

Ben Ysursa Secretary of State

LOBBYIST	REPORT	FORM
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ANNUAL SEMI-ANNUAL

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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

1 JAN -6 AM 9: 20

LARY OF STATE

	(Type or print	clearly in blo	ook ink)		(360)	. 07-00	19)		20	STAT	E O	FIDAH	0
	See instruction	ns at bottom	of page					•					
Lobbyis	t's name and permanent bu	siness addres	S			Date p	repared			Pe	eriod o	covered	
•	Steckei									- 1		year endi	ng
	3 W. Huntly Drive					1					(Mo.)	(Day)	(Vr)
Boise	, ID 83709							1/5/11		- [1	(Yr.)
											12	31	10
Item 1	Totals of all repo	ortable expe	nditures made o	or incurred	by Lobby	ist or by	/ Lobby	yist's Empl	oyer on l	behalf of I	Lobby	ist's Emplo	ует.
	itegory of Expenditure	*Tot	al Amount for				buted by	y each emple	yer (lde	ntify empl	oyers,	under	
Expense	ursed Personal Living and Traves Pertaining to Lobbying Actives		l Employers		Item 3, at bottom of page.)						_	- -	
D	Not Have to be Reported	-		Emplo	oyer No. 1		Employ	er No. 2	Emp	oloyer No. :	3	Employer	No. 4
Enterta Food as	inment nd Refreshment	\$	0.00	s	0.00) s			S			\$	
Living.	Accommodations		0.00							-	_		
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Travel	· ·		0.00			_ _					_		
Telepho	one		0.00			_ -							
_	expenses or Services		0.00								_		
Other L											\exists		
_	Tota	S	0.00	s	0.00	s		0.00	s	0.0	00	\$	0.00
	1012	' "		"		- -			•			J	
*When t	he number of employers ye	ou are reporti	ng for requires m	ı ultiple L-2 fe	orms to be	filed a to	tal amo	unt for all e	ı nployers :	should be e	ntered	on Page 1.	
	The totals of each exp		more than seve	enty-five do	ollars (\$7	5) for a	legislat	tor, other h	older of	public of	fice, e	executive of	ficials and
Item-	member(s) of their hou	isehold.			Τ		 _	Names of	I egislato	rs Public a	nd Ev	ecutive Offic	ials
2	Date	1	Place		Am	ount				hold Memb			
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	Continued on attached page	(s)											
	IN	STRUCTI	ONS			Item 3		En	ıployer(s)) Name(s) a	nd Ad	dress(es)	
W/L	o should file this form:	Any John	ist registered	der Section		le	laho N	Medical A	ssocia	tion			
	6617 Idaho Code	Ally 1000y	isi iegisieieu ui	IGEL SECTION	"	INO. E		Jefferso			3702		
Fili	ng deadline: Annual rep	ort is due o	n January 31st.										
			mi-annual repor	rt due July	31st.	No. 2							
то	BE FILED WITH:				ŀ		_ _ _						
10		Ben Ysurs				No. 3							
		ecretary of S PO Box 837			Ļ								
		se, ID 8372				No. 4							
	Phone: (208) 33	4-2852 F	ax: (208) 334-2	282		,							

