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Ben Ysursa Secretary of State

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To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

11 MAR -4 PM 3: 45

STATE OF IDAHO

Type or print clearly in black ink)
See instructions at bottom of page

Lobbysist's name and permanent business address

Date prepared

Period covered

Year ending

(Mo.) (Day) (Yr.)

| | | | | | | | | | <u> </u> | 101 | 1 - |
|---|-------------------------|-------------------|----------------------------------|--|--|--------------|---------------------|--|----------|---------------|-----------|
| Item 1 | Total | s of all reportal | ble expenditures made of | r incurred b | y Lobbyist | or by | Lobbyist's Empl | oyer on behalf of | f Lobby | ist's Employ | er. |
| remediated responds and remed | | | *Total Amount for All Employers | | roportionate amounts contributed by each employer (Identify employers, under em 3, at bottom of page.) | | | | | | |
| | o Not Have to b | | 7th Employers | Employ | er No. 1 | 1 | Employer No. 2 | Employer No | . 3 | Employer | No. 4 |
| Entertainment Food and Refreshment | | ent | s 293 ²⁰ | \$29 | 320 | \$_ | | \$ | | \$ | |
| Living | Accommoda | tions | | | | . _ | | | | | |
| Advert | ising | | | | | | | | | | |
| Travel | | | | | |] | | | | | |
| Telepho | one | | | | | | | | | | |
| Other I | Expenses or S | Services | | | | | | | | | |
| | | Total | , 29320 | \$ | | s | | s | | \$ | |
| *When | the number of | employers you a | re reporting for requires mu | ıltiple L-2 for | rms to be file | ed a tot | al amount for all e | nployers should be | entered | on Page 1. | |
| Item- | The totals of their hou | - | ture of more than one hu | ndred (\$100 |)) for a legi | slator, | other holder of p | ublic office, exec | utive of | ficials and n | nember(s) |
| 2 | | | | | | | | Legislators, Public and Household Mer | | | als |
| V/# | | | | | | | | | | | |
| | Continued on a | ttached page(s) | | | | | | | | | |
| l | | INST | RUCTIONS | | | tem 3 | l/- | nployer(s) Name(s) | | 1 | |
| Who should file this form: Any lobbyist registered unde 67-6617 Idaho Code | | | der Section | Shell (KeV/N Simmons) No. 1 Howsten, Texas | | | s) — | | | | |
| Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due | | | t due July 3 | 1st. No | . 2 | | | | | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State | | | No | . 3 | | | | | | | |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | 282 | No | No. 4 | | | | | | |

| Item 4 | or Hou | use Bill, Resolution or other | ion, the number of the Senate legislative activity in which | | LEGISLATIVE SÜB | JECT | IDENTIFICATION |
|-----------|----------|-------------------------------|--|------------------|---|----------|---|
| 4 | the Lo | bbyist was supporting or opp | posing. | Code | Subject | Code | Subject |
| 0.1: | | Dill B. L.: O. | 500 | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs |
| Subject | | Bill, Resolution or Other | Appropriation Bill Number | | farming, and livestock | | and controlled substances, health |
| (from t | table) | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals |
| | 1 | | 11 | | and sports | 18 | Higher education |
| NA | | _ summer k | Litivity only | 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| N | | - 2010 ACC 1 | | | investments | 20 | Insurance (excluding health |
| | 1 | | _ | 04 | Children, minors, youth, | | insurance) |
| | 1 | | | l | senior citizens | 21 | Labor, salaries and wages, |
| | | | | 05 | Church and religion | | collective bargaining |
| | 1 | | | 06 | Consumer affairs | 22 | Law enforcement, courts, |
| | 1 | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons |
| | | | | J | conservation, zoning, land and | 23 | License, permits |
| | | | | | water use | 24 | Liquor |
| | [| | | 08 | Education | 25 | Manufacturing, distribution and |
| | | | | 09 | Elections, campaigns, voting, | | services |
| | | | | | political parties | 26 | Natural resources, forest and |
| | ł | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| | - 1 | | | ١., | minority affairs | 2.7 | and mining products |
| | | | | 11 | Government, financing. | 27 | Public lands, parks, recreation |
| | ĺ | | | ĺ | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | 1 | | | 12 | appropriations, bids, fees, funds Government, county | | insurance, public assistance, |
| | - 1 | | | 13 | Government, county Government, federal | 29 | workmen's compensation Transportation, highways, |
| | | | | 14 | Government, municipal | 29 | streets and roads |
| | 1 | | | 15 | Government, special districts | 30 | Utilities, communications, |
| | | | | 16 | Government, state | 30 | televisions, radio, newspaper, |
| | | | | 10 | Government, state | | power, CATV, gas |
| | | | | | | 31 | Other (please specify) |
| | | | | 1 | | 31 | Other (please specify) |
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| | 1 | | | 1 | ERTIFICATION: I hereby certify that | | |
| | | | | C | orrect statement in accordance with Se | ction 6' | 7-6624 Idaho Code. |
| | | | | _ | | | |
| | 1 | | | | 11 01 7 66 | | -10-11 |
| | | | | | toluble 43 | | 2/25/// |
| Item | Identify | any rule, ratemaking decision | on, procurement, | (\overline{L}) | pbbyist signature | | Date |
| 5 | | bid or bid process, financial | | | | | |
| | bond lob | bbyist was supporting or opp | osing. | | tilca dinner | | 7(1227-201 |
| | | | | Er Er | nployer No. 1 signature | | Date |
| | A N | ۲ | | | | | 24.0 |
| | ", | • | | | | | |
| | | | | Er | nployer No. 2 signature | | Date |
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| | | | | Fr | nployer No. 3 signature | | Date |
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| | | | | Fr | mployer No. 4 signature | | Date |
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Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

