Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

> PO Box 83720 Boise, ID 83720-0080

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page_ __of__ _Page(s) THIS SPACE FOR OFFICE USE ONLY

10 MAR 15 PH 2: 12

		ype or print clear e instructions at		SC	ANN	iED)		SEU. ST	ĀTE O	F ID	AHO		
Lobbyis		ermanent busine	1 0			Da	ite pr	epared		F	Period c	overed		
Will L	.edbetter								month ending					
PO Box 2751														
Boise	March 12, 201			2010		(Mo.)	(Day)	(Yr.) I						
											2	28	2010	
Item 1			ble expenditures made or		•				•				yer.	
	ategory of Ex		*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)										
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1			Employer No. 2		Employer No. 3		3	Employer No. 4		
Enterta						_								
	nd Refreshm	ent	\$0.00	\$			\$		\$			\$		
Living.	Accommoda	tions	0.00	ļ]								
Advertising			0.00											
Travel			0.00											
Telephone			0.00											
Other Expenses or Services			0.00	 										
	_	Total	\$0.00	\$	0.0	00	\$	0.00	\$	0	0.00	\$	0.00	
*When	the number of	employers you a	 are reporting for requires m	 ultiple L-2 fo	orms to l	be filed	a tot	tal amount for all e	mployers s	should be	entered	l on Page 1.		
Item-	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.									fficials and				
2	Date		Place A			mount	Names of Legislators, Pub nount and Household M							
	Continued on a	attached page(s)												
		INST	TRUCTIONS			Ite:		Er	nployer(s)	Name(s)	and Ad	dress(es)		
	INSTRUCTIONS						Milk Producers of Idaho							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1 PO Box 2751 Boise, ID 83701									
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					f the	No. 2								
TO BE FILED WITH: Ben Ysursa Secretary of State						No. 3								

Item 4 is no longer statutorily required.

Item	, ,	ect matter of proposed legislat	•	LEGISLATIVE SUBJECT IDENTIFICATION						
5 Subject		buse Bill, Resolution or other obbyist was supporting or opporting or opporting or other legislative ldent. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, garnes, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 6	bid or t	y any rule, ratemaking decision oid process, financial services opposing.	on, procurement, contract, or bond lobbyist was support-	CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Lobbyist signature Date						