.év.	06/2006		LOBBYI	ST AN	NUA	L RI	EPC	ORT FORM			ge1	_		age(s)
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		Ben Ysursa Secretary of S		L-2		BYIS . 67-60	519)			SEP				
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Lobb	yist's name a	See instructions and permanent busine				D	ate pr	epared		<u>.                                    </u>	Period	сочете	d	
Patrick J. Sullivan						-					ַן	√ yea	ar endir	ıg
PC	ILLIVAN 8 Box 170 ise, ID 83							12/31/20	10		(Mo.	´ ı `	Day)	(Yr.) 10
Ite			ole expenditures made or	r incurred b	hy I obl	ovist o	or by	Lobbyist's Empl	over on	hehalf c	f Lobb	vist's I	l	er
1		f Expenditure						uted by each empl						
	imbursed Perso	nal Living and Travel g to Lobbying Activity	*Total Amount for All Employers	Item 3, at		<u> </u>						ı —		
		to be Reported		Emplo	yer No.	1	E	Employer No. 2	Em	loyer N	0. 3	En	ployer	No. 4
Food	ertainment d and Refres		\$ 2,690.37	s	0.	00	\$_	0.00	s	29	1.34	\$		0.00
	ng Accomme ertising	ocacons					_							
Trav	•													
Tele	phone													
Other Expenses or Services		or Services	212.00				_		<u></u>	121	2.00			
									_					
		Total	s <b>3,</b> 902.37	s	0.	00	\$_	0.00	s	150	3.34	s		0.00
•Wh	en the numb	er of employers you	are reporting for require	 es multiple	L-2 fon	ns to	be fil	ed a total amount	i for all e	mployer	s shoul	l d be en	ntered o	m Page 1.
Ite 2			ture of more than fifty d	ollars (\$50		egisla mount	_	ther holder of pu Names of Legis						in Grown
_	8/27/10		's Cup - Coeur d'Ale	na ID	1	<b>2</b> 12			nator J					ш отоар
	5/2/110		sociated Gen'l Contr		ישן	<b>~</b> 12		36	iatoi s	O1111 141	CGEE	(III KII	ш	
		}												
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Г	Continued	on attached page(s)			F									
INSTRUCTIONS				Ite	em L	En	iployer(s)	Name(s	) and A	ddress(	es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				No.	I	DVANTAGE N O Box 571918				ENS/	1OIT	ų		
I	iling dead		t is due on January 31st bbist semi-annual report		Blst	No.	2	REVA NC INC 800 Hampder		100, B	ethes	đa, M	ID 20	814
1	O BE FILE	В	en Ysursa			No.	, A	SSOCIATED	GENE	RAL C	ONTI	RACT		
		PO	etary of State Box 83720 ID 83720-0080			No		ATELLE ENE						
	Phone: (208) 334-2852 Fax: (208) 334-2282				No. 4 PO Box 1625. Idaho Falls. ID 83415									

Semi-Annual

06/2006

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## LOBBYIST ANNUAL REPORT FORM

To	Ве	Filed	By:

✓ Annual

-2 LOBBYISTS (Sec. 67-6619

Page_	2_	_of_	Page(s)
THIS SI	PACE	FOR OF	FICE USE ONLY

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

State of Idaho

~ ~	(Sec. 67-6619)

11 SEP 15 PM 3:06

STATE OF IDAHO

See instructions at bodden of page						
Lobbyist's name and permanent business address	Date prepared	Period covered				
Patrick J. Sullivan			year endi	ng		
SULLIVAN & REBERGER	12/31/10	(Mo.)	(Day)	(Yr.)		
PO Box 1703	1	( /	(Day)	(11.)		
Boise, ID 83701		12	31	10		

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for   Item 3, at bottom of pag		contributed by each employer (Identify employers, under age.)			
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported	All Employers	Employer No. 5	Employer No. Lo	Employer No. 7	Employer No. 8	
Entertainment Food and Refreshment	s	s 123.12	s0.00	\$0.00	s <u>422.79</u>	
Living Accommodations					i	
Advertising						
Travel						
Telephone						
Other Expenses or Services						
Total	s 0.00	s 123.12	s 0.00	s 0.00	s 422.79	