ANNUAL

☐ SEMI-ANNUAL

Page of Z Page(s)
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L-2

LOBBYISTS (Sec. 67-6619)

11 JAN 31 PM 2:43

STATE OF IDAHO

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| Lobbyis | t's name and p | ermanent busines | | | | Date pr | epared | | | | Period co | vered | |
| Col | in D | WAtt | S | | | - | | 211 | 20 | ii | × | year endir | ng |
| Pr | 5 B0) | (260 | 1 | | | 171 | an | 27 | 20 | Į (| (Mo.) | (Day) | (Yr.) |
| Re | ise | TA | 837 | | | | | | | | ` ` | 31 | ZOID |
| Item | | | | | | | | | | | 12 | | |
| 1 | | | ole expenditures made or | | | | | | | | | | yer. |
| | ategory of Ex ursed Personal I | xpenditure Living and Travel | *Total Amount for | Proportion Item 3, at | | | uted by | each empl | oyer (Iden | tify en | nployers, ı | under | |
| Expense | | Lobbying Activity | All Employers | Emplo | yer No. 1 | | Employ | er No. 2 | Empl | oyer N | lo. 3 | Employer No. 4 | |
| Enterta | | <u> </u> | 200241 | | 02 | | <u> </u> | | | | | | |
| | nd Refreshm | ent | 82032 AL | _s 33 | | \\$ | | | \$ | | : | \$ | |
| Living | Accommoda | tions | | | | | | | | | | | |
| Advert | ising | | | | | | | | | | | | |
| Travel | | | | | | | | | | | | | |
| Telepho | one | | | | | | | | | | | | |
| Other E | Expenses or S | Services | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | Total | , 2077 ता | s 30 | 200 | . s | | | s | | | \$ | |
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| *When | | | re reporting for requires mu | | | | | | | | | | <u> </u> |
| Item- | of their ho | | ture of more than one hu | narea (\$10 | o) for a | legislator, | otner i | ioider of p | oublic ome | e, exe | ecutive on | ncials and | member(s) |
| 2 | Date | | Place | | Δ. | nount | | | _ | | | cutive Offic | ials |
| | Date | | riace | | All | iount | | | and Househ | old Mi | embers in | Group | |
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| | | INST | RUCTIONS | | | Item | | Eı | mployer(s) | Name(| s) and Add | lress(es) | |
| | | | | | | 3 | · | | | | , | . , | 1/200 |
| Wh | o should file | | ny lobbyist registered un | der Section | 1 | No. 1 | 100 | 10 25 | $\mathbf{E}(A)$ | nev ≤⊋ | 15/4 | 2115016 | Concel |
| | | | -6617 Idaho Code | | ļ | | R | | To | 8: | 3707 | | |
| Fili | ng deadline: | | is due on January 31st. byist semi-annual report | t due July 3 | 31st. | No. 2 | D' | 1/ 3C | | | | | |
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| TO | BE FILED V | | en Ysursa | | | No. 3 | | | | | | | |
| | | Secre | etary of State | | | 110. 3 | | | | | | | |
| 1 | | | Box 83720 (D 83720-0080 | | | | | | | | | _ | |
| | Phor | | 852 Fax: (208) 334-22 | 282 | ì | No. 4 | | | | | | | |

