Rev. 05/	2008		LO	BBYIST	REP	ORT	FORM			_of2_Page	
(QA)		State of Ida	ho	ANNUA	L [SE	MI-ANNUAL		THIS SPACE	FOR OFFICE USE O	NLY
		Ben Ysursa Secretary of S	a	To Be Filed	Ву:		_			PM 2:5	
VE.	(Type or print clea					BYISTS 67-6619)		580	STATE O	TE OF IDAHO	
Lobbyie	t's name ar	See instructions a	t bottom of page			IDate n	repared		Pariod	covered	
•	Moreho	•	33 4441 033			Dute p	торшой		_	year ending	
	Cole R , ID 837	_				12/30/10		(Mo.)	1	(Yr.) 2010	
Item 1	To	tals of all reporta	ble expenditures made	or incurred t	by L obby	ist or by	Lobbyist's Empl	oyer on be	half of Lobb	yist's Employe	r.
Ca Reimbu	ursed Person	Expenditure al Living and Travel to Lobbying Activity	*Total Amount for All Employers	Proportionate amoun Item 3, at bottom of		its contributed by each employed f page.)		oyer (Ident	ify employers	, under	
		to be Reported		Emplo	Employer No. 1		Employer No. 2	Employer No. 3		Employer N	0. 4
Entertai Food an	inment nd Refresi	hment	\$ 0.00	\$		\$		\$		\$	
Living Accommodations			0.00								
Adverti	sing		0.00			_ _					
Travel			0.00			_ _					
Telepho	one		0.00								
Other E	xpenses (or Services	0.00	_		_ _					
		Total	s0.00	\$	0.00	s	0.00	\$	0.00	\$C	0.00
*When t	The tota	ls of each expend									cials an
Item-	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, execut member(s) of their household. Names of Legislators, Public and Executive							xecutive Official	Ís		
2	Date		Place		Am	ount	1	_	old Members i		
Пс	Continued C	on attached page(s)									
INSTRUCTIONS						Item	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					n	No. 1 Intermountain Gas Company					
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					31st.	No. 2 555 S Cole Rd					
TOI	BE FILEI	O WITH:					oise, ID 83709	-			
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720						No. 3					
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4					

Item 4

Item 4 is no longer statutorily required.

Item Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION					
5	or House Bill, Resolution of other legislative activity in which									
	the L	Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, inunicipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 6 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.		Er	ERTIFICATION: I hereby certify the prect statement in accordance with Stat	ection 6						