Item			ion, the number of the Senate legislative activity in which	LEGISLATIVE SUBJECT IDENTIFICATION					
5		obbyist was supporting or op	2	C-	J. CLt4		0.11		
				01	de Subject		Subject		
Subject		Bill, Resolution or Other	Appropriation Bill Number	ا ا	Agriculture, horticulture, farming, and livestock	17	, ,		
(from t	able)	Legislative Ident. Number	and Section Number	02	2.		and controlled substances, health		
		05.4050		02	Amusements, games, athletics and sports	18	insurance, hospitals Higher education		
17	′	SB 1270		03	•	19	Housing, construction, codes		
17	7	SB 1272		[03	investments	20	Insurance (excluding health		
17	7	HB 534		04		20	insurance)		
				"	senior citizens	21	Labor, salaries and wages,		
17	'	SB 1369		05			collective bargaining		
17	7	SB 1353		06	-	22	Law enforcement, courts,		
17	7	HB 634		07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
17	·	HB 676	}		water use	24	Liquor		
17	7	HB 528		08		25	Manufacturing, distribution and		
17	7	HB 530		09			services		
17	١ ١				political parties	26	Natural resources, forest and		
	1	SB 1335		10			forest products, fisheries, mining		
17	<i>r</i>]	SB 1373		٠.,	minority affairs		and mining products		
17	7	SB 1397		11	,- ,	27	Public lands, parks, recreation		
17	,	SB 1399			taxation, revenue, budget,	28	Social insurance, unemployment		
		36 1399		12	appropriations, bids, fees, funds Government, county		insurance, public assistance,		
	- 1			13	, ,	29	workmen's compensation Transportation, highways,		
				14	.,	29	streets and roads		
	J		l	15		30	Utilities, communications,		
				16	,	30	televisions, radio, newspaper,		
	- 1				33.4		power, CATV, gas		
	- 1					31	Other (please specify)		
			[7/		
)								
	ľ				CERTIFICATION: I hereby certify tha		•		
	- 1				correct statement in accordance with Se	ction 6	7-6624 Idaho Code.		
			ļ		7 7 11 1/2	۸	<u> </u>		
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Item	Identify	any rule, ratemaking decision	on, procurement,	٠.	V V V	xe	131.		
1 ccm	-	t bid or bid process, financial			Lobbyist signature		Date		
· ·	bond lo	obbyist was supporting or opp	oosing.						
				-					
			ł	ı	Employer No. 1 signature		Date		
				1	Employer No. 2 signature		Date		
					angles and a digital of		200		
				i	Employer No. 3 signature		Date		
				1	Employer No. 4 signature		Date		
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LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

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-	Steckel 3 W. Huntly	. Drivo					-					7	year endi	ng
	, ID 83709						-		1/5/11	1		(Mo.)	(Day)	(Yr.)
20.00	, 10 0070	•							173/1	•		12	31	10
Item 1	Total	s of all reporta	ble exp	enditures made o	r incurred	by Lobb	yist or	by Lobb	yist's Emp	loyer on l	ehalf o	f Lobbyi	st's Emplo	yer.
Ca	itegory of Ex ursed Personal L	penditure	*T0	otal Amount for	Proportion				y each empl	oyer (Ide	ntify em	ployers, ı	ınder	
Expense		obbying Activity	A	lli Employers	<u> </u>	oyer No. 1			yer No. 2	Emp	oloyer N	0. 3	Employer	No. 4
Enterta	inment													
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Telepho	ne			0.00										
	xpenses or S	ervices		0.00										
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When t				ting for requires mu										
		of their housel		f more than seve	nty-nve do	oliars (\$/	/5) IOI	a legisla	itor, other i	nolder of	public	omce, ex	ecutive of	ncials and
Item- 2	Date			Place		Ап	nount			Legislato			cutive Offici	ials
							and Household Members in Group							
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По	ontinued on at	tached page(s)												
	_		RUCT	IONS			Iten 3	•	Employer(s) Name(s) and Address(es)					
Wh	s should file	this forms. As	v. lohb	uist registered un	dos Costina	_		Ameri	can Canc	er Socie		laha Ch	anter	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				" [No. 1 American Cancer Society - Idaho Chapter 2676 Vista Avenue, Boise, ID 83705									
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					31st.	No. 2								
TO	BE FILED W	лтн:				ŀ		-						
		В	en Ysur etary of				No. 3							
	Phon	PO Boise, 1	Box 83 D 8372		282		No. 4		_		_			

