

Ben Ysursa Secretary of State

LOBBYIST	REPORT FORM
ANNUAL	SEMI-ANNUAL

To Be Filed By:	

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			arly in black ink) t bottom of page					1		SECKET STAT	or FOE ID	STATE
Lobbyis	t's name and p	ermanent busine	ss address			Di	ite prepared			Period	covered	
Ri	ussell h	Jesterbe	19								year end	ing
P	o Box	328	_			- }				(Mo.) (Day)	(Yr.)
_	oise.		3701					1 16 11		(1410.	, (2 . ,,	1 ,
1-10-11 12 31								1.10				
Item 1	Total	s of all reportal	ble expenditures made o	r incurred l	by Lobb	yist o	r by Lobb	yist's Empl	oyer on l	ehalf of Lobb	yist's Empl	oyer.
Reimb		penditure iving and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at				y each emplo	yer (Ide	atify employer	s, under	
	o Not Have to b		All Employers	Emplo	yer No.	1	Emplo	yer No. 2	Emp	loyer No. 3	Employe	r No. 4
	ninment nd Refreshm	ent	so_	s_20	27.5	38_	\$		s		s	
Living	Accommoda	tions	0									
Advert	ising		0	l								
Travel			0									
Teleph	one		0	Jl								
-	Expenses or S	lervices	0									
		Total	s0	s_20	2789	<u> </u>	\$	0	s	0	s	0
*When	the number of	employers you a	 re reporting for requires m	 ultiple L-2 fo	orms to l	be filed	a total amo	ount for all en	 nployers :	should be entere	 ed on Page 1.	
	The totals	of each expend	liture of more than seve									officials and
Item-	member(s)	of their house	hold.					Names of	Legislato	rs, Public and E	xecutive Offi	cials
2	Date		Place			mount			nd House	hold Members	in Group	
	2-23		Chandlers			3.47	- 1		•	o. Cliff Baye		
	2-23		Chandlers			3.47	- 1			. Bob Noni		
	2-23		Chandlers			3.47	}		•	Eric Anders		
	8-28 Beverly's					4.00	ł	'	•	Mrs. Scott B		
	12-9 Butte Lodge 12-9 Butte Lodge		274.		4.01 4.01	- {		-	Scott Bedi			
			Butte Lodge			4.01 4.01	ł		•	Rep. Mike Moyle Rep. Brent Crane		
12-9 Butte Lodge]	4.01 4.01	- 1	2		werence De			
		ttached page(s)				_	!	1	VEFY LO	WEI CINCE DE	ir r oy	
		INST	RUCTIONS			Ite 3	m	En	nployer(s)	Name(s) and A	ddress(es)	
							Greene	Group				
Wh	io should file		ny lobbyist registered un	der Section	Ω	No.			Tuscal	oosa, AL 3	5402	

