

Rev. 05/2008

LOBBYIST REPORT FORM

ANNUAL SEMI-ANNUAL

11 JAN 31 PM 3:02
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State of Idaho
Ben Yursa
Secretary of State

SECRETARY OF STATE
STATE OF IDAHO

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address	Date prepared	Period covered
Mckinsey Miller 350 N 9th St., Ste. 550 Boise, ID 83702	1-18-2011	<input type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2010

Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.				

Continued on attached page(s)

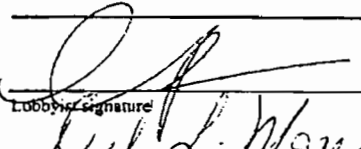
INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Accenture, LLP 150 MoPac Expy, Ste. 300, Austin, TX 78746
	No. 2	
	No. 3	
	No. 4	

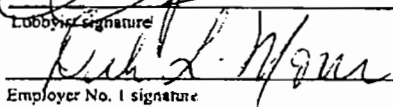
Item 4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
			01	Agriculture, horticulture, farming, and livestock
			02	Amusements, games, athletics and sports
			03	Banking, finance, credit and investments
			04	Children, minors, youth, senior citizens
			05	Church and religion
			06	Consumer affairs
			07	Ecology, environment, pollution, conservation, zoning, land and water use
			08	Education
			09	Elections, campaigns, voting, political parties
			10	Equal rights, civil rights, minority affairs
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
			12	Government, county
			13	Government, federal
			14	Government, municipal
			15	Government, special districts
			16	Government, state
			17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crimes, prisons
			23	License, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


1-18-11
 Lobbyist signature Date


1-21-11
 Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Rev 05/2008

LOBBYIST REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

(Type or print clearly in black ink)
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ANNUAL SEMI-ANNUAL

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

Page _____ of _____ Page(s)
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SECRETARY OF STATE
STATE OF IDAHO

Lobbyist's name and permanent business address	Date prepared	Period covered
Mckinsey Miller 350 N 9th St., Ste. 550 Boise, ID 83702	1-18-2011	<input type="checkbox"/> year ending (Mo) (Day) (Yr) 12 31 2010

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No 1	Employer No 2	Employer No 3	Employer No 4
Entertainment	\$ 0.00	\$ 0.00	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.				
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

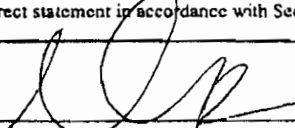
INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282		No 1	Business Psychology Associates 380 E Parkcenter Blvd., Ste. 300, Boise, ID 83706
		No 2	
		No 3	
		No 4	

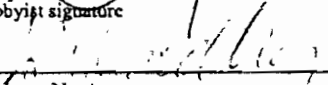
Item
4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
			01	Agriculture, horticulture, farming, and livestock
			02	Amusements, games, athletics and sports
			03	Banking, finance, credit and investments
			04	Children, minors, youth, senior citizens
			05	Church and religion
			06	Consumer affairs
			07	Ecology, environment, pollution, conservation, zoning, land and water use
			08	Education
			09	Elections, campaigns, voting, political parties
			10	Equal rights, civil rights, minority affairs
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
			12	Government, county
			13	Government, federal
			14	Government, municipal
			15	Government, special districts
			16	Government, state
			17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crimes, prisons
			23	License, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature:  Date: 1-24-11

Employer No. 1 signature:  Date: 1-31-11

Employer No. 2 signature: _____ Date: _____

Employer No. 3 signature: _____ Date: _____

Employer No. 4 signature: _____ Date: _____

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

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LOBBYIST REPORT FORM

Page _____ of _____ Page(s)
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Secretary of State

ANNUAL SEMI-ANNUAL

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SECRETARY OF STATE
STATE OF IDAHO

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address	Date prepared	Period covered
Mckinsey Miller 350 N 9th St., Ste. 550 Boise, ID 83702	1-18-2011	<input type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2010

Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 14.82	\$ 14.82	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 14.82	\$ 14.82	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	City of Boise 150 N Capitol Blvd, Boise, ID 83702
	No. 2	
	No. 3	
	No. 4	

Item 4

Item 4 is no longer statutorily required.