Item	Subject matter of proposed legislat or House Bill, Resolution or other	-		LEGISLATIVE SUB	JECT	IDENTIFICATION
5	the Lobbyist was supporting or op	•	Code	Subject	Code	Subject
Subject	Code Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from	table) Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
			02	Amusements, games, athletics and sports	18	insurance, hospitals
	J		03	Banking, finance, credit and	19	Higher education Housing, construction, codes
			03	investments	20	Insurance (excluding health
	1	[04	Children, minors, youth,	20	insurance)
	}			senior citizens	21	Labor, salaries and wages,
	1	}	05	Church and religion		collective bargaining
			06	Consumer affairs	22	Law enforcement, courts,
		[07	Ecology, environment, pollution,		judges, crimes, prisons
				conservation, zoning, land and	23	License, permits
	J	1		water use	24	Liquor
			08	Education	25	Manufacturing, distribution and
		1	09	Elections, campaigns, voting,	26	services
			10	political parties	26	Natural resources, forest and
	}	1	10	Equal rights, civil rights, minority affairs		forest products, fisheries, mining and mining products
			11	Government, financing,	27	Public lands, parks, recreation
	J	}		taxation, revenue, budget,	28	Social insurance, unemployment
	J			appropriations, bids, fees, funds		insurance, public assistance,
		j i	12	Government, county		workmen's compensation
			13	Government, federal	29	Transportation, highways,
	1		14	Government, municipal		streets and roads
		}	15	Government, special districts	30	Utilities, communications,
			16	Government, state		televisions, radio, newspaper,
						power, CATV, gas
]			31	Other (please specify)
			_	EDTIFICATION: I becale costifuth	t the ab	ave is a true complete and
				ERTIFICATION: I hereby certify that prrect statement in accordance with Se		•
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			}	V \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	. 6	() -
		l	-1	M11. 1)-t	0 C V	11/1/6/11
	Identify any rule, ratemaking decision	on procurement	V	- rey / Y	<u>XX</u>	1/2/11
Item	contract bid or bid process, financial		Le	obbyist signature		Date
6	bond lobbyist was supporting or opp	•		U		
			_			
			En	nployer No. 1 signature		Date
		}				
			En	nployer No. 2 signature		Date
			En	nployer No. 3 signature		Date
			En	nployer No. 4 signature		Date



Ben Ysursa Secretary of State

LOBBYIST	REPORT	FORM

ANNUAL SEMI-ANNUAL

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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

1 JAN -6 AM 9: 20

SECRETARY OF STATE

			arly in black ink)							STA	TE OF	WAH	U
Lobbyis		ermanent busine	ss address			Date pr	pared				Period co	vered	
12578	Steckel W. Huntl	•						1/5/11			(Mo.)	year endin	ng (Yr.)
	,					ļ					12	31	10
Item 1	Total	s of all reporta	ble expenditures made	or incurred	by Lobbyi	st or by	Lobbyis	t's Empl	oyer on t	ehalf o	f Lobbyi	st's Employ	<u>. </u>
Ca Reimbi Expense		iving and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, at	nate amount t bottom of	page.)			T			inder Employer	No. 4
Entertai		е керопеа	 	Етрю	oyer No. 1		mployer	No. 2	Emp	oloyer No	0. 3	Employer	NO. 4
	inneni id Refreshm	ent	\$ 0.00	_ \$	0.00	_ \$			\$			§	
_iving .	Accommoda	tions	0.00			_							
Adverti	sing		0.00						-				
Travel			0.00										
l'elepho	ne		0.00										
Other E	xpenses or S	Services	0.00								.		
		Total	s0.00	s	0.00	_ s		0.00	s	C	0.00	S	0.00
Item- 2	Date	of their housel	Place		Amo	unt	1	Names of E	Legislator	rs, Public hold Me	c and Execution	cutive Offici Group	als
		INST	RUCTIONS			Item 3		En	nployer(s)	Name(s) and Add	ress(es)	
67-6	617 Idaho C	Code	ny lobbyist registered		n N	10. 1			of Phy Boise,			ints	
			byist semi-annual rep		31st. N	lo. 2							
TO	BE FILED V	B Secre	en Ysursa etary of State		N	lo. 3							
	Phor	Boise,	Box 83720 ID 83720-0080 852 Fax: (208) 334-	-2282	N	lo. 4							