67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

Phone: (208) 334-2852 Fax: (208) 334-2282

			1011 7 13 11	0 1011	ger statutorny required		
Item			ion, the number of the Senate legislative activity in which		LEGISLATIVE SUI	BJECT	IDENTIFICATION
5	the L	obbyist was supporting or op	posing.	Code	Subject	Code	Subject
Cubico	+ Codo	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject (from		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
(nom	table)	Legislative Ident. Number	and Section Ivanion	02	Amusements, games, athletics		insurance, hospitals
		J	})	and sports	18	Higher education
		}	}	03	Banking, finance, credit and	19	Housing, construction, codes
		ł	ĺ	[investments	20	Insurance (excluding health
		j	ł	04	Children, minors, youth,		insurance)
			}	1	senior citizens	21	Labor, salaries and wages,
		{		05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
		l	ł	07	Ecology, environment, pollution,		judges, crimes, prisons
			J		conservation, zoning, land and	23	License, permits
		ſ		1	water use	24	Liquor
		1	ĺ	08	Education	25	Manufacturing, distribution and
		l	J	09	Elections, campaigns, voting,		services
)	political parties	26	Natural resources, forest and
			ł	10	Equal rights, civil rights,		forest products, fisheries, mining
			ļ	1	minority affairs		and mining products
		[11	Government, financing,	27	Public lands, parks, recreation
			}		taxation, revenue, budget,	28	Social insurance, unemployment
]		١	appropriations, bids, fees, funds		insurance, public assistance,
		J	}	12	Government, county	•	workmen's compensation
		J	ļ	13	Government, federal	29	Transportation, highways,
			J	14	Government, municipal	20	streets and roads
		Í		15	Government, special districts	30	Utilities, communications,
		[]	16	Government, state		televisions, radio, newspaper,
		ſ	ł			21	power, CATV, gas
				ł		31	Other (please specify)
Item 6	contrac	y any rule, ratemaking decisi ct bid or bid process, financia obbyist was supporting or op	l services agreement or	a	ERTIFICATION: I hereby certify the priect statement in accordance with Sta		
				Er	nployer No. I signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er	nployer No. 4 signature		Date



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	's name and	permanent busines	ss address			Date	prepared			- 17	Period	bovered AH	J
	x 328	, DO. 9				1					ן נ	year endir	ıg
Boise,	ID 837	01				1					(Mo.) (Day)	(Yr.)
								1-10-11			12	31	10
Item 1	Tot	tals of all reportat	ole expenditures made of	r incurred b	y Lobb	yist or b	y Lobb	yist's Emplo	yer on t	ehalf o	f Lobb	yist's Emplo	ует.
		Expenditure al Living and Travel	*Total Amount for	Proportion Item 3, at				y each emplo	yer (Ide	ntify en	ployers	, under	
Expense	es Pertaining	to Lobbying Activity to be Reported	All Employers	Emplo	yer No. 1		Emplo	yer No. 2	Emp	loyer N	0. 3	Employer	No. 4
Enterta	inment					_					<u> </u>		
Food a	nd Refresh	ment	s <u>0</u>	\$	6899.3	<u>so</u> \$			\$			\$	
_	Accommo	dations	0			}-							
Adverti	sing		0										
Travel Telepho			0										
•		r Services MC	todanders o	41	8,00	?- -							
		Total	s0	737	1.30) _{- 1} s		0_	s		0	s	0_
*When t	he number	of employers you a	re reporting for requires mu	ultiple L-2 fo	orms to b	e filed a :	total ame	ount for all en	nplovers :	should b	e entere	d on Page 1.	
***************************************	The tota	ls of each expend	liture of more than seve										ficials and
Item-	member	(s) of their housel	iold.					Names of	Legislato	rs, Publi	c and E	xecutive Offic	i al s
2	3-18		Place Chandlers			Amount and Household Members in Gr 84.40 Speaker & Mrs. Lawerence							
	8-25	Go	vs Cup registration		ı	0.00	1	Sp. San.			p. Jim Clark		
	8-25	(vs Cup registration		l	0.00			Senator Joe Stegner Senator Bart Davis				
	8-25 11-18	Go	v Cup registration Butte Lodge		ſ	0.00 6.75			Senato				
	12-14		Conyan Aviation		754	4.29		PUC Commissione			r Paul	Kjellander	•
	12-15 12-15		Butte Lodge			7.19 7.19		PHC (h Otte	er H iyellande	r
		n attached page(s)	Nille I Carrie								. 1.60	- Inchallac	·
		INST	RUCTIONS			Item 3		En	nployer(s)	Name(s) and A	ddress(es)	
Who should file this form: Any lobbyist registered under Section					n			Mountain			ID 04	1444	
67-6617 Idaho Code					140. 1	2013.	Main, Sa	Lake	City, t	JK 84	1111		
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					No. 2								
то	BE FILED	В	en Ysursa etary of State			No. 3						***	
	Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4							

