

Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM

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State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

10 MAR 16 AM 11:41
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Monica Hopkins ACLU of Idaho PO Box 1897 Boise, ID 83701	Date prepared <p style="text-align: center; font-weight: bold;">March 15, 2010</p>	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center;">2 28 10</p>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	0.00	_____	_____	_____	_____
Living Accommodations	0.00	_____	_____	_____	_____
Advertising	0.00	_____	_____	_____	_____
Travel	0.00	_____	_____	_____	_____
Telephone	0.00	_____	_____	_____	_____
Other Expenses or Services	0.00	_____	_____	_____	_____
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

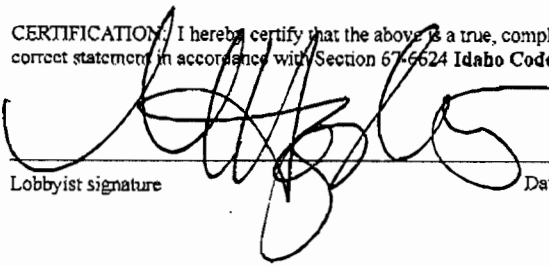
Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
n/a				

Continued on attached page(s)

INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>ACLU of Idaho PO Box 1897, Boise, ID 83701</td> </tr> <tr> <td>No. 2</td> <td> </td> </tr> <tr> <td>No. 3</td> <td> </td> </tr> <tr> <td>No. 4</td> <td> </td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	ACLU of Idaho PO Box 1897, Boise, ID 83701	No. 2		No. 3		No. 4	
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No. 1	ACLU of Idaho PO Box 1897, Boise, ID 83701										
No. 2											
No. 3											
No. 4											

Item
4

Item 4 is no longer statutorily required.

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION			
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject	Code	Subject
	22	SB1271		01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
	22	SB1303		02	Amusements, games, athletics and sports	18	Higher education
	17	SB1353		03	Banking, finance, credit and investments	19	Housing, construction, codes
	22	HB497		04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
	22	HB498		05	Church and religion	21	Labor, salaries and wages, collective bargaining
	29	HB573		06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
	22	SB1384		07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
	22	SB1383		08	Education	24	Liquor
	09	HJM12		09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
	22	SB1385		10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
				11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
				12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
				13	Government, federal	29	Transportation, highways, streets and roads
				14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
				15	Government, special districts	31	Other (please specify) _____
				16	Government, state		
Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p>  <p>Lobbyist signature _____ Date <u>3/15/10</u></p>			
	n/a						