Item	Subject matter of proposed legislar or House Bill, Resolution or other			LEGISLATIVE SUB	JECT	IDENTIFICATION
5	the Lobbyist was supporting or op		Code	Subject	Code	Subject
Subject	Code Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from t	able) Legislative Ident Number	and Section Number		farming, and livestock		and controlled substances, health
4.	7 00.4044		02	Amusements, games, athletics and sports	18	insurance, hospitals Higher education
17			03	Banking, finance, credit and	19	Housing, construction, codes
17	7 HB 676			investments	20	Insurance (excluding health
			04	Children, minors, youth,		insurance)
		ļ		senior citizens	21	Labor, salaries and wages,
			05	Church and religion		collective bargaining
			06	Consumer affairs Ecology, environment, pollution,	22	Law enforcement, courts, judges, crimes, prisons
			0,	conservation, zoning, land and	23	License, permits
	1	1		water use	24	Liquor
		J	08	Education	25	Manufacturing, distribution and
	[09	Elections, campaigns, voting,		services
			J	political parties	26	Natural resources, forest and
			10	Equal rights, civil rights,		forest products, fisheries, mining
			l	minority affairs	27	and mining products
		}	11	Government, financing, taxation, revenue, budget,	27 28	Public lands, parks, recreation Social insurance, unemployment
			ì	appropriations, bids, fees, funds	26	insurance, public assistance,
	1	}	12	Government, county		workmen's compensation
			13	Government, federal	29	Transportation, highways,
			14	Government, municipal		streets and roads
	1		15	Government, special districts	30	Utilities, communications,
		[16	Government, state		televisions, radio, newspaper,
					31	power, CATV, gas
	1				31	Other (please specify)
						•
				ERTIFICATION: I hereby certify th	at the ab	ove is a true, complete and
				prrect statement in accordance with S		
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				1 1 Volla 1 H	VV.	11211 YX
	Identify any rule, ratemaking decisi		L	obbyist signature		Date
	contract bid or bid process, financia			()		
	bond lobbyist was supporting or op	bosing.	ł _			
			En	nployer No. 1 signature		Date
			En	nployer No. 2 signature		Date
			En	nployer No. 3 signature		Date
			_			
			En	nployer No. 4 signature		Date



Ben Ysursa Secretary of State

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LOBBYIST	REPORT	FORM

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To Be Filed By:

L-2 LOBBYISTS

11 JAN -6 AM 9:21

Lobbyist's name and permanent business address Molly Steckel 12578 W. Huntly Drive Boise, ID 83709 1/5/11 Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Reimbursed Personal Living and Travel Took Itan to be Reported *Total Amount for All Employers Do Not Have to be Reported Entertainment Food and Refreshment \$ 10.04 \$ 10.04 \$ \$ \$ \$ \$ \$ Living Accommodations Advertising Travel Onco Other Expenses or Services Total \$ 10.04 \$ 10.04 \$ 0.00 \$ 0.00 \$ 0.00 Total \$ 10.04 \$ 10.04 \$ 0.00 \$ 0.00 \$ 0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page I.	TATE HO									
Lobbyis					Date prep	ared		Period co	vered	
Molly	Steckel									12
•									1	
Boise	, ID 83709					1/5/11		(Mo.)	(Day)	(Yr.)
								12	31	10
Check See instructions at bottom of page Sec. 67-6619 SECRE IART OF STATE OF ID AHO										
Ca		#Total Assessed Co.				d by each emple	oyer (Identify em	ployers, u	ınder	
Expense	es Pertaining to Lobbying Activity						Г			
			Employer	r No. 1	Em	ployer No. 2	Employer N	0. 3	Employer	No. 4
		s 10.04		10.04	5			. ∫,	£	
			"		-		"		,	
		0.00								
Travel	-	0.00								
Telepho	one	0.00								
Other E	xpenses or Services	0.00								
					-					
	Total	s10.04	s	10.04	_ \$	0.00	s	0.00	·	0.00
*When t	he number of employers you a	 	 ultiple L-2 form	s to be fil	ed a total a	ımount for all er	 nployers should b	e entered o	on Page 1.	
	The totals of each expend	diture of more than seve								icials and
	member(s) of their house	hold.				Names of	Legislators Public	c and Exec	utive Officia	als
2	Date	Place		Amou	nt		•			
			{							
	j		}							
П	ontinued on attached page(s)				1					
	INST	RUCTIONS	· ·			Em	ployer(s) Name(s) and Addr	ess(es)	
Wha	should file this form. A:	ny lobbyist registered un	der Section		. Idah	o Psycholog	ical Associat	tion		
		and a second control of the second control o		No). L					
Filir			4 dag 1.1. 21				· · · · · · · · · · · · · · · · · · ·			
	Executive Lot	ovyisi semi-annuai repor	t due July 31s	st. No	. 2					
то		V			2					
	_			No). 3					
	PO	Box 83720								
		852 Fax: (208) 334-2	282	No	. 4					