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs, and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

1-18-11

Lobbyist Signature Date

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Item 6	Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

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To Be Filed By

L-2 LOBBYISTS
(Sec. 67-6619)

SECRETARY OF STATE
STATE OF IDAHO

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Lobbyist's name and permanent business address	Date prepared	Period covered
Mckinsey Miller 350 N 9th St., Ste. 550 Boise, ID 83702	1-18-2011	<input type="checkbox"/> year ending (Mo) (Day) (Yr) 12 31 2010

Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

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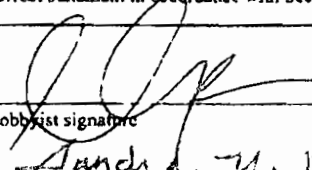
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		No. 2	
		No. 3	
		No. 4	

Item
4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
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			06	Consumer affairs
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			08	Education
			09	Elections, campaigns, voting, political parties
			10	Equal rights, civil rights, minority affairs
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
			12	Government, county
			13	Government, federal
			14	Government, municipal
			15	Government, special districts
			16	Government, state
			17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crimes, prisons
			23	License, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			31	Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature:  Date: 1-24-11

Employer No. 1 signature: Sandra M. Weise Date: 1-28-11

Employer No. 2 signature: _____ Date: _____

Employer No. 3 signature: _____ Date: _____

Employer No. 4 signature: _____ Date: _____

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

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State of Idaho

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LOBBYIST REPORT FORM

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To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

11 JAN 28 PM 12:59

Page _____ of _____ Pages
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STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address	Date prepared	Period covered
Mckinsey Miller 350 N 9th St., Ste. 550 Boise, ID 83702	1-18-2011	<input type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2010

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportional amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 23.54	\$ 23.54	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 23.54	\$ 23.54	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

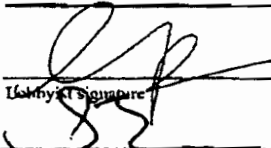
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Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

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INSTRUCTIONS	Item 3
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Hon Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax (208) 334-2282</p>	<p>Employer(s) Name(s) and Address(es)</p> <p>No. 1 Idaho Business Review 855 W Broad St., Ste. 103, Boise, ID 83702</p> <p>No. 2</p> <p>No. 3</p> <p>No. 4</p>

Item
4

Item 4 is no longer statutorily required.

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
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			13	Government, federal
			14	Government, municipal
			15	Government, special districts
			16	Government, state
			17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crimes, prisons
			23	License, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, uranium and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			31	Other (please specify)
<p>CERTIFICATION I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p>				
<p>Item 6 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.</p>			<p>Lobbyist Signature  Date 1-18-11</p>	
			<p>Employer No. 1 signature _____ Date _____</p>	
			<p>Employer No. 2 signature _____ Date _____</p>	
			<p>Employer No. 3 signature _____ Date _____</p>	
			<p>Employer No. 4 signature _____ Date _____</p>	

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Lobbyist's name and permanent business address Mckinsey Miller 350 N 9th St., Ste. 550 Boise, ID 83702	Date prepared 1-18-2011	Period covered <input type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2010
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
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Entertainment	\$ 95.66	\$ 95.66	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 95.66	\$ 95.66	\$ 0.00	\$ 0.00	\$ 0.00

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Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.				

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INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fnx: (208) 334-2282	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Management Training Corporation PO Box 10, Centerville, UT 84014
	No. 2	
	No. 3	
	No. 4	

Item
4


Item 4 is no longer statutorily required.

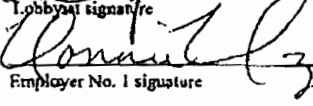
Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (front table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

<p>Code Subject</p> <p>01 Agriculture, horticulture, farming, and livestock</p> <p>02 Amusements, games, athletics and sports</p> <p>03 Banking, finance, credit and investments</p> <p>04 Children, minors, youth, senior citizens</p> <p>05 Church and religion</p> <p>06 Consumer affairs</p> <p>07 Ecology, environment, pollution, conservation, zoning, land and water use</p> <p>08 Education</p> <p>09 Elections, campaigns, voting, political parties</p> <p>10 Equal rights, civil rights, minority affairs</p> <p>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</p> <p>12 Government, county</p> <p>13 Government, federal</p> <p>14 Government, municipal</p> <p>15 Government, special districts</p> <p>16 Government, state</p>	<p>Code Subject</p> <p>17 Health service, medicine, drugs and controlled substances, health insurance, hospitals</p> <p>18 Higher education</p> <p>19 Housing, construction, codes</p> <p>20 Insurance (excluding health insurance)</p> <p>21 Labor, salaries and wages, collective bargaining</p> <p>22 Law enforcement, courts, judges, crimes, prisons</p> <p>23 License, permits</p> <p>24 Liquor</p> <p>25 Manufacturing, distribution and services</p> <p>26 Natural resources, forest and forest products, fisheries, mining and mining products</p> <p>27 Public lands, parks, recreation</p> <p>28 Social insurance, unemployment insurance, public assistance, workmen's compensation</p> <p>29 Transportation, highways, streets and roads</p> <p>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas</p> <p>31 Other (please specify) _____</p>
--	---

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


 Lobbyist signature 1-18-11
 Date


 Employer No. 1 signature 1/27/11
 Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

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LOBBYIST REPORT FORM

Page _____ of _____ Page(s)
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State of Idaho

Ben Yursa
Secretary of State

ANNUAL SEMI-ANNUAL

11 JAN 28 PM 12:59

SECRETARY OF STATE
STATE OF IDAHO

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Mckinsey Miller 350 N 9th St., Ste. 550 Boise, ID 83702	Date prepared 1-18-2011	Period covered <input type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2010
---	----------------------------	---

Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
		Entertainment	\$ 13.66	\$ 13.66	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 13.66	\$ 13.66	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.				

