LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

10 MAR 12 PM 4:00

STATE OF IDAHO

1182 Eastland Dr N Ste. A116, Twin Falls, ID 83301

| | Se | pe or print clear e instructions at | bottom of page | | | | | | | | | | | | |
|--|----------------------------|--|-------------------------------|---------------|---|-----------|---|--|------------------------------|-------------------------|------------|-----------|----------------|--------|------------|
| Lobbyist | 's name and p | ermanent busine | ss address | | | | Da | te pre | epared | | | Period | covered | | |
| | eth R. Mc(| | | | | | | | | | | | √ mon | th end | ing |
| GIVENS PURSLEY LLP PO Box 2720 | | | | | | | | 0/44/40 | | | | |) (D | ay) | (Yr.) |
| Boise, Idaho 83701-2720 | | | | | | | 3/11/10 | | | | | | 2 | 8 | 10 |
| Item 1 | Totals | s of all reportal | ble expenditures mad | le or inc | curred by | y Lobb | yist o | r by l | Lobbyist's Empl | oyer on | behalf o | f Lobb | yist's Er | nploy | er. |
| Reimbursed Personal Living and Travel *Total Amount for | | | | | Proportionate amounts Item 3, at bottom of p | | | ints contributed by each employer (Identify employers, under of page.) | | | | | | | |
| Do Not Have to be Reported | | | All Elliployers | | Employer No. 1 | | Е | | imployer No. 2 | ployer No. 2 Employer N | | o. 3 | Employer No. 4 | | No. 4 |
| Entertainment Food and Refreshment | | | \$177.4 | 2 \$ | \$ | | 0 | \$ | 0.00 | \$ | 13 | 9.82 | \$ | ; | 37.60 |
| Living A | Accommoda | tions | 0.0 | 0 | | 0.0 | 0 | | 0.00 | | 0.00 | | | 0.00 | |
| Advertis | sing | | 0.0 | 0 | | 0.0 | 0 | | 0.00 | | | 0.00 | _ | | 0.00 |
| Travel | | | 0.0 | 0 | | | 0 | | 0.00 | | | 0.00 | | | 0.00 |
| Telepho | ne | | 0.0 | 0 | | 0.0 | 00 | | 0.00 | | 0.00 | | | | 0.00 |
| Other Expenses or Services | | 0.00 | | | 0.0 | 00 | | 0.00 | | | 0.00 | | 0.00 | | |
| | | Total | s177.4 | 2 s | | 0.0 | 0 | <u> </u> | 0.00 | \$ | 13 | 9.82 | s | | 37.60 |
| *When t | he number of | employers you a | are reporting for require | s multipl | le L-2 foi | rms to be | l e filed | a tota | al amount for all en | mployers | should b | e entere | d on Pag | e 1. | |
| | The totals | of each expend | diture of more than s | | _ | | | _ | | | | | | | icials and |
| Item- | member(s) | of their house | | | | | | _ | Names of | Legislato | ors, Publi | ic and Ex | xecutive | Offici | als |
| | Date | | Place | | | An | nount | | | and House | ehold Mo | mbers i | n Group | | _ |
| | None | | | | ĺ | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | l | | | | | | | | | | |
| | | | | | - | | | | | | | | | | |
| | Santinuad on a | | | | ł | | | | | | | | | | |
| | ontinued on a | attached page(s) | RUCTIONS | | | \neg | Itei 3 | | En | nployer(s) |) Name(s |) and Ac | dress(es |) | |
| | | 11131 | | | | | | | | oil of F | | -ina C | | | |
| | should file 617 Idaho C | | ny lobbyist registered | under | Section | | No. 1 | | nerican Cound Box 8224, B | | - | - | ompa | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | | the | No. 2 Anheuser-Busch Companies One Busch Place, St. Louis, MO 63118 | | | | | | | | |
| ТО Е | BE FILED W | В | en Ysursa | | | | No. 3 Hewlett-Packard Company 3000 Hanover, Palo Alto, CA 94304 | | | | | | | | |
| Secretary of State PO Box 83720 Boise, ID 83720-0080 | | | | | | | No. 4 Idaho Business Coalition for Immigration Reform | | | | | | | | |

Item 4 is no longer statutorily required.

| | Subject matter of proposed legislat | | Τ | LEGISLATIVE SU | BJECT | IDENTIFICATION | | |
|----------------------------------|--|--|---|--|---|---|--|--|
| 5 | or House Bill, Resolution or other the Lobbyist was supporting or opp | | Code | Subject | Code | Subject | | |
| Subject C (from tal 11, 23, 21 | Bill, Resolution or Other Legislative Ident. Number HB0600 (Emp#1) SB1271, SB1303 (Emp#4) | Appropriation Bill Number and Section Number | 01 - 02 - 03 - 04 - 05 - 06 - 07 - 08 - 09 - 10 - 11 - 12 - 13 - 14 - 15 - 16 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages. collective bargaining Law enforcement, courts. judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | |
| 6 bi | dentify any rule, ratemaking decisic id or bid process, financial services ng or opposing. | | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Lobbyist signature Date | | | | | |