| Item Subject matter of proposed legislat | | | LEGISLATIVE SUB | JECT | IDENTIFICATION |
|--|-------------------------------|--|--|------|---|
| Subject matter of proposed legislat or House Bill, Resolution or other the Lobbyist was supporting or op Subject Code (from table) Bill, Resolution or Other Legislative Ident. Number \$1283 \$14567 \$1286 \$128 | legislative activity in which | Code 01 02 03 04 05 06 07 08 09 10 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county | | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation |
| Item 5 Identify any rule, ratemaking decisi contract bid or bid process, financia bond lobbyist was supporting or opposite to the contract bid or bid process, financia bond lobbyist was supporting or opposite to the contract bid or bid process, financia bond lobbyist was supporting or opposite to the contract bid or bid process, financia bond lobbyist was supporting or opposite to the contract bid or bid process, financia bond lobbyist was supporting or opposite to the contract bid or bid process, financia bond lobbyist was supporting or opposite to the contract bid or bid process, financia bond lobbyist was supporting or opposite to the contract bid or bid process. | l services agreement or | 13 14 15 16 Crece Local En | Government, federal Government, municipal Government, special districts Government, state ERTIFICATION: I hereby certify the prect statement in accordance with Sobbyist signature Imployer No. 1 signature Imployer No. 2 signature Imployer No. 3 signature | | Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| | | En | nployer No. 4 signature | | Date |

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REPORT FORM

ANNUAL

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Page____of____Page(s)
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To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

THIS SPACE FOR OFFICE USE O

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered The DIVATES year ending JAn 24, 2011 POBOX 2601 (Day) (Mo.) (Yr.) Boise Itd 2010 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

| | C. L. | | in the number of the Country | | LEGISLATIVE SUB | IFCT | IDENTIFICATION |
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| Item | | | ion, the number of the Senate legislative activity in which | | LEGISLATIVE SUB | JECI | IDENTIFICATION |
| 4 | 1 | obbyist was supporting or op | | Code | Subject | Code | Subject |
| | | | · | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs |
| Subject | | Bill, Resolution or Other | Appropriation Bill Number | | farming, and livestock | | and controlled substances, health |
| (from | table) | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals |
| | | H.432 H. 657 H. 495 SB. 1335 | | | and sports | 18 | Higher education |
| de | | HU3- | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| 0 1 | | 111 | | | investments | 20 | Insurance (excluding health |
| | | 11 651 | 1 | 04 | Children, minors, youth, | | insurance) |
| | | W. 63 | Į. | | senior citizens | 21 | Labor, salaries and wages, |
| | | | | 05 | Church and religion | | collective bargaining |
| | | 1.1 1195 | 1 | 06 | Consumer affairs | 22 | Law enforcement, courts, |
| | | 1 H- ~ 1 * | } | 07 | Ecology, environment, pollution, | | judges, crimes, prisons |
| | | ļ | ļ | | conservation, zoning, land and | 23 | License, permits |
| | | 10 1235 | | 08 | water use | 24 25 | Liquor |
| | | DD. 1 D J J | ĺ | 09 | Education Elections, campaigns, voting, | 25 | Manufacturing, distribution and services |
| | | | | 09 | political parties | 26 | Natural resources, forest and |
| | | | l | 10 | Equal rights, civil rights, | 20 | forest products, fisheries, mining |
| | | | | 10 | minority affairs | | and mining products |
| | | 1 | | 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | | 1 | 1 | | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | | | ļ | | appropriations, bids, fees, funds | | insurance, public assistance, |
| | | | | 12 | Government, county | | workmen's compensation |
| | | | | 13 | Government, federal | 29 | Transportation, highways, |
| | | | [| 14 | Government, municipal | | streets and roads |
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| | | | 1 | 16 | Government, state | | televisions, radio, newspaper, |
| | | | ļ | | | | power, CATV, gas |
| | | | | 1 | | 31 | Other (please specify) |
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| | | | | 1 | ERTIFICATION: I hereby certify the | | |
| Item 5 | contrac | y any rule, ratemaking decisi et bid or bid process, financia obbyist was supporting or opp | l services agreement or | <u></u> | bly ist signature | 1_ | 1/24/11 Date |
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| | | | | 4 | pologer No. signature | 700 | · 122/4 |
| | | | | En | nployer No. 1 signature | | Date |

No. 2

No. 3

No. 4

Filing deadline: Annual report is due on January 31st.

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

TO BE FILED WITH:

Executive Lobbyist semi-annual report due July 31st.

| | ibject matter of proposed legislat | | Ι- | LEGISLATIVE SUI | BJECT | IDENTIFICATION |
|-------|--|-------------------------------|--|--|-------|---|
| a or | House Bill, Resolution or other Lobbyist was supporting or op Bill, Resolution or Other | legislative activity in which | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state | | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| 5 con | ntify any rule, ratemaking decisi tract bid or bid process, financia d lobbyist was supporting or op | l services agreement or | Er | Debysit signature Inployer No. 2 signature Inployer No. 3 signature Inployer No. 4 signature | | |

Ben Ysursa Secretary of State

| LOBBYIST | REPORT | FORM |
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Page ____ of ___ Page(s)
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LOBBYISTS (Sec. 67-6619)

