

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST RE	EPORT FORM
✓ ANNUAL	SEMI-ANNUAL

Page	of	Page(s)				
THIS SPACE FOR OFFICE USE ONLY						

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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		Type or print clea ee instructions at	urly in black ink) I bottom of page						STA	TE 0	F ID	STAT AHO	Ľ.	
Lobbyist's name and permanent business address						Date				Period covered				
Dave Whaley											year ending			
Po Box 2238												~	· -	
Boise	, ID 8370	1					1-3-11			- 1	(Mo.)	1	1	(τ.)
			•							ŀ	12	31	1	0
Item 1	Total	s of all reportal	ole expenditures made o										oloyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)										
			Employer No. 1				ver No. 2	Employer No. 3		. 3	3 Employer No. 4			
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	nineni nd Refreshm	ent	\$ 0.00	\$		s			s			\$		
Living.	Accommoda	tions	0.00]					
Adverti			0.00				-							
Travel			0.00			-					}			
Telepho	nne		0.00											
•	Expenses or S	Comings	279.00	279.00		0				_				
	xpenses or s													
		Total	s 279.00	s	279.00	0 s		0.00	s	0	.00	s	0.0	0
						`								
*When 1			re reporting for requires mu liture of more than seve	-								_		s and
Item-	member(s)	of their housel	nold.					N	T	D. L.E.	1.5		oc - : 1	
2	Date		Place		Amount		Names of Legislators, Public and Executive Officials and Household Members in Group							
							Į.							
		}												
				1										
	Continued on a	ttached page(s)												
INSTRUCTIONS						ltem 3		Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH:					,	Idaho State AFL-CIO								
						No. 1 PO Box 2238, Boise, ID 83701								
					31st.	No. 2								
Ben Ysursa					ŀ	No. 3								
Secretary of State PO Box 83720					- }						-			
Boise, ID 83720-0080						No. 4								
Phone: (208) 334-2852 Fax: (208) 334-2282														

Item 4 is no longer statutorily required.

Item Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION					
5	(•	legislative activity in which	ì						
	the Lobbyist was supporting or opposing.			Subject		Subject				
Subject	ubject Code Bill, Resolution or Other Appropriation Bill Number		01	Agriculture, horticulture,	17	Health service, medicine, drugs				
(from t	table)	Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health			
				02	Amusements, games, athletics	18	insurance, hospitals Higher education			
80		H546		03	and sports Banking, finance, credit and	19	Housing, construction, codes			
19	9	H474, H476, H553	}	03	investments	20	Insurance (excluding health			
2		H619, S1347,		04	Children, minors, youth,	20	insurance)			
2	'		}		senior citizens	21	Labor, salaries and wages,			
		S1386, S1387	ľ	05	Church and religion		collective bargaining			
23	3	H501	İ	06	Consumer affairs	22	Law enforcement, courts,			
28	R	H401	}	07	Ecology, environment, pollution,		judges, crimes, prisons			
	_	71401	ł	l	conservation, zoning, land and	23	License, permits			
				J	water use	24	Liquor			
			1	08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	2.5	services			
				10	political parties	26	Natural resources, forest and forest products, fisheries, mining			
		[ł	10	Equal rights, civil rights, minority affairs		and mining products			
			1	11	Government, financing,	27	Public lands, parks, recreation			
			i	· · ·	taxation, revenue, budget,	28	Social insurance, unemployment			
			[appropriations, bids, fees, funds		insurance, public assistance,			
			l	12	Government, county		workmen's compensation			
			j	13	Government, federal	29	Transportation, highways,			
			}	14	Government, municipal		streets and roads			
			}	15	Government, special districts	30	Utilities, communications,			
			j	16	Government, state		televisions, radio, newspaper,			
			}	ļ			power, CATV, gas			
			}	l		31	Other (please specify)			
			l							
			ļ	١ _						
			1	C	ERTIFICATION: I hereby certify th	at the al	nove is a true complete and			
			}		prect statement in accordance with S		•			
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			<u> </u>		Have U) no	uli	1 1-3 - 11			
Item		y any rule, ratemaking decisi		ו ד	obbyist signature	1	Date			
6		et bid or bid process, financia				W				
	bond ic	obbyist was supporting or opp	posing.	1 ,	Lave Wh	al 1	u 1-3-11			
				Fr	nployer No. 1 signature		Date			
)	ipioyoi ito. I signature		, Dan			
				i _						
				Er	nployer No. 2 signature		Date			
				_						
				Er	nployer No. 3 signature		Date			
				J	nployer No. 4 signature		Deta			
				E	upioya No. 4 signature		Date			