Continued on attached page(s)

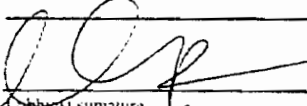
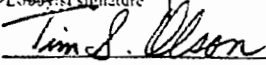
<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3 Employer(s) Name(s) and Address(es)
	No. 1 Regence BlueShield of Idaho 1211 W Myrtle st., Ste. 110, Boise, ID 83702
	No. 2
	No. 3
	No. 4

Item
4

Item 4 is no longer statutorily required.

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
			01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
			02 Amusements, games, athletics and sports	18 Higher education
			03 Banking, finance, credit and investments	19 Housing, construction, codes
			04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
			05 Church and religion	21 Labor, salaries and wages, collective bargaining
			06 Consumer affairs	22 Law enforcement, courts, judges, juries, prisons
			07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
			08 Education	24 Liquor
			09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
			10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
			11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
			12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
			13 Government, federal	29 Transportation, highways, streets and roads
			14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			15 Government special districts	31 Other (please specify)
			16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6524 Idaho Code.

	1-18-11
Lobbyist signature	Date
	1/19/11
Employer No. 1 signature	Date
Employer No. 2 signature	Date
Employer No. 3 signature	Date
Employer No. 4 signature	Date

Item 6	Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Rev. 05/2008

LOBBYIST REPORT FORM

ANNUAL SEMI-ANNUAL

11 JAN 28 04:59 PM '11
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State of Idaho

Ben Ysursa
 Secretary of State

SECRETARY OF STATE
 STATE OF IDAHO

To Be Filed By:
L-2 LOBBYISTS
 (Sec. 67-6619)

(Type or print clearly in black ink)
 See instructions at bottom of page

Lobbyist's name and permanent business address Mckinsey Miller 350 N 9th St., Ste. 550 Boise, ID 83702	Date prepared 1-18-2011	Period covered <input type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2010
--	----------------------------	---

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
	Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)		
Employer No. 1			Employer No. 2	Employer No. 3	Employer No. 4
	Entertainment	\$ 0.00	\$ 0.00	\$	\$
	Food and Refreshment	0.00			
	Living Accommodations	0.00			
	Advertising	0.00			
	Travel	0.00			
	Telephone	0.00			
	Other Expenses or Services	0.00			
	Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p align="center">Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p align="center">Item 3 Employer(s) Name(s) and Address(es)</p> <p>No. 1 Mortgage Insurance Corporation of America 1425 K Street, Ste. 210, Washington DC 20005</p> <p>No. 2</p> <p>No. 3</p> <p>No. 4</p>
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Item
4

Item 4 is no longer statutorily required.

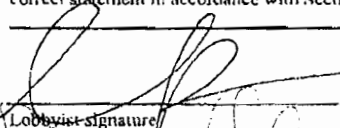
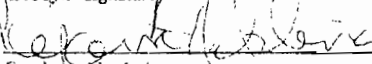
Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