LOBBYIST MONTHLY REPORT FORM





State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

10 MAR 12 PM 4:00

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

| | | e instructions at | | | | | | | | | | | | |
|----------------------------|-----------------------------------|---|--|-----------------------|-----------------|------------|--|------------------------|--------------------------------|---------------|-----------|----------------|------------|--|
| Lobbyis | 's name and po | ermanent busine | ss addre | ess | | | Date | prepared | | | Period co | overed | | |
| Kenn | eth R. Mc0 | Clure | | | | | ✓ month end | | | | | | ling | |
| | NS PURS | LEY LLP | | | | | | | | | | (F.) | (Yr.) | |
| PO Box 2720 | | | | | | | | 3/11/10 (Mo.) (Day) | | | | | | |
| Boise | , Idaho 83 | 701-2720 | | | | | | | | | 2 | 28 | 10 | |
| Item 1 | Totals | s of all reporta | ble exp | enditures made or | r incurred by | y Lobby | ist or b | y Lobbyist's Empl | oyer on b | ehalf of | f Lobby | st's Employ | /er. | |
| Reimbi | | penditure iving and Travel obbying Activity | *Total Amount for All Employers Proportionate a Item 3, at bota | | | | | | | | | | | |
| Do Not Have to be Reported | | | | | Employer No. 1 | | | Employer No. 2 | Emp | mployer No. 3 | | Employer No. 4 | | |
| Entertai Food ar | inment id Refreshme | ent | \$ | 482.16 | \$ | 0.00 | ⊅_ | 232.16 | \$ | | 0.00 | <u>\$2</u> | 50.00 | |
| Living A | Accommodat | tions | | 0.00 | | 0.00 | 0 | 0.00 | | | 0.00 | | 0.00 | |
| Adverti | | | | 0.00 | | 0.00 | 0 | 0.00 | | | 0.00 | | 0.00 | |
| Travel | Ü | | | 0.00 | 0 | | 0 | 0.00 | | | 0.00 | | 0.00 | |
| Telepho | one | | | 0.00 | | 0.00 | 0 | 0.00 | | | 0.00 | | 0.00 | |
| • | expenses or S | ervices | | 0.00 | 0. | | 0 | 0.00 | | | 0.00 | 00 | | |
| | | | | | | | | | | | | | | |
| | | Total | \$ | 482.16 | \$ | 0.00 | $\circ \mid_{\mathbf{s}}$ | 232.16 | \$ | (| 0.00 | s 2 | 50.00 | |
| | | | — | | | | - "- | | * | | | | | |
| *When t | he number of | employers you a | re repo | rting for requires mu | ıltiple L-2 for | rms to be | filed a | total amount for all e | mployers s | should be | e entered | on Page 1. | | |
| | 1 | • | | of more than seve | nty-five dol | llars (\$7 | (5) for a | a legislator, other | holder of | public | office, e | xecutive of | ficials ar | |
| Item- | member(s) | of their house | noia. | | | | _ | Names of | Legislato | rs. Public | c and Exc | ecutive Offic | ials | |
| 2 | Date | | | Place | | Am | | | and Household Members in Group | | | | | |
| | None | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | l | | | | | | | | | | | | |
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| | Continued on a | uttookad maaa(a) | | | } | | | | | | | | | |
| <u> </u> | Continued on a | artached page(s) | | | | | Item | | | | | | | |
| | | INST | RUCT | TIONS | | L | 3 | Er | nployer(s) | Name(s) | and Add | lress(es) | | |
| | | | | | | | 1 | daho Liablity R | eform C | oalitio | n | | | |
| | should file 617 Idaho C | | ny lobb | yist registered un | der Section | | งกา | PO Box 1286, E | | | | 3 | | |
| | | Monthly repies of the past | | e within fifteen (| 15) days of | the N | No. 2 Idaho Medical Association 305 W Jefferson, Boise, ID 83702 | | | | | | | |
| ТО | BE FILED W | ЛТН: | | | | | | Idaho Society c | of CDAs | | | | _ | |
| | | | en Ysu | | | N | NO. 3 | PO Box 2896, I | | | 01 | | | |
| | | | etary o Box 8 | f State 3720 | | | | | | | | | | |
| | | Boise, | ID 837 | 20-0080 | | N | No. 4 Idaho Telecom Alliance | | | | | | | |
| | Phon | e: (208) 334-2 | 852 | Fax: (208) 334-22 | 282 | | | PO Box 1638, I | Boise, II | D 8370 | 01-163 | 8 | | |

Item 4 is no longer statutorily required.