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

ltem	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive					
_ Z	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group		
			•			
			1			
			İ			

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	NO.7	CLEAR SPRINGS FOODS PO Box 712, Buhl, Idaho 83316
Filing deadline: Annual report is due on January 31st.  Executive Lobbist semi-annual report due July 31st.	No.	CORRECTIONAL MEDICAL SERVICES 12647 Olive Blvd., St. Louis, MO 63131
TO BE FILED WITH:  Ben Ysursa  Secretary of State	No.47	DORAL DENTAL USA LLC., (DentaQuest) 12121 N. Corporate Prkway, Mequon, WI 53092
PO Box 83720  Boise, ID 83720-0080  Phone: (208) 334-2852 Fax: (208) 334-2282	No.8	ELI LILLY 161 St. Anthony, Ste 820, St. Paul MN 55103

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State of Idaho

Ben Ysursa Secretary of State

LOBBYIST ANNUAL REPORT FORM
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To Be Filed By: LOBBYISTS (Sec. 67-6619)

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Page 3 of

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See instructions at bottom of page		STATE OF IN	AHO			
Lobbyist's name and permanent business address	Date prepared	Period covered	<del>'110'</del>			
Patrick J. Sullivan SULLIVAN & REBERGER PO Box 1703	12/31/2010		(Mo.) (Day) (Yr.)			
Boise, ID 83701		12 31	10			
Item Task Sall accepts a monditured mode or incurred by Labbuigt or by Labbuigte Equipment on habel for Labbuigte Equipment						

Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Item 3, at bottom of page.) \*Total Amount for Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity

Do Not Have to be Reported All Employers Employer No. 10 Employer No 🖓 Employer No. 11 Employer No. 12 Entertainment 196,65 620.06 0.00 361.37 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 196.65 620.06 0.00 361.37 0.00 Total S

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page I.

Item	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.						
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group			

Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS **FMC Corporation** Who should file this form: Any lobbyist registered under Section 1101 Pennsylvania, #325, Wash DC 20004 67-6617 Idaho Code No.(1) HOSPITAL CORPORATION of AMERICA Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st. One Park Plaza, Nashville, TN 37203 TO BE FILED WITH: **IDAHO SCHOOL BOARDS ASS'N** Ben Ysursa P.O. Box 9797, Boise, ID 83707-9797 Secretary of State PO Box 83720 No. 12 INTERMOUNTAIN GAS COMPANY Boise, ID 83720-0080 P.O. Box 7608. Boise. ID 83707-7608 Phone: (208) 334-2852 Fax: (208) 334-2282

Rev. 06/2006



State of Idaho

Ben Ysursa Secretary of State

T.	OBBYIST	ANNIIAT.	REPORT	FORM
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To Be Filed By:

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✓ Annual Semi-Annual

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Page 4 of Page(s)
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Lobbyis		ermanent busine		Date	Period covered						
SULL PO B	ox 1703	EBERGER				12/31/10			(Mo.) <b>1</b> 2	yearend (Day)	(Yr.)
	e, ID 8370										10
Item			ole expenditures made or							_	loyer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Item 3, at bottom	of page.)	dentify employers, under					
D	o Not Have to b	e Reported		Employer No.	1.5	3 Employer No.14		loyer No	1.15	Employer No.	
Enterta Food a	inment nd Refreshm	ent	s	so.	00   \$	0.00	s	356	5.91	\$	0.00
Living	Accommodat	ions			-						
Adverti	ising				-   -		—-				
Travel					-   -					<del></del>	· · · · · · · · · · · · · · · · · · ·
Telepho				l <del></del>	_   -						
Other E	Expenses or S	ervices			-   -					·	<del></del>
		Total	s0.00	] "	00 5		<b>s</b>	-	6.91	s	0.00
Item			u are reporting for require								
2	Date	or capit arpoint	Place		mount	Names of Legis			_		
	Cantinued on	attached page(s)									
	Committee on		RUCTIONS		ltem					ddress(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No.13 MEDICAL TRANSPORTATION MANAGEMENT 16 Hawk Ridge Dr., Lake St. Louis, MO 63367					
Filing deadline: Annual report is due on January 31st.  Executive Lobbist semi-annual report due July 31st.						No.14 MOTION PICTURE ASS'N of AMERICA 1600 Eye NW, Washington DC 20006					
то	BE FILED \	B Secr	en Ysursa etary of State		No./5 Multi States Assoc, Inc for Comm. Finan. Srvcs Ass'n of Am., 515 King St., Alexandria VA 22314						Srvcs 22314
	Phor	Boise,	Box 83720 ID 83720-0080 852 Fax: (208) 334-23	No.16 PNGC (Pacific N'West Generating Cooperative) 711 NE Halsey, Portland, OR 97232							