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| Lobbyis | | permanent busines | | | | Date prepared | | | Perio | od covered |
| Jol | nn D | WAT | S | | | - | 211 | 7.0 | <i>ii</i> | year ending |
| Pr | > B0> | (260 | l | | | Jan | ۷٦, | 20 | (N | fo.) (Day) (Yr.) |
| De | ise | ,Id | 8370 | | | | | | 1 | 2 31 2011 |
| Item 1 | | | ole expenditures made or | r incurred by | y Lobbyis | t or by Lobby | ist's Emplo | yer on b | ehalf of Lo | bbyist's Employer. |
| Ca Reimb | | openditure Living and Travel Lobbying Activity | *Total Amount for All Employers | Proportiona Item 3, at b | | contributed by | each emplo | yer (Iden | tify employ | ers, under |
| | o Not Have to b | | | Employ | ver No. 1 | Employ | er No. 2 | Empl | loyer No. 3 | Employer No. 4 |
| Enterta Food as | inment nd Refreshm | ent | 8203241 | s | 95 | _ \s | | \$ | | \$ |
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| | | Total | s 2022 पा | s 6 | 95 | \$ | | \$ | | \$ |
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| Item- | of their hou | - | | | , | , | | | | `` |
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| | | INST | RUCTIONS | | | Item 3 | Em | ployer(s) | Name(s) and | l Address(es) |
| Wh | o should file | | ny lobbyist registered un -6617 Idaho Code | der Section | No | 127 | tho W. | Priv | MARI | Care Assn |
| Fili | ng deadline: | | is due on January 31st. Obyist semi-annual repor | t due July 3 | 1st. No |). 2 | 150 | | - × | 5 10 & |
| TO | BE FILED V | VITH: | | | - | | | | | |
| | | В | en Ysursa | | Ne | o. 3 | | | | |
| 1 | | | etary of State Box 83720 | | | | | | | |
| | Phor | Boise, l | ID 83720-0080 852 Fax: (208) 334-22 | 282 | N | o. 4 | | | | |

IPCA

| Subject matter of pro | posed legislation, the number of the Senate | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
|---|--|--|--|--|---|--|--|--|
| or House Bill, Resoluting Legislative Ide Subject Code (from table) Bill, Resoluting Legislative Ide H 170 | on or Other Appropriation Bill Number and Section Number | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, gederal Government, special districts Government, state | | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | | |
| | naking decision, procurement, cess, financial services agreement or porting or opposing. | L Er | errification: I hereby certify the prect statement in accordance with Stat | | | | | |



Ben Ysursa Secretary of State

Lobbyist's name and permanent business address

(Type or print clearly in black ink) See instructions at bottom of page

| LOBBYIST | ' REPORT | FORM |
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ANNUAL

☐ SEMI-ANNUAL

Date prepared

THIS SPACE FOR OFFICE USE ONLY

To Be Filed By: **LOBBYISTS** (Sec. 67-6619)

Period covered

year ending

John DIWAtts Jan 24, 2011 POBOX 2601 (Mo.) (Day) (Yr.) Boise, Id 8370 2010 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Employer No. 1 Employer No. 4 Employer No. 2 Employer No. 3 Do Not Have to be Reported Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Manister

| Item Subject matter of proposed legislation, the number of the Ser | |
|--|---|
| or House Bill, Resolution or other legislative activity in whith Lobbyist was supporting or opposing. Subject Code (from table) Bill, Resolution or Other Legislative Ident. Number HB S&1, 572,578 HB 719 S.1427 S.1295 | Code Subject Code Subject O1 Agriculture, horticulture, 17 Health service, medicine, drugs |
| Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. |



Ben Ysursa Secretary of State

| LOBBYIST | REPORT | FORM |
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ANNUAL

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Page 1 of 2 Page(s)
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L-2

LOBBYISTS (Sec. 67-6619)

