State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REPORT FORM

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SECKETARY OF STATE STATE OF IDAHO

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending Geoffrey Wardle February 3, 2011 Hawley Troxell Ennis & Hawley LLP (Mo.) (Day) (Yr.) 877 Main Street, Suite 1000 Boise, ID 83702 31 2010 Dec. Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 Food and Refreshment \$ 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) **Building Owners & Managers Association** Who should file this form: Any lobbyist registered under Section No. 1 P.O. Box 269, Boise, ID 83702 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Suncor Idaho, Inc. Executive Lobbyist semi-annual report due July 31st. No. 2 485 E. Riverside Drive, Suite 300, Eagle, ID 83616 TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

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Item		ect matter of proposed legislat			LEGISLATIVE SUB	JECT	IDENTIFICATION
4		ouse Bill, Resolution or other					
-	the L	obbyist was supporting or op	posing.		Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
	table)	Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health
(11011)	- tuoici	Legislative Ident. Painter	una section (vanioe)	02	Amusements, games, athletics	1.0	insurance, hospitals
				02	and sports	18	Higher education
19		1-13505		03	Banking, finance, credit and	19	Housing, construction, codes
1 1		1 111 10 1		04	investments	20	Insurance (excluding health
				04	Children, minors, youth,	21	insurance)
				05	senior citizens Church and religion	21	Labor, salaries and wages, collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
		}		07	Ecology, environment, pollution,	22	judges, crimes, prisons
				"	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	23	services
		["	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,	20	forest products, fisheries, mining
				, ,	minority affairs		and mining products
				ш	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
		1		13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
				ĺ			power, CATV, gas
						31	Other (please specify)
				-			
					ERTIFICATION: I hereby certify th		
				C	orrect statement in accordance with So	ection 6	7-6624 Idaho Code.
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Item	Subje	ct matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION			
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					and sports	18	Higher education
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				05	Senior citizens	21	Labor, salaries and wages,
	- 1		'	06	Church and religion	22	collective bargaining
				07	Consumer affairs	22	Law enforcement, courts,
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				15	Government, special districts	30	Utilities, communications,
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				Em	ployer No. 4 signature	·	Date

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