			1.0111 1.011	0 .0	gor oranaronny roquiro		
Item 5	or Ho	ouse Bill, Resolution or other	ion, the number of the Senate legislative activity in which		LEGISLATIVE SUB	JECT	IDENTIFICATION
-	the L	obbyist was supporting or op	posing.	Code	Subject	Code	Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number	ł	farming, and livestock		and controlled substances, health
(HOIII	Lable)	Legisladive fuelle tvallioer	and Section I values	02	Amusements, games, athletics		insurance, hospitals
				l	and sports	18	Higher education
		1 70111		03	Banking, finance, credit and	19	Housing, construction, codes
		#1. 394		l	investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
		559	}	ł	senior citizens	21	Labor, salaries and wages,
		751	l	05	Church and religion		collective bargaining
		1- A11		06	Consumer affairs	22	Law enforcement, courts,
		HTM 011		07	Ecology, environment, pollution,		judges, crimes, prisons
				"	conservation, zoning, land and	23	License, permits
		HJR 3,7		ì	water use	24	Liquor
		11131- 711		08	Education	25	Manufacturing, distribution and
		- 11		09	Elections, campaigns, voting,	23	services
		< 17/1		03	political parties	26	Natural resources, forest and
), () ' '		10	Equal rights, civil rights,	20	
		012		10			forest products, fisheries, mining
		151212		١,,	minority affairs	27	and mining products
				11	Government, financing,	27	Public lands, parks, recreation
				ł	taxation, revenue, budget,	28	Social insurance, unemployment
				۱	appropriations, bids, fees, funds		insurance, public assistance,
		,		12	Government, county		workmen's compensation
			1	13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
			1	16	Government, state		televisions, radio, newspaper,
				ĺ			power, CATV, gas
				[31	Other (please specify)
	1272				ERTIFICATION: I hereby certify the orrect statement in accordance with S		
Item		y any rule, ratemaking decisi		1 7	obbyist signature		Date
6		t bid or bid process, financial					
	bond lo	obbyist was supporting or opp	oosing.	_	YW De	\leq	_/-10-11
				Er	ployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				J	nployer No. 4 signature		Date



Ben Ysursa Secretary of State

LOBBYIST R	EPORT FORM
XANNUAL	SEMI-ANNUAL

Page	of	Page(s)
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To Be Filed By:

LOBBYISTS

11 JAN 18 PM 1:09 (Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared eriod covered Russell Westerberg year ending Westerberg & Associates PO Box 328 (Day) (Yr.) (Mo.) Boise, ID 83701 1-6-11 10 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) All Employers **Expenses Pertaining to Lobbying Activity** Employer No. 4 Employer No. 1 Do Not Have to be Reported Employer No. 2 Employer No. 3 Entertainment 976.61 0 Food and Refreshment 0 Living Accommodations 0 Advertising 0 Travel 0 Telephone 0 Other Expenses or Services s 976.61 0 0 0 0 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) **Hagadone Corporation** Who should file this form: Any lobbyist registered under Section No. 1 Box 6200 Coeur d'Alene, ID 83814 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH:

No. 3

No. 4

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

			item 4 is n	o ion	ger statutorily required	•	
Ţ.	Subje	ct matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
Item	or Ho	use Bill, Resolution or other	legislative activity in which				
5	the Lo	obbyist was supporting or opp	posing.	Code	Subject	Code	Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
_(non	table	Ecgistative ident. Ivanioei	and Section Ivalified	02	Amusements, games, athletics		insurance, hospitals
			ł		and sports	18	Higher education
		11 KAQ		03	Banking, finance, credit and	19	Housing, construction, codes
		4.528			investments	20	Insurance (excluding health
		". »		04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
			ļ	06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				ĺ	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
				J	taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
				i			power, CATV, gas
			1			31	Other (please specify)
Item 6	looptenet hid or hid process. Spannial corriges agreement or		7/	ERTIFICATION: I hereby certify the correct statement in accordance with Supplying the correct statement in a			
		·		_	nployer No. 2 signature		Date
				J	nnlover No. 4 signature		Date



Ben Ysursa Secretary of State

LOBBYIST R	EPORT FORM
XANNUAL	SEMI-ANNUAL

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LOBBYISTS (Sec. 67-6619)

11 JAN 18 PM 1:09

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address

Russell Westerberg

Westerberg & Associates

PO Box 328

Boise, ID 83701

1-6-11

SECALITY OF STATE

Period vovered

year ending

(Mo.) (Day) (Yr.)

