

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

10 MAR -8 AM 8:51

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Daniel G. Chawick 700 W. Washington Boise, ID 83702	Date prepared 03/03/2010	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02 28 2010
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 17,482.31	\$ 17,482.31	\$ 0.00	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 17,482.31	\$ 17,482.31	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

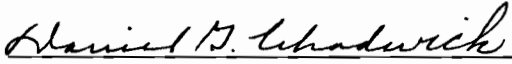
Item- 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Idaho Association of Counties PO Box 1623, Boise, ID 83701
	No. 2	Idaho Public Health Districts 215 10th Street, Lewiston, ID 83501
	No. 3	
	No. 4	

Item
4

Item 4 is no longer statutorily required.

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION			
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject			
	See attachment		01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify) _____			
Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">  Lobbyist signature </div> <div style="text-align: center;"> 3-3-10 Date </div> </div>			

LOBBYIST MONTHLY REPORT FORM (L-3)
ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT
FOR THE MONTH ENDING FEBRUARY 28, 2010

H391	17	H	S1259	29/22
H392	07	H	S1264	22/11
H419	22	H	S1276	29
H421	22	H	S1289	22/24
H433	09	H	S1301	17
H448	11	H	S1303	28/10
H489	11/14		S1317	22/01
H490	11		S1319	11
H492	11/31		S1325	07/19
H496	09		S1329	22
H500	22/10		S1335	17
H501	19		S1336	29/
H514	12		S1344	01/26
H515	12		S1352	22
H516	12		S1358	31
H520	11/30		S1360	31
H521	11/12		S1374	23
H522	17		S1378	22/31
H523	22		S1381	11/16
H524	22		S	
H535	22		S	
H567	11			
H568	11			
H569	11			
H570	11			
H571	11			
H572	11			
H578	11			
H583	29/11			
H590	07/17			
H591	07			
H599	07			
H601	07			
H602	22/31			
H605	07			
H606	29/11/22			
H608	07			
H616	11/14			
HJR4	09/11			
HJR5	09/11			
HJR7	09/11			
H				