| Y4 | Subje | ect matter of proposed legislat | ion, the number of the Senate | | LEGISLATIVE SUI | BJECT | IDENTIFICATION |
|------------------|------------------------------|--|--|--|--|---------|---|
| Subject (from 22 | or Hother L. tr. Code table) | ct matter of proposed legislate buse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number HB0421, SB1340 (Empl#1) SB1270, SB1272, HB0432, HB0528, HB0530, HB0495, SB1313, SB1353, HB0494, SB1335, SB1369, SB1373, SB1365 (Empl#2) HB0386 (Empl#3) | legislative activity in which | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products. fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| Item 6 | bid or b | vany rule, ratemaking decision bid process, financial services opposing. | on, procurement, contract, or bond lobbyist was support- | _ | CERTIFICATION: 1 hereby certify correct statement in accordance with CLL Cobbyist signature | Section | |

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

10 MAR 12 PM 4:01

STATE OF IDAHO

(Type or print clearly in black ink)

| | Sec | instructions at | botto | m of page | | | | | | | , | | - | |
|---|------------------------|----------------------------|--------|------------------------------------|-----------------------|---|--|--|----------------|----------------|-----------|----------|-----------|------------|
| Lobbyist | 's name and pe | rmanent busine | ess ad | dress | | | I | Date p | prepared | | | Period c | covered | |
| GIVE | eth R. McC NS PURSI | | | | | | | | | | | | month end | |
| | ox 2720 | | | | | | | | 3/11/10 |) | | (Mo.) | 1 | (Yr.) I |
| Boise | , Idaho 83 | 701-2720 | | | | | | | | | - 1 | 2 | 28 | 10 |
| Item 1 | | | ble e | xpenditures made o | | | | | | | | | | yer. |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | | *Total Amount for All Employers | for Item 3, at bottom | | | | Employer No. 2 | Employer No. 4 | | | | |
| | | Reported | + | | Lii | ilpioyer (vo. 1 | | - | Employer No. 2 | Emp | oloyer No | | Employer | |
| Entertai Food an | nment d Refreshme | ent | \$ | 220.50 | \$ | 0.0 | 00 | \$ | 0.00 | \$ | 220 | 0.50 | \$ | 0.00 |
| | Accommodat | | - | 0.00 | | 0.0 | 00 | - | 0.00 | | (| 0.00 | | 0.00 |
| Advertis | | ions | - | 0.00 | | 0.0 | 00 | - | 0.00 | | (| 0.00 | | 0.00 |
| Auverns Travel | oug. | | - | 0.00 | | 0.0 | 00 | - | 0.00 | | | 0.00 | | 0.00 |
| | | | | 0.00 | | 0.0 | 00 | - - | 0.00 | · | 0.00 | | | 0.00 |
| Telepho Other E | ne xpenses or S | ervices | | 0.00 | | 0.00 | | - | 0.00 | | 0.0 | | | 0.00 |
| | | | | 220.50 | | | | | 0.00 | | | 2.50 | | |
| | | Total | \$ | 220.50 | \$ | 0.0 | | \$_ | 0.00 | \$ | 220 | 0.50 | \$ | 0.00 |
| Item- | 2 Date Place | | | | | Names of Legislators, Public and Executive Officials and Household Members in Group | | | | | | | | |
| | None | ttached page(s) | | | | | | | | | | | | |
| | | INS | ΓRU | CTIONS | | | | 1tem 2 Employer(s) Name(s) and Address(es) | | | | | | |
| 67-6 | 617 Idaho C | ode | | bbyist registered un | | | No. 1 Kaplan Higher Education Corporation 311 S Wacker Dr, Ste 3300, Chicago, IL 60606 | | | | | | | |
| | | Monthly reples of the past | | due within fifteen (th. | 15) day | s of the | No. 2 Milk Producers of Idaho PO Box 2751, Boise, ID 83701 | | | | | | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 | | | | | | | | No. 3 Syringa Networks LLC 3795 S Development Ave Ste 100, Boise, ID 83705 | | | | | | |
| | Phon | | | 3720-0080 Fax: (208) 334-2 | 282 | | No. | 4 | | | | | | |

Item 4 is no longer statutorily required.

| Itam Sub | oject matter of proposed legislati | on, the number of the Senate | | LEGISLATIVE SUI | BJECT | IDENTIFICATION |
|------------------------------|---|--|--|--|---|---|
| | House Bill, Resolution or other | | 1 | | | |
| the | Lobbyist was supporting or opp | osing. | Code | Subject | Code | Subject |
| Subject Code (from table) | e Bill, Resolution or Other | Appropriation Bill Number and Section Number | 01 02 03 04 05 06 07 08 09 10 11 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| 6 bid or | ify any rule, ratemaking decision bid process, financial services opposing. | | _ c | CERTIFICATION: 1 hereby certify to correct statement in accordance with KRW Cl. Lobbyist signature | Section | |