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| | | Type or print clea | • | | | | | | | | | | | |
| Lobbyis | | permanent busine | | | | Date | prepared | _ | | | Period co | vered | | |
| Jel | in D | 10Att | S | | | | | - 40 | | | V | year endi | ng | |
| Pa |) Bo) | (260 | 1 | | | | Jan | 24 | , 20 | (1 | (Mo.) | (Day) | (Yr.) | |
| De | ise | ,Id | 8370 | | | | | | | | 12 | 31 | ZOIT | |
| Item 1 | | | ble expenditures made of | r incurred l | by Lobby | yist or | by Lobby | yist's Empl | oyer on b | ehalf o | f Lobbyis | t's Emplo | yer. | |
| | tegory of E | xpenditure | | | | | | y each emplo | oyer (Ide | ntify em | ployers, u | nder | | |
| | | Living and Travel Lobbying Activity | *Total Amount for All Employers | Item 3, at | | . | page.) | | | | | | | |
| D | Not Have to b | e Reported | 1 1 | | yer No. 1 | | Employ | yer No. 2 | Emp | loyer N | o. 3 | Employer | r No. 4 | |
| Enterta Food ar | inment 1d Refreshm | ent | 5202241 | s | 5813 | - | S | | \$ | | | S | | |
| Living. | Accommoda | itions | | | | - | | | | | - | | | |
| Adverti | sing | | | <u> </u> | | - | | | | | | | | |
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| Other E | expenses or S | Services | | | | - | | | | | - | | | |
| - | | | 201241 | | | z | | | | | | | | |
| | | Total | ° 3037 ता | s | 185 | _ { | <u> </u> | | \$ | | \ | <u> </u> | | |
| *When t | he number of | emplovers you a | | ultiple L-2 fo | orms to be | e filed a | total amo | ount for all e | mplovers : | should b | e entered o | on Page 1. | | |
| | The totals | of each expend | ture of more than one hu | - | | | | | | | | | member(s) | |
| Item- | of their ho | usehold. | | | | | | Names of | Lagislato | re Publi | ic and Eve | cutive Offic | iale | |
| 2 | Date | | Place | | An | nount | | | | | embers in (| | | |
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| | | | a proportion in the second | | | | | | | | | | | |
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| _ ° | Continued on a | attached page(s) | RUCTIONS | | | Item | 1 | | nnlover(s) | Name(s | s) and Add | ress(es) | | |
| | _ | | | | | 3 | | | | | | | | |
| Wh | o should file | | ny lobbyist registered un -6617 Idaho Code | der Section | n | No. 1 | I D P.C | ano (). Bex 0800 | -113R , 85 | 120 33 | S AS | ≥λ Ι. 1200. | , | |
| Fili | ng deadline: | | is due on January 31st. obyist semi-annual repor | t due July | 31st. | No. 2 | M | oscou | O, I | De | KO & | 7 COC | > | |
| то | BE FILED V | WITH: | | | Ì | | | | | | | | | |
| | | _ | en Ysursa | | | No. 3 | | | | | | | | |
| | | PO | etary of State Box 83720 | | | | | | | | | | | |
| | Pho | , | ID 83720-0080 852 Fax: (208) 334-2 | 282 | | No. 4 | | | | | | | | |

| Item Subject matter of proposed legislation, the number of the Senate | LEGISLATIVE SUBJECT IDENTIFICATION |
|---|--|
| or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Subject Code (from table) Bill, Resolution or Other Legislative Ident. Number Appropriation Bill Number and Section Number S. 1429 H 632 H 632 H 652 | Code Subject |
| Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. | Employer No. 2 signature Employer No. 3 signature Date Date Date |



Ben Ysursa Secretary of State

| LOBBYIST | REPORT | FORM |
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| NUAL SEMI-ANNUAL | |
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| Be Filed By: | |
| L-2 LOBBYISTS (Sec. 67-6619) | |

| | | Type or print clea | | | | | J | | | | |
|-------------------|-----------------------|--|--|--------------|-----------|--------------------|--------------|--------------------------------|-------------|--|-------------|
| Lobbyis | t's name and p | permanent busines | ss address | | | Date prepared | i | | Period | covered | |
| Col | in D | MATT | Š | | | - | 3 H | 2011 | } | year endi | ng |
| Pa |) B0) | 1260 | l | | | JAN | ۵٦, | 2011 | (Mo.) | (Day) | (Yr.) |
| De | ise | Ld, | 8370 | | | | | | 12 | 31 | ZOIT |
| Item 1 | Total | s of all reportat | ole expenditures made o | r incurred b | oy Lobbyi | st or by Lobb | yist's Empl | oyer on beha | lf of Lobb | yist's Emplo | yer. |
| Reimb | | xpenditure Living and Travel Lobbying Activity | *Total Amount for All Employers | Item 3, at | bottom of | | | | | | |
| D | o Not Have to b | e Reported | 1:1 | Emplo | yer No. 1 | | yer No. 2 | Employe | er No. 3 | Employer | No. 4 |
| Enterta Food a | inment nd Refreshm | ent | 5202241 | s_4' | 75 | 8 _ \$ | | \$ | | \$ | |
| Living | Accommoda | ations | | | | _ | | | | | |
| Advert | ising | | | | | _ | | | | | |
| Travel | | | | | | _ | | | | | |
| Telepho | one | | | | | _ | | | | | |
| Other E | Expenses or S | Services | | | | - | | | | | |
| | | Total | <u>, २०२२ पा</u> | s_4 | 1528 | - 3 | | s | | s | |
| *When | | | re reporting for requires mu ture of more than one hu | | | | | | | - | member(s) |
| Item- | of their ho | - | | | | | | | | | |
| 2 | Date | | Place | | Amo | unt | | Legislators, P nd Household | | | ials |
| | | | | | | | | | | | |
| | Continued on a | attached page(s) | | | | - | | | | | |
| | | INST | RUCTIONS | | | Item 3 | En | nployer(s) Nai | me(s) and A | ddress(es) | |
| | | 67- | ny lobbyist registered un -6617 Idaho Code | der Section | n N | 10.1 WA | 100 (5 W | 3/d | anie St | <u>. </u> | |
| Fili | ng deadline: | | is due on January 31st. Obyist semi-annual repor | t due July | 31st. 🔊 | The state of | i Hsb | ingh, | Ks | 667 | 62 |
| ТО | BE FILED V | | V | | Γ, | In 2 | | | | | |
| | | | en Ysursa etary of State | | l N | Io. 3 | | | | | |
| | Phor | Boise, | Box 83720 ID 83720-0080 852 Fax: (208) 334-2 | N | Io. 4 | | | | | | |