Rev. 11/2011



State of Idaho

Ben Ysursa Secretary of State

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LOBBYISTS (Sec. 67-6619)

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Lobbyist's name and permanent business address						Date prepared Period covered							
Patrio	k J. Sulliv	an				}					year endi	ng	
		EBERGER				12/31/2010				(Mo.)	(Day)	(Yr.)	
	ox 1703 e, ID 8370	1				12   31						10	
Item										<u> </u>			
1		<u> </u>	ble expenditures made o									уег. ———	
					ate amounts contributed by each employer (Identify employers, under bottom of page.)								
Expense		Lobbying Activity	All Employers	Employe	er No. 1	Employer No. 2			Employer N	lo. 3	Employer No. 4		
Enterta													
	d Refreshm	ent	s	\$		_ s_		\$		:	\$		
Living	Accommoda	tions				_							
Advert	sing					_ _							
Travel						_   _							
Telepho	me					_							
Other I	Expenses or S	Services											
		Total	s 0.00	s	0.00	s	0	.00 s		0.00	s	0.00	
						_   _							
•When i			re reporting for requires mu ture of more than one hu									mambade)	
ltem-	of their hou			indies (\$100	, 101 a 10	gisiator,	Other Hold	ei oi pablic	onice, exe	cutive of	iiciais aiki	memoci(s)	
2	Date		Place		Amo	umt	Na	mes of Legis	lators, Publ			ials	
	Date		race		Aito	, dift	<u> </u>	and ric	Jusciloiu IVI	embers m	Choup		
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	Continued on a	ttached page(s)											
			RUCTIONS		$\Box$	Item 3		Employe	er(s) Name(	s) and Add	ress(es)		
Wh	o should file		ny lobbyist registered un	ider Section	Ņ	10. i		lley Holdin	_	708			
173111	na doadlis					PO Box 9467, Boise, ID 83708							
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.						No. 2 TracFone Wireless Inc. 9700 Northwest 112th Ave.,, Miama, FL 33178						178	
то	BE FILED V												
		-	en Ysursa etary of State		,	No. 3							
		PO	Box 83720										
ľ	Phon		1D 83720-0080 852 Fax: (208) 334-2	282	١	lo. 4							

Item :					at or by the lobbyist's employer in the nature of contributions of money or other tangible or in Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.								
	D	ate	Amount	Nar	ne c	of Legislator, Public or Executive Official Receiving or Benefiting							
ltem 5	Subject matter of proposed legislation, the number of the Schate						LEGISLATIVE SUB	•					
•			solution or Other	Appropriation Bill Number		10	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs				
(from	•		ive Ident. Number	and Section Number		O2 Amusements, games, athletics and sports O3 Banking, finance, credit and investments O4 Children, minors, youth, senior citizens O5 Church and religion O6 Consumer affairs O7 Ecology, environment, pollution, conservation, zoning, land and water use O8 Education O9 Elections, campaigns, voting, political parties O8 Equal rights, civil rights, minority offairs O9 Elections, campaigns, voting, political parties O8 Equal rights, civil rights, minority offairs O9 Equal rights, civil rights, civil rights, minority offairs O9 Equal rights, civil rights, civil rights, minority offairs O9 Equal rights, civil rights, c		18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, health insurance, hespitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
							CERTIFICATION: 1 hereby certify the correct statement in accordance with S						
ftern 6	соп	tract bid		lecision, procurement, ancial services agreement or opposing.			Lobbyist signature		Date				
						_	Employer No/3 signature		Date				
					J	_	imployer Note signature		Date				
						_	employer No.15 signature		Date				
						Ŀ	imployer No lesignature		Date				