<table border="0"> <tr><td>Code</td><td>Subject</td></tr> <tr><td>01</td><td>Agriculture, horticulture, farming, and livestock</td></tr> <tr><td>02</td><td>Amusements, games, athletics and sports</td></tr> <tr><td>03</td><td>Banking, finance, credit and investments</td></tr> <tr><td>04</td><td>Children, minors, youth, senior citizens</td></tr> <tr><td>05</td><td>Church and religion</td></tr> <tr><td>06</td><td>Consumer affairs</td></tr> <tr><td>07</td><td>Ecology, environment, pollution, conservation, zoning, land and water use</td></tr> <tr><td>08</td><td>Education</td></tr> <tr><td>09</td><td>Elections, campaigns, voting, political parties</td></tr> <tr><td>10</td><td>Equal rights, civil rights, minority affairs</td></tr> <tr><td>11</td><td>Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</td></tr> <tr><td>12</td><td>Government, county</td></tr> <tr><td>13</td><td>Government, federal</td></tr> <tr><td>14</td><td>Government, municipal</td></tr> <tr><td>15</td><td>Government, special districts</td></tr> <tr><td>16</td><td>Government, state</td></tr> </table>	Code	Subject	01	Agriculture, horticulture, farming, and livestock	02	Amusements, games, athletics and sports	03	Banking, finance, credit and investments	04	Children, minors, youth, senior citizens	05	Church and religion	06	Consumer affairs	07	Ecology, environment, pollution, conservation, zoning, land and water use	08	Education	09	Elections, campaigns, voting, political parties	10	Equal rights, civil rights, minority affairs	11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	12	Government, county	13	Government, federal	14	Government, municipal	15	Government, special districts	16	Government, state	<table border="0"> <tr><td>Code</td><td>Subject</td></tr> <tr><td>17</td><td>Health service, medicine, drugs and controlled substances, health insurance, hospitals</td></tr> <tr><td>18</td><td>Higher education</td></tr> <tr><td>19</td><td>Housing, construction, codes</td></tr> <tr><td>20</td><td>Insurance (excluding health insurance)</td></tr> <tr><td>21</td><td>Labor, salaries and wages, collective bargaining</td></tr> <tr><td>22</td><td>Law enforcement, courts, judges, crimes, prisons</td></tr> <tr><td>23</td><td>Licenses, permits</td></tr> <tr><td>24</td><td>Liquor</td></tr> <tr><td>25</td><td>Manufacturing, distribution and services</td></tr> <tr><td>26</td><td>Natural resources, forest and forest products, fisheries, mining and mining products</td></tr> <tr><td>27</td><td>Public lands, parks, recreation</td></tr> <tr><td>28</td><td>Social insurance, unemployment insurance, public assistance, workmen's compensation</td></tr> <tr><td>29</td><td>Transportation, highways, streets and roads</td></tr> <tr><td>30</td><td>Utilities, communications, televisions, radio, newspaper, power, CATV, gas</td></tr> <tr><td>31</td><td>Other (please specify) _____</td></tr> </table>	Code	Subject	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals	18	Higher education	19	Housing, construction, codes	20	Insurance (excluding health insurance)	21	Labor, salaries and wages, collective bargaining	22	Law enforcement, courts, judges, crimes, prisons	23	Licenses, permits	24	Liquor	25	Manufacturing, distribution and services	26	Natural resources, forest and forest products, fisheries, mining and mining products	27	Public lands, parks, recreation	28	Social insurance, unemployment insurance, public assistance, workmen's compensation	29	Transportation, highways, streets and roads	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas	31	Other (please specify) _____
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing
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 Lobbyist signature	1.18.11 Date
 Employer No. 1 signature	1/24/11 Date
Employer No. 2 signature	Date
Employer No. 3 signature	Date
Employer No. 4 signature	Date

JAN/26/2011/WED 05:10 PM

FAX No. 406 497 3480

P. 003

11 JAN 28 PM 12:59

Rev. 05/2008

LOBBYIST REPORT FORM

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State of Idaho

Ben Ysursa
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

SECRETARY OF STATE
STATE OF IDAHO

Lobbyist's name and permanent business address		Date prepared	Period covered		
Mckinsey Miller 350 N 9th St., Ste. 550 Boise, ID 83702		1-18-2011	<input type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2010		

Item 1 Category of Expenditure <i>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</i>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 38.10	\$ 38.10	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 38.10	\$ 38.10	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.				

Continued on attached page(s)

INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Northwestern Energy 208 N Montana Ave., Ste. 104, Helena, MT. 59802
	No. 2	
	No. 3	
	No. 4	

Item
4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code Subject	Code Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
			02 Amusements, games, athletics and sports	18 Higher education
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			04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
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			06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
			07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
			08 Education	24 Liquor
			09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
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			16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6	Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
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Lobbyist signature	Date
<i>Tom Hunt</i>	1-18-11
Employer No. 1 signature	Date
	1/26/11
Employer No. 2 signature	Date
Employer No. 3 signature	Date
Employer No. 4 signature	Date

Rev. 05/2008

LOBBYIST REPORT FORM

Page _____ of _____ Page(s)
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State of Idaho

ANNUAL SEMI-ANNUAL

Ben Yursa
Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

11 JAN 28 PM 12:59

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Mckinsey Miller 350 N 9th St., Ste. 550 Boise, ID 83702	Date prepared 1-18-2011	Period covered <input type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2010
--	-----------------------------------	--

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 81.00	\$ 81.00	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 81.00	\$ 81.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

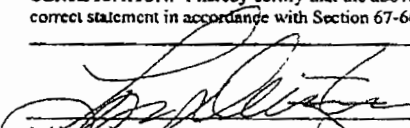

Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Shoshone Bannock Tribes PO Box 306, Fort Hall, ID 83203
	No. 2	
	No. 3	
	No. 4	

Item
4

Item 4 is no longer statutorily required.

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
			01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
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			15 Government, special districts	31 Other (please specify) _____
			16 Government, state	
			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.	
			 Lobbyist signature _____ Date 1/18/11	
			 Employer No. 1 signature _____ Date 1/20/11	
			Employer No. 2 signature _____ Date _____	
			Employer No. 3 signature _____ Date _____	
			Employer No. 4 signature _____ Date _____	
Item 6 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.				