1 Totals of all reporta	ble expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.									
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Do Not Have to be Reported	An Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4					
Entertainment Food and Refreshment	so	\$58.70	so	so	\$ <u>0</u>					
Living Accommodations	00									
Advertising	0									
Travel	0									
Telephone	0									
Other Expenses or Services	0									
Total	s0	s_58,70 .	s0	s0	s					
*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page I										

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item

The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.

Names of Legislators, Public and Executive Officials

Date Place Amount Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

Phone: (208) 334-2852 Fax: (208) 334-2282

Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) Western Aircraft Who should file this form: Any lobbyist registered under Section No. 1 4300 S. Kennedy St. Boise, ID 83705 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

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Item			ion, the number of the Senate legislative activity in which		LEGISLATIVE SUE	JECT	IDENTIFICATION
5		obbyist was supporting or op		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subjec		-	Appropriation Bill Number	١ ٧٠	farming, and livestock	• ′	and controlled substances, health
_(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				"-	and sports	18	Higher education
	ı)	488		03	Banking, finance, credit and	19	Housing, construction, codes
	ll	100		"	investments	20	Insurance (excluding health
	-			04	Children, minors, youth,		insurance)
				'	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
				ĺ	conservation, zoning, land and	23	License, permits
				}	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
				ł	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				1	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
				i	taxation, revenue, budget,	28	Social insurance, unemployment
				ĺ	appropriations, bids, fees, funds		insurance, public assistance,
			ĺ	12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	••	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
				ł		21	power, CATV, gas
				(31	Other (please specify)
Item 6	contrac	y any rule, ratemaking decisi et bid or bid process, financia obbyist was supporting or opp	l services agreement or	Zi Z	DERTIFICATION: I hereby certify the correct statement in accordance with S	at the at ection 6	Date Date Date Date
				E	mployer No. 4 signature	··-	Date

Russell Westerberg

PO Box 328

Boise, ID 83701

Westerberg & Associates

State of Idaho

Ben Ysursa Secretary of State

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То	Be	Filed	By

LOBBYISTS (Sec. 67-6619)

11 JAN 18 PM 1:09

SECHELIAN DE STATE (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address

STATE OF IDAHO Date prepared Period covered year ending

1-6-11

(Day) (Yr.) (Mo.)

10 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0 10.65 Food and Refreshment 0 Living Accommodations 0 Advertising 0 Travel 0 Telephone 0 Other Expenses or Services 0 0 0 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials

2 Date Place Amount and Household Members in Group

Continued on attached page(s)

Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Capital City Development Corp Who should file this form: Any lobbyist registered under Section No. 1 121 N. 9th Ste 201 Boise, ID 83702 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State

PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

No. 4

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Item			ion, the number of the Senate legislative activity in which		LEGISLATIVE SUB	JECT	IDENTIFICATION
5		obbyist was supporting or op		Code	Subject	Code	Subject
	LIC E			01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subjec		Bill, Resolution or Other	Appropriation Bill Number	\ '\	farming, and livestock	• • •	and controlled substances, health
_(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
		1 1 1/1	J	02	and sports	18	Higher education
		H. 567	}	03	Banking, finance, credit and	19	Housing, construction, codes
			i	05	investments	20	Insurance (excluding health
		568	}	04	Children, minors, youth,	20	insurance)
			}	"	senior citizens	21	Labor, salaries and wages,
		569	}	05	Church and religion	21	collective bargaining
		,	1	06	Consumer affairs	22	Law enforcement, courts,
		570	[07	Ecology, environment, pollution,		judges, crimes, prisons
			ļ	"	conservation, zoning, land and	23	License, permits
		571	}	}	water use	24	Liquor
			ľ	08	Education	25	Manufacturing, distribution and
		57.7	{	09	Elections, campaigns, voting,	20	services
		912	}	"	political parties	26	Natural resources, forest and
		572 583	ĺ	10	Equal rights, civil rights,	20	forest products, fisheries, mining
		1 000	[١.٠	minority affairs		and mining products
		J	[111	Government, financing,	27	Public lands, parks, recreation
		}	}	1	taxation, revenue, budget,	28	Social insurance, unemployment
		(ł	ł	appropriations, bids, fees, funds	20	insurance, public assistance,
		(İ	12	Government, county		workmen's compensation
		İ	}	13	Government, federal	29	Transportation, highways,
		ł	}	14	Government, municipal	~,	streets and roads
		[j	15	Government, special districts	30	Utilities, communications,
		}	}	16	Government, state	50	televisions, radio, newspaper,
		ł	ł	1	Government, same		power, CATV, gas
		[i	1		31	Other (please specify)
						•	case (product spready)
					ERTIFICATION: I hereby certify the		
		1			//		
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Item 6		y any rule, ratemaking decisi ct bid or bid process, financia		1	obbyist signature		Date
		obbyist was supporting or op			14/1/2/11 _		1-14-2010
					nployer No. I signature		Date
					iipioyei No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				J	nployer No. 4 signature		Date

Page(s) LOBBYIST REPORT FORM Page of Rev. 05/2008 THIS SPACE FOR OFFICE USE ONLY **SEMI-ANNUAL** State of Idaho Ben Ysursa To Be Filed By: Secretary of State **LOBBYISTS** IIIJAN II AM 10:31 (Sec. 67-6619) (Type or print clearly in black ink) SECKLIAK'I UF STATE See instructions at bottom of page Date prepared Lobbyist's name and permanent business address Russell Westerberg year ending Westerberg & Associates PO Box 328 (Mo.) (Day) (Yr.) Boise, ID 83701 1-6-11 31 10 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) All Employers **Expenses Pertaining to Lobbying Activity** Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0 0 0 0 Food and Refreshment Living Accommodations 0 0 Advertising 0 Travel 0 Telephone 0 Other Expenses or Services 0 0 0 0 0 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Continued on attached page(s) Item **INSTRUCTIONS** Employer(s) Name(s) and Address(es) Idaho Conservation Officers Association 1781 E. Who should file this form: Any lobbyist registered under Section No. 1 Highgate Ct. Eagle, ID 83616 67-6617 Idaho Code Coeur d'Alene Racing & Event Center Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 5100 River Bend Ave. Post Falls, ID 83854

Kootenai Tribe of Idaho

No. 3 PO Box 1259 Bonners Ferry, ID 83805

No. 4 PO Box 140173 Boise, ID 83704

TO BE FILED WITH:

Ben Ysursa

Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

			item 4 is no	O IOI	iger statutorily required	l.	
Item		ct matter of proposed legislationse Bill, Resolution or other			LEGISLATIVE SUE	JECT	IDENTIFICATION
5		obbyist was supporting or opp		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
	t Code	Bill, Resolution or Other	Appropriation Bill Number	"	farming, and livestock	• •	and controlled substances, health
_(from	table)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
				~~	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
				"	investments	20	Insurance (excluding health
				04	Children, minors, youth,	20	insurance)
				۳ ا	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	21	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	LL	judges, crimes, prisons
				٧,	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				00		25	
				08	Education	23	Manufacturing, distribution and
				09	Elections, campaigns, voting,	26	services
				١.,	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				١.,	minority affairs	27	and mining products
				11	Government, financing,	27	Public lands, parks, recreation
				l	taxation, revenue, budget,	28	Social insurance, unemployment
				١,,	appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county	20	workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
				l			power, CATV, gas
						31	Other (please specify)
Item 6	contra	y any rule, ratemaking decisi ct bid or bid process, financia	services agreement or		CERTIFICATION: I hereby certify the correct statement in accordance with S		
	bond le	obbyist was supporting or opp	osing.				
				-			Data
				E	mployer No. 1 signature		Date
				E	mployer No. 2 signature		Date
				Ē	mployer No. 3 signature		Date
				J E	mployer No. 4 signature		Date

