTIFICATION						
Item or H	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION						
the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject					
Subject Code (from table) 17 17 17 07 07	Bill, Resolution or Other Legislative Ident, Number	Appropriation Bill Number and Section Number HS28 H 529 H 530 H 532 H 562	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.				CERTIFICATION: I hereby certify to correct statement in accordance with Loyby ist signature						