## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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## POSTED

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(Type or print clearly in black ink) See instructions at bottom of page				SCANNED				SECT. OF STATE				
Lobbyis	's name and p	ermanent busine	ss address			Date	prepared		Period cov			
Roger W. Chose										month end	ding	
49	45 C	leari	rieu -	7204	L.	N	arch 14-	2(2)	(Mo.)	(Day)	(Yr.) 2016	
Item	Total	of all smortal	ble expenditures made of		/				f Lobbyis	t's Employ		
1			l expenditures made of				ributed by each emple					
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity  *Total Amount for All Employers				Item 3, at bottom of page.)								
	Not Have to b		All Elliployers	Employer No.		1	Employer No. 2	Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			s	_ \$		\$		\$		\$		
Living A	Accommoda	tions				_						
Adverti	sing					-						
Travel						_			-			
Telepho	ne					-			-			
Other E	xpenses or S	ervices				-						
*When t	The totals		re reporting for requires muliture of more than seven		_					n Page I.	ficials and	
2	Date	te Place		Ат	mount	I	of Legislators, Public and Executive Officials and Household Members in Group					
	Continued on a	N C	ONE									
INSTRUCTIONS						Item 3	Em	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within fifteen (15) days of the						Clearview Consulting LLC No.1 4985 Clearview Pocatello, Jb 83204						
		es of the past n		J uays of	ше	No. 2						
TO BE FILED WITH:  Ben Ysursa  Secretary of State  PO Box 83720  Boise, ID 83720-0080					-	No. 3						

## Item 4 is no longer statutorily required.

Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION							
5	or Ho										
3	the L	obbyist was supporting or op	posing.		Subject		Subject				
Cubia	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
•	ct Code		and Section Number		farming, and livestock		and controlled substances, health				
_(irom	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
			}		and sports	18	Higher education				
		NONE		03	Banking, finance, credit and	19	Housing, construction, codes				
		1000		1	investments	20	Insurance (excluding health				
			)	04	Children, minors, youth,		insurance)				
					senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
				"	conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
			}	09	Elections, campaigns, voting,	23	services				
	- 1			"	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,	20	forest products, fisheries, mining				
				10	minority affairs		and mining products				
	j			١.,	•	27	Public lands, parks, recreation				
				11	Government, financing,	27					
	J		1	Í	taxation, revenue, budget,	28	Social insurance, unemployment				
				١	appropriations, bids, fees, funds		insurance, public assistance,				
	j			12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
	J			14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
							power, CATV, gas				
	- 1			[		31	Other (please specify)				
	J										
				1							
	J										
	ſ										
				CERTIFICATION: I hereby certify that the above is a true, complete and							
	-			9	correct statement in accordance with	Section 6	57-6624 Idaho Code.				
Item		any rule, ratemaking decision									
6				1070 have March 14-2010							
	ing or opposing.			/	The inde	L	- March 14-2010				
				/:							
				1 <sup>1</sup>	Lobbyist signature		Date				