| Item | | | ion, the number of the Senate | | LEGISLATIVE SUB | JECT | IDENTIFICATION |
|----------|----------|---|-------------------------------|-------------------|---|----------|---|
| 4 | or Ho | | legislative activity in which | Code | Subject | Code | Suline |
| | the L | obbyist was supporting or op | posing. | 01 | Subject Agriculture, horticulture, | 17 | Subject Health service, medicine, drugs |
| Subje | ct Code | Bill, Resolution or Other | Appropriation Bill Number | - 01 | farming, and livestock | 1 / | and controlled substances, health |
| | n table) | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals |
| | | | | 7 02 | and sports | 18 | Higher education |
| 0 | | 5 1273 5 1354 H 718 H 720 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| O^{-1} | | 5.01 | | 03 | investments | 20 | Insurance (excluding health |
| | | = 1254 | | 04 | Children, minors, youth, | 20 | insurance) |
| | | つしつつ | | 04 | senior citizens | 21 | Labor, salaries and wages, |
| | | | | 05 | Church and religion | 21 | collective bargaining |
| | | 14718 | | 06 | Consumer affairs | 22 | Law enforcement, courts, |
| | | ti c | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons |
| | | 11 -20 | 1 | " | conservation, zoning, land and | 23 | License, permits |
| | | H 120 | | 1 | water use | 24 | Liquor |
| | | | | 08 | Education | 25 | Manufacturing, distribution and |
| | | | 1 | 09 | Elections, campaigns, voting, | | services |
| | | | | 1 | political parties | 26 | Natural resources, forest and |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| | | | } | | minority affairs | | and mining products |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | | | | | appropriations, bids, fees, funds | | insurance, public assistance, |
| | | | | 12 | Government, county | | workmen's compensation |
| | | | | 13 | Government, federal | 29 | Transportation, highways, |
| | | | | 14 | Government, municipal | | streets and roads |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, |
| | | | | 16 | Government, state | | televisions, radio, newspaper, |
| | | | | | | | power, CATV, gas |
| | | | | 1 | | 31 | Other (please specify) |
| | | | | _ | | | |
| | | | | | ERTIFICATION: I hereby certify the orrect statement in accordance with S | | • |
| | | | | _ | | | |
| | | | | | Idan Die det | 6 | 1/24/11 |
| Item | | y any rule, ratemaking decisi- et bid or bid process, financia | | | obbyist signarije | (- | Date |
| 5 | | obbyist was supporting or opp | _ | | M HOurse | <i>,</i> | 1-19-11 |
| | | | | Eı | mployer No. 1 signature | | Date |
| | | inA | | $\frac{1}{E_{I}}$ | mployer No. 2 signature | | Date |
| | | vyll | | | , , | | |
| | | | | Er | mployer No. 3 signature | | Date |
| | | | | Er | nployer No. 4 signature | | Date |
| | | | | | | | |