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Ben Ysursa Secretary of State

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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

11 JAN 11 AM 10: 32

SECKLIARY OF STATE See instructions at bottom of page STATE TENDER OF THE STATE OF TH Date prepared Lobbyist's name and permanent business address Russell Westerberg year ending Westerberg & Associates PO Box 328 (Mo.) (Day) (Yr.) Boise, ID 83701

DUISE,	03701						1-6-11	_	12	31	10
Item 1	Totals of	all reportat	ole expenditures made o	r incurred b	y Lobbyist	or by	Lobbyist's Emplo	oyer on behalf o	of Lobby	yist's Employ	уег.
Category of Expenditure Reimbursed Personal Living and Travel			*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
	Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4	
	nd Refreshment		s	s	0	s	0	s	0	s	0
Living.	Accommodation	is	0	-							
Adverti	ising			· ———		-				l	
Travel			0								
Telepho	one		0	l							
Other E	Expenses or Serv	rices	0								
	1	Total	s0	s	0	s_	0	s	0	s	0
*When t			 re reporting for requires m								
Item-	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.										
2	Date		Place		Amoun	Amount Names of Legislators, Public and Executive Officials and Household Members in Group					ials

Continued on attached page(s) INSTRUCTIONS Employer(s) Name(s) and Address(es)

LAMAR Advertising Who should file this form: Any lobbyist registered under Section No. 1 PO Box 16647 Boise, ID 83705 67-6617 Idaho Code America's Health Insurance Plan Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 801 Pennsylvania Ave NW Washington DC 20004 TO BE FILED WITH: Cigar Assoication of America Ben Ysursa No. 3 1707 H St. Ste 800 Washington DC 20006 Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

No. 4

Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION						
5	the Lobbyist was supporting or opposing.		G. J.	Subiana.	C-4-	Cubicat					
	uic L	obbyist was supporting or opp	posing.	1	Subject		Subject				
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
(from	table)	Legislative Ident. Number	and Section Number	02	farming, and livestock	10	and controlled substances, health				
					Amusements, games, athletics		insurance, hospitals				
					and sports	18	Higher education				
	< 13/2			03	Banking, finance, credit and	19	Housing, construction, codes				
		5,1362		١	investments	20	Insurance (excluding health				
		1360		04	Children, minors, youth,	•	insurance)				
		100		۱	senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,	24	services				
				١.,	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
				١.,	minority affairs	27	and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
				1,2	appropriations, bids, fees, funds		insurance, public assistance, workmen's compensation				
			}	12	Government, county Government, federal	20					
				13		29	Transportation, highways,				
				14	Government, municipal	30	streets and roads				
				16	Government, special districts	30	Utilities, communications,				
				10	Government, state		televisions, radio, newspaper,				
						31	power, CATV, gas Other (please specify)				
				[31	Other (please specify)				
Tá	Identif	y any rule, ratemaking decisi	on, procurement		ERTIFICATION: I hereby certify the correct statement in accordance with S		7-6624 Idaho Code.				
Item 6		et bid or bid process, financial			oblyist signature		Date				
U		obbyist was supporting or opp									
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				Eı	nployer No. 1 signature		Date				
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				Ei	nployer No. 3 signature		Date				
] <u> </u>	nployer No. 4 signature		Date				