

## State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST REPORT FORM ANNUAL

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To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page\_\_\_of\_\_\_Page(s)
THIS SPACE FOR OFFICE USE ONLY

11 JAN -4 PM 2: 27

SECRETARY OF STATE STATE OF IDAHO

		Type or print clea See instructions a	arly in black ink) It bottom of page										
Lobbyist's name and permanent business address						Date	e prepared				Period	covered	
Michael M. Stoddard Hawley Troxell Ennis & Hawley LLP 877 Main Street, Suite 1000 Boise, ID 83702							January 3, 2011				(Mo.) (Day) (Yr.)  12 31 2010		
Item 1	Tota	ls of all reportal	ble expenditures made o	r incurred b	y Lobby	ist or	by Lobby	yist's Empl	oyer on b	ehalf of	Lobb	yist's Em	ployer.
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity  *Total Amount for All Employers			Item 3, at bottom of page.)			d by each employer (Identify employers, under							
	o Not Have to	be Reported		Employ	yer No. I		Employ	yer No. 2	Emp	loyer No	. 3	Emplo	oyer No. 4
Enterta Food a	inment nd Refreshm	ent	s 0.00	) s		1	•		s			s	
Living	Accommoda	ntions	0.00			_							
Adverti	ising		0.00										
Travel			0.00			_ _							
Telepho	one		0.00			_ _							
Other E	xpenses or S	Services	0.00			_ -							
*When t	he number of	Total	s 0.00	\$ltiple L-2 for	0.00	- -		0.00	S		.00	S	0.00
	The totals	of each expend	liture of more than seve	-								•	
Item-	member(s)	of their househ	old.	——Т			$\overline{}$	Names of	Legislator	s, Public	and Ex	ecutive O	fficials
2	Date		Place		Amo	mount and Househo				hold Men	nbers in	Group	
	None												
	ontinued on a	ttached page(s)					<u> </u>						
INSTRUCTIONS					L	Employer(s) Name(s)			Name(s)	and Ad	dress(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.					-	No. 1 Idaho Health Facilities Authority P.O. Box 8867, Boise, ID 83707-2867							
Executive Lobbyist senii-annual report due July 31st.					L.								
TO BE FILED WITH:  Ben Ysursa  Secretary of State  PO Box 83720					N	ło. 3					_		
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					И	lo. 4							

## Item 4 is no longer statutorily required.

Item		ect matter of proposed legislationse Bill, Resolution or other		LEGISLATIVE SUBJECT IDENTIFICATION						
5		obbyist was supporting or opp	•	Cada	Cubine	Code	Subject			
					Subject	17	Health service, medicine, drugs			
Subjec	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	and controlled substances, health			
(from	table)	Legislative Ident. Number	and Section Number	02	farming, and livestock		insurance, hospitals			
				02	Amusements, games, athletics	10				
No	ne				and sports	18	Higher education			
		1		03	Banking, finance, credit and	19	Housing, construction, codes			
				١.,	investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
		1			senior citizens	21	Labor, salaries and wages,			
		}		05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
		1		07	Ecology, environment, pollution,		judges, crimes, prisons			
				ļ	conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
		]		08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
		ł í		10	Equal rights, civil rights,		forest products, fisheries, mining			
		1			minority affairs		and mining products			
		!		- 11	Government, financing,	27	Public lands, parks, recreation			
		l í		]	taxation, revenue, budget,	28	Social insurance, unemployment			
		1			appropriations, bids, fees, funds		insurance, public assistance,			
		ļ. I		12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
		l		15	Government, special districts	30	Utilities, communications,			
		1		16	Government, state		televisions, radio, newspaper,			
					·		power, CATV, gas			
						31	Other (please specify)			
				_						
					ERTIFICATION: I hereby certify that rrect statement in accordance with Se					
				CO	rrect statement in accordance with Se	ection 6	-0024 Idano Code.			
				_		1				
				9	minho		1/3/11			
Item		y any rule, ratemaking decision		Lo	bb ist signature		Date . C			
6		t bid or bid process, financial		\	11 . 6/11		1 /2/11			
	bond k	obbyist was supporting or opp	osing.	$\vee$	Wille XIMAN	MI	x/ 1/3/15			
Non	^			F.W	iployer No. I signature	LALE	Date			
NOII	E		1	Li	proyer 140. I signature		Date			
				Em	ployer No. 2 signature		Date			
				Em	ployer No. 3 signature		Date			
				Em	ployer No. 4 signature		Date			