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

ANNUAL

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Page 1 of 2 Page(s)
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LOBBYISTS (Sec. 67-6619)

| | | (Type or print cle See instructions a | | | | _ | | | | | | | | |
|---|------------------------|--|------------------------------|--------------------|---------------|-------------------------|-------------------------------------|--------------|----------------------------|----------------------|--|------------|-----------|--|
| Jol | t's name and IN D Bo | | | Date prepared Jan | | | . 20 | >(1 | Period covered year ending | | | | | |
| _ | | ,Id | 8370 | | | | | | , | | (Mo.) | (Day) | ZOIT | |
| Item 1 | Tota | ls of all reporta | ble expenditures made or | r incurred b | by Lobby | ist or by | y Lobby | ist's Em | ployer on | behalf o | of Lobbyis | t's Emplo | yer. | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers | | | | Item 3, at | bottom of | | | | | | | | | |
| Entertainment Food and Refreshment | | | 5202241 | Employ S_&7 | \$ _ \$_ | Employer No. 2 Employer | | | nployer N | No. 3 Employer No. 4 | | | | |
| Living. | Accommod | ations | | | | _ | | | _ | | | | | |
| Adverti | ising | | | | | _ _ | | | _\ | | | | | |
| Travel | | | | | | _ _ | | | _ | | | | | |
| Telepho | one | | | | | _ _ | | . | _ | | | | | |
| Other E | Expenses or | Services | | | | _ _ | | | _ | | | | | |
| | | Total | , २०३३ पा | s_6 | 103 | 3 _ s_ | | | s | | | 3 | | |
| *When t | | | re reporting for requires mu | | | | | | | | | _ | | |
| . . | The totals of their ho | | iture of more than one hu | ndred (\$10 | 0) for a le | gislato | r, other l | nolder o | f public of | ffice, exe | cutive off | icials and | member(s) | |
| Item- | Date | | Place | Δ. | | ount | | Names | _ | | olic and Executive Officials Members in Group | | | |
| | Date | | Tidee | | - /tille | - June | | | and 170u | senoid Wi | embers m | попр | | |
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| | | | | | | | | | | | | | | |
| Continued on attached page(s) | | | | | | - | Employer(s) Name(s) and Address(es) | | | | | | | |
| INSTRUCTIONS | | | | | | Item 3 | 1 4 4 | | Employer(| s) Name(| s) and Add | ress(es) | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | 1 | No. 1 | ηγο 500 | KIN'S | STRY | f ve Ş | 5 | | | |
| Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due | | | | t due July 3 | 31st. | No. 2 | X) | માહ | , ce | DA S | 18139 | | | |
| TO BE FILED WITH: | | | | | <u> </u> | No. 2 | | | | | | | | |
| Ben Ysursa Secretary of State | | | | | | No. 3 | | | | | | | | |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | 1 | No. 4 | | | | | | | - | |



| | Subject matter of proposed legislat | ion, the number of the Senate | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | | |
|--|--|-------------------------------|------------------------------------|---|----------|---|--|--|--|--|
| or House Bill. Resolution or other legislative activity in which | | | | | | | | | | |
| 4 | the Lobbyist was supporting or opposing. | | Code | Subject | Code | Subject | | | | |
| , | | | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | | |
| Subject Code Bill, Resolution or Other Appropriation Bill Number | | | | farming, and livestock | | and controlled substances, health | | | | |
| (from t | | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | | | |
| i 1 | H719 HJM013 | | | and sports | 18 | Higher education | | | | |
| Ш | H = 11 1 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | | |
| 11 | _ | | l | investments | 20 | Insurance (excluding health | | | | |
| _ | 11+M 013 | | 04 | Children, minors, youth, | | insurance) | | | | |
| 09 | H2 MC OLD | | | senior citizens | 21 | Labor, salaries and wages, | | | | |
| 29 | * | | 05 | Church and religion | | collective bargaining | | | | |
| | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | | |
| | | | 07 | Ecology, environment, pollution, | 22 | judges, crimes, prisons | | | | |
| | | | | conservation, zoning, land and | 24 25 | License, permits Liquor Manufacturing, distribution and | | | | |
| | | | 00 | water use | | | | | | |
| | | | 08 | Education | | services | | | | |
| | | | | Elections, campaigns, voting, | | | | | | |
| | | | 10 | political parties | | Natural resources, forest and | | | | |
| | | | 10 | Equal rights, civil rights, minority affairs | | forest products, fisheries, mining and mining products | | | | |
| | | | 11 | Government, financing, | | Public lands, parks, recreation | | | | |
| | | | l '' | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | | |
| | | | l | appropriations, bids, fees, funds | 20 | insurance, public assistance, | | | | |
| | | | 12 | Government, county | | workmen's compensation | | | | |
| | | | 13 | Government, federal | 29 | • | | | | |
| | | | 14 | Government, rederal | 29 | Transportation, highways, streets and roads | | | | |
| | | | 15 | Government, special districts | 30 | Utilities, communications, | | | | |
| | | | 16 | Government, state | 30 | televisions, radio, newspaper, | | | | |
| | | | 10 | Government, state | | power, CATV, gas | | | | |
| | | | \ | | 31 | Other (please specify) | | | | |
| | 1 | | | | 31 | Other (please specify) | | | | |
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| | | | | ERTIFICATION: I hereby certify the | | • | | | | |
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| | | | _ | An Olede | 6 | 1/24/11 | | | | |
| Item | Identify any rule, ratemaking decisi | • • | (L | obbyist signature | (1) | Date | | | | |
| 5 | contract bid or bid process, financia | _ | | - 10 m - 1 / 1 00 / 10 | 8/ | 1/25/15 | | | | |
| bond lobbyist was supporting or opposing. | | | | CYNUN VI | | 1 KAII | | | | |
| | | | Er | nployer No. 1 signature | | Date | | | | |
| | 1 | | _ | | | | | | | |
| | | | En | nployer No. 2 signature | | Date | | | | |
| NT | | | | nployer No. 3 signature | | Date | | | | |
| | | | En | nployer No. 4 signature | | Date | | | | |
| | | | | | | | | | | |

