

## State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST REPORT FORM

LOBBYISTS

To Be Filed By:

✓ ANNUAL SEMI-ANNUAL

Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

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SECT Y OF STATE

						(36	C. 07-00	19)			51/44	_ OF	IDAHC	)
		Type or print clea see instructions a							l					
Lobbyis		ermanent busine		,-			Date	prepared			P	eriod cov	rered	
David Ripley												1	year endir	ng
P.O. Box 8172 Boise, Idaho 83707								Jan. 7, 2011		)11		(Mo.)	(Day)	(Yr.)
<b>D</b> 0.00	, 100/10 00	,,,,,						`	Juli. 7 , 20	, , ,				
Item 1	Total	s of all reportal	ole expenditu	res made o	or incur	теd by Lob	byist or b	y Lobb	yist's Empl	oyer on be	ehalf of I	Lobbyis	t's Employ	/er.
Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for					ortionate amo		nts contributed by each employer (Identify employers, under f page.)							
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported			All Emp	Employer No. 1		1	Employer No. 2		Employer No. 3		3	Employer No. 4		
Entertainment Food and Refreshment			s 1501.	6000	s <i>1501</i> .		60 s					\$		
Living.	Accommoda	tions	_	0.00		•	_					_		
Adverti	sing		3856.	<b>35</b> 0		3856.	35					_ _		
Travel			_	0.00	<u> </u>		_			l		_		
Telepho	one		451.	<b>59</b> .00		451.	51					_		
Other E	expenses or S	Services	1000	<b>00</b> 0	.	1000.	<u></u>					-		
			180	9.54		6809	.5#			_		+		
		Total	s	0.00	_ \$	0.0	<u>•0_</u> ′ \$		0.00	<b>\$</b>	0.0	00 \$		0.00
*When 1	the number of	employers you a	re reporting for	r requires m	 ultiple l	L-2 forms to	be filed a t	otal amo	unt for all e	 nplovers sl	hould be e	entered o	n Page 1.	
	The totals	of each expend	liture of more								_			ficials and
Item-	member(s) of their household.							Names of Legislators, Public and Executive Officials						
2	Date	Place				A	mount		and Household Members in Group					
	N/A													
	Continued on a	ttoched page(s)												
Continued on attached page(s)  INSTRUCTIONS							Item 3	$\dagger$	En	mployer(s) Name(s) and Address(es)				
	o should file	this form: A	ny lobbyist re	gistered u	nder Se	ection	I NO. I		Chooses ox 8172	Life				
			ie due on Ior	1119 <b>5</b> 7 2164										+
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.							No. 2							
TO BE FILED WITH:							No. 2							
Ben Ysursa Secretary of State PO Box 83720							No. 3							
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4								
													_	

## Item 4 is no longer statutorily required.

Item			ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION							
5	or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		1								
	the Lobb	byist was supporting or op	posing.	1	Subject		Subject				
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
(from t	table) L	egislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health				
	- 1			02	Amusements, games, athletics	10	insurance, hospitals				
16	ĺ			03	and sports Banking, finance, credit and	18 19	Higher education Housing, construction, codes				
07	1			03	investments	20	Insurance (excluding health				
.,	, }			04	Children, minors, youth,	20	insurance)				
_//				04	senior citizens	21	Labor, salaries and wages,				
• •				05	Church and religion		collective bargaining				
		SB 1353		06	Consumer affairs	22	Law enforcement, courts,				
	Ì			07	Ecology, environment, pollution,		judges, crimes, prisons				
		SX 13 77		1	conservation, zoning, land and	23	License, permits				
		20 12 10			water use	24	Liquor				
		<u></u>		08	Education	25	Manufacturing, distribution and				
	İ	JB 1270		09	Elections, campaigns, voting,		services				
	}	/ / /			political parties	26	Natural resources, forest and				
		58 1373 513 1270 HB 391		10	Equal rights, civil rights,		forest products, fisheries, mining				
		MB 27/			minority affairs		and mining products				
	}			11	Government, financing,	27	Public lands, parks, recreation				
				ł	taxation, revenue, budget,	28	Social insurance, unemployment				
	.				appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county	20	workmen's compensation				
	ĺ			13 14	Government, federal Government, municipal	29	Transportation, highways, streets and roads				
	- 1			15	Government, special districts	30	Utilities, communications,				
				16	Government, state	30	televisions, radio, newspaper,				
				10	Government, state		power, CATV, gas				
			'	[		31	Other (please specify)				
				ł		31	Other (please specify)				
				}							
	ĺ			-							
				C	ERTIFICATION: I hereby certify th	at the ab	pove is a true, complete and				
			co	prrect statement in accordance with S	ection 6	7-6624 Idaho Code.					
			-	_							
	1				\ \ \		4				
	I dansi G. a.			l _	Mul D. C	الار	4 1.07.11				
Item		ny rule, ratemaking decision		L	obbyist signature		Date				
		old or bid process, financial syist was supporting or opp			$\mathcal{M}$	• 11					
	DONG 1000	yist was supporting or opp	Joshig.	ļ	Jean I Jan	/ / V	NOR 1.07.	//			
				En	nployer No. 1 signature	7	Date	•			
				l _							
				En	nployer No. 2 signature		Date				
					unlayer No. 2 cignoture		Data				
				L En	nployer No. 3 signature		Date				
				En	nployer No. 4 signature		Date				