Item			ion, the number of the Senate legislative activity in which		LEGISLATIVE SUE	BJECT	IDENTIFICATION
Subject (from	or Ho the La		legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas
Item 6	contrac	y any rule, ratemaking decision to bid or bid process, financial obbyist was supporting or opposition of the control of the co	services agreement or	Er	ERTIFICATION: I hereby certify the orrect statement in accordance with Sta		Other (please specify) ove is a true, complete and 7-6624 Idaho Code. Date Date Date Date
				Er	nployer No. 4 signature		Date



Ben Ysursa Secretary of State

LOBBYIST	REPORT	FORM
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LOBBYISTS (Sec. 67-6619)

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Lobbyis		permanent busine					Da	te pr	epared	· · · · · · · · · · · · · · · · · · ·		_	Period c	overed	
12578	Steckel 3 W. Huntl , ID 8370	•								1/5/11			(Mo.)	year end (Day)	(Yr.)
Item 1	Total	s of all reporta	ble exp	enditures made o	r incurre	ed by Lobl	byist o	r by	Lobby	ist's Emp	loyer or	behalf o	of Lobby	ist's Emplo	yer.
Ca Reimb Expense		Living and Travel Lobbying Activity		otal Amount for !! Employers	Item 3	tionate amo , at bottom ployer No.	of pag	e.)		each empl	-	lentify en		under Employe	er No. 4
Enterta	inment	ant		349.58		349.5	58	•							-
			\$	0.00	\$		-	S			\$			\$	
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Other E	expenses or S	services		0.00				_							
		Total	s	349.58	s	349.5	8	s		0.00	s		0.00	s	0.00
Item-2	Date	of their housel		Place	-	A	mount						ic and Exe	ecutive Offic	cials
		INST	RUCT	IONS			Iter 3			Er	nployer(s) Name(:	s) and Add	dress(es)	
67-6	6617 Idaho C	Code : Annual report	is due o	yist registered un on January 31st. emi-annual repor			No. 1	Ρ.		elecom x 1638,			3701		
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	Phor	PO Boise,	Box 83 ID 8372		282		No. 4								

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Item 5	or House Bill Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION			
3	the Lobby	ist was supporting or opp	oosing.	Code	Subject	Code	Subject
Cubiast	Code I Di	II, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		*	and Section Number		farming, and livestock		and controlled substances, health
(from t	table) Leg	gislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
2	_	00 4077			and sports	18	Higher education
30		SB 1377		03	Banking, finance, credit and	19	Housing, construction, codes
3(0	HB 728		"	investments	20	Insurance (excluding health
	1			04	Children, minors, youth,		insurance)
	- 1			"	senior citizens	21	Labor, salaries and wages,
	}			05	Church and religion		collective bargaining
	1			06	Consumer affairs	22	Law enforcement, courts,
	- 1	j		07	Ecology, environment, pollution,		judges, crimes, prisons
	[٠,	conservation, zoning, land and	23	License, permits
	1				water use	24	Liquor
	1			08	Education	25	Manufacturing, distribution and
	[09	Elections, campaigns, voting,		services
	1			۰	political parties	26	Natural resources, forest and
	ı			10	Equal rights, civil rights,		forest products, fisheries, mining
	İ	ſ			minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
	1				taxation, revenue, budget,	28	Social insurance, unemployment
	1			1	appropriations, bids, fees, funds	~0	insurance, public assistance,
	ĺ			12	Government, county		workmen's compensation
	- 1	ſ		13	Government, federal	29	Transportation, highways,
	ł			14	Government, municipal	~/	streets and roads
	ĺ			15	Government, special districts	30	Utilities, communications,
	- 1			16	Government, state	50	televisions, radio, newspaper,
	ĺ			10	Government, state		power, CATV, gas
	ſ	}		1		31	Other (please specify)
						٥.	Office (prease speedily)
				_			
		}			ERTIFICATION: I hereby certify the orrect statement in accordance with So		
				_	Y aly 6	CK	1/5/11
Item Identify any rule, ratemaking decision, procurement,			Lo	obbyist signature		Date	
6 contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.				// /////	7	/5/11	
				The state of the s		-/2/	
			n i d,	hployer No. 1 signature		/ Date /	
				nployer No. 2 signature		Date	
					ipio, or 110. 2 dignature		
				En	nployer No. 3 signature		Date
				En	nplover No. 4 signature		Date