Ben Ysursa Secretary of State

| LOBBYIST | REPORT | FORM |
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ANNUAL ☐ SEMI-ANNUAL

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LOBBYISTS (Sec. 67-6619)

| | | Type or print clea ee instructions at | | | | | | | | | | | | |
|---|------------------------|--|--|--------------------------|----------|--|----------------|------------------|-------------------------------------|------------------------|-------------|--------------------|-----------|--|
| Lobbyist's name and permanent business address | | | | | | Date p | repared | | | | Period c | overed | | |
| John DICATES | | | | | | - | | 24 | 7 (| . <i>i i</i> | > | year endi | ng | |
| POBOX 2601 | | | | | | 12 | AN | 24, | 20 | (1 | (Mo.) | (Day) | (Yr.) | |
| De | ise | ,Id | 8370 | | | | | | | | 12 | 31 | ZOIT | |
| Item 1 | Total | s of all reportat | ole expenditures made of | r incurred b | by Lobby | yist or by | / Lobby | yist's Emplo | oyer on | behalf o | of Lobby | ist's Emplo | yer. | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers | | | | Proportion Item 3, at | | s contributed by each employer (Identify employers, undepage.) | | | | | | | | |
| D | Not Have to b | e Reported | | Employer No. 1 | | | Employer No. 2 | | Employer No. 3 | | | . 3 Employer No. 4 | | |
| Enterta Food at | inment nd Refreshme | ent | 302241 | s | \$_ | | | \$ | | | \\$ | | | |
| Living. | Accommoda | tions | | | | - | | | | | | | | |
| Adverti | sing | | | | | _ - | | | | | | | | |
| Travel | | | | | | | | | | | | | | |
| Telepho | one | | | l —— | | _ - | | | | | | | | |
| Other E | expenses or S | Services | | | | | | | | | | | | |
| | | Total | , २०२२ पा | s | 9 | s_ | | | \$ | | | <u></u> | | |
| *When t | | | re reporting for requires mu ture of more than one hu | | | | | | | | | | member(s) | |
| Item- | of their hou | • | | | 0)10141 | | | | | | | _ | | |
| 2 Date Place | | Amo | | nount | | | - | | ic and Exe embers in | ecutive Offic Group | ials | | | |
| | | | | | | | | | | | | | | |
| | Continued on a | ttached page(s) | | | | | | | | | | | | |
| INSTRUCTIONS | | | | | | Item 3 | | En | Employer(s) Name(s) and Address(es) | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. | | | | | - } | No. 1 | <i>~</i> ' | Oci 30x se | 134 134 | 614 64 83 | 171 3707 | neient | T | |
| TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | - | No. 3 | | | | | | | | |

LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed legislation, the number of the Senate Item or House Bill, Resolution or other legislative activity in which Code Subject Code Subject the Lobbyist was supporting or opposing. 01 Agriculture, horticulture, Health service, medicine, drugs Bill, Resolution or Other Appropriation Bill Number Subject Code farming, and livestock and controlled substances, health Legislative Ident. Number and Section Number 02 Amusements, games, athletics insurance, hospitals and sports 18 Higher education 03 Banking, finance, credit and 19 Housing, construction, codes investments Insurance (excluding health 20 Children, minors, youth, insurance) senior citizens 21 Labor, salaries and wages, 05 Church and religion collective bargaining Consumer affairs Law enforcement, courts, 06 07 Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, permits 24 Liquor water use 08 Education 25 Manufacturing, distribution and Elections, campaigns, voting, services Natural resources, forest and political parties Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products 11 Government, financing, 27 Public lands, parks, recreation taxation, revenue, budget, 28 Social insurance, unemployment insurance, public assistance, appropriations, bids, fees, funds 12 Government, county workmen's compensation Transportation, highways, Government, federal 13 Government, municipal streets and roads Government, special districts Utilities, communications, 15 16 Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, Lobby Item contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Employer No. 1 signature Employer No. 2 signature Date nA Employer No. 3 signature Date Employer No. 4 signature Date