

Rev. 11/2011

**LOBBYIST REPORT FORM**

Page 1 of 3 Page(s)  
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State of Idaho

Ben Ysursa  
Secretary of State

ANNUAL  SEMI-ANNUAL

11 JAN 31 AM 7:28

SECRETARY OF STATE  
STATE OF IDAHO

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Rick Waitley 55 SW 5th Ave, Ste 100 Meridian ID 83642</b>	Date prepared <b>1/28/11</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr) <b>12 31 2010</b>
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 4,358.70	\$	\$ 188.48	\$ 3,684.47	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	230.00	23.00	23.00	23.00	23.00
Travel	150.00	15.00	15.00	15.00	15.00
Telephone	450.00	45.00	45.00	45.00	45.00
Other Expenses or Services					
<b>Total</b>	\$ 5,188.70	\$ 83.00	\$ 271.48	\$ 3,767.47	\$ 83.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 <b>Idaho Honey Industry Association</b> 55 SW 5th Ave Ste 100 Meridian ID 83642
<b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2 <b>Idaho Weed Control Association</b> 55 SW 5th Ave Ste 100 Meridian ID 83642
<b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3 <b>Food Producers of Idaho</b> 55 SW 5th Ave Ste 100 Meridian ID 83642
	No. 4 <b>Idaho Hay &amp; Forage Association</b> 55 SW 5th Ave Ste 100 Meridian ID 83642



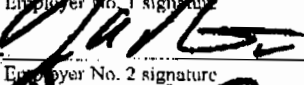


Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
01	H456, HCR40 HCR56, S1316 S1317, S1344 S1345, S1346 H533, HCR41 S1331, S1411a S1379, SJM104	
26	H410, H531a	
16	H555, H611, H614 HCR51	
07	H556, H557, H558 H559, H560 HJM9, H576 S1407a H598, HJM9	
29	S1336, S1337	
21	H497, S1271 S1303	
17	S1365a	

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

	1/28/2011
Lobbyist signature	Date
	1/28/11
Employer No. 1 signature	Date
	1/28/11
Employer No. 2 signature	Date
	1/28/11
Employer No. 3 signature	Date
	1/28/11
Employer No. 4 signature	Date

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**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
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Lobbyist's name and permanent business address <b>Rick Waitley 55 SW 5th Ave, Ste 100 Meridian ID 83642</b>	Date prepared <b>1/28/11</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr) <b>12 31 2010</b>
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 485.75	\$	\$	\$
Food and Refreshment	\$ 0.00				
Living Accommodations	\$ 0.00				
Advertising	\$ 0.00				
Travel		23.00	23.00	23.00	23.00
Telephone		15.00	15.00	15.00	15.00
Other Expenses or Services		45.00	45.00	45.00	45.00
<b>Total</b>	\$ 0.00	\$ 568.75	\$ 83.00	\$ 83.00	\$ 83.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Employer(s) Name(s) and Address(es)
	No. 1 Idaho Cooperative Council, Inc. 55 SW 5th Ave Ste 100 Meridian ID 83642
	No. 2 Idaho Alfalfa & Clover Seed Growers Assoc 55 SW 5th Ave Ste 100 Meridian ID 83642
	No. 3 Wilder Community Farm Labor Committee 55 SW 5th Ave Ste 100 Meridian ID 83642
	No. 4 Nezperce Prairie Grass Growers Assoc 55 SW 5th Ave Ste 100 Meridian ID 83642

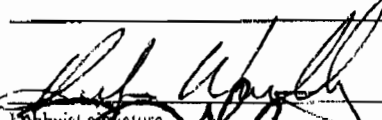
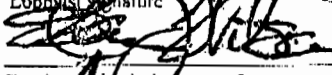
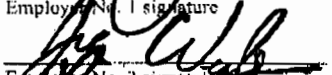

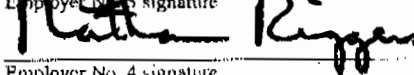
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**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
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03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
	Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)		
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00				
Food and Refreshment	\$ 0.00				
Living Accommodations	\$ 0.00				
Advertising	\$ 0.00				
Travel		23.00	23.00		
Telephone		15.00	15.00		
Other Expenses or Services		45.00	45.00		
<b>Total</b>	\$ 0.00	\$ 83.00	\$ 83.00	\$ 0.00	\$ 0.00

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	No. 1	FarWest Agribusiness Association 111 E Magnesium Rd. Ste C, Spokane WA 99208
	No. 2	Northwest Farm Credit Services 1700 S Assembly St. Spokane WA 99220-2515
	No. 3	
	No. 4	

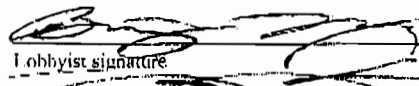
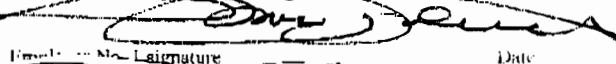
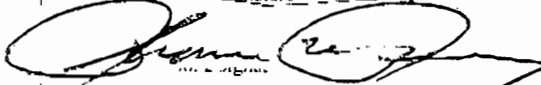
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 1/28/11  
 Lobbyist signature Date  
 1/28/11  
 Name Signature Date  
 1/28/11  
 Signature Date  
 \_\_\_\_\_ Date  
 Employer No. 3 signature Date  
 \_\_\_\_\_ Date  
 Employer No. 4 signature Date