Morris - Sealy

Phone: (208) 334-2852 Fax: (208) 334-2282

512-847-3683

p.4

THIS SPACE FOR OFFICE USE ONLY LOBBYIST REPORT FORM Rev. 05/2008 ✓ ANNUAL SEMI-ANNUAL SECKLIANT J. STATE State of Idaho STATE OF IDAHO Ben Ysursa To Be Filed By: Secretary of State LOBBYISTS L-2 (Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending Mckinsey Miller 350 N 9th St., Ste. 550 (Day) (Yr.) (Mo.) Boise, ID 83702 1-18-2011 31 2010 12 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 1 Employer No. 3 Employer No. 4 Do Not Have to be Reported Employer No. 2 Entertainment 0.00 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Logislators, Public and Executive Officials 2 Amount and Household Members in Group Continued on attached page(s) INSTRUCTIONS Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section Accenture, LLP 67-6617 Idaho Code 150 MoPac Expy, Ste. 300, Austin, TX 78746 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box \$3720 Boise, ID 83720-0080 No. 4

Jan 31 11 01:05p Morris - Sealy

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p.5

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which					LEGISLATIVE SUBJECT IDENTIFICATION						
5		obbyist was supporting or op		Con	c Subject	Code	Subject				
Subject (from	Code	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	0: 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consomer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elecnons, campaigns, voring, political parties	17 13 19 20 21 22 23 24 25 26 27 28	Health service, medicine, thugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
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Rev 05/2008



State of Idaho

Ben Ysursa

LOBBYIST REPORT FORM **✓** ANNUAL

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To Be Filed By

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TO BE FILED WITH: Ben Ysursa Secretary of State						No. 3						
	PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No 4						

Item		ect matter of proposed legislat			LEGISLATIVE SUE	JECT	IDENTIFICATION
5		ouse Bill, Resolution or other					
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				02	Amusements, games, athletics		insurance, hospitals
					and sports	18	Higher education
		ſ		03	Banking, finance, credit and	19	Housing, construction, codes
				ł	investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
		{		0.5	Church and religion		collective bargaining
		J		06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
		ł			conservation, zoning, land and	23	License, permits
		ì	1		water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
		}	}		minority affairs		and mining products
				111	Government, financing,	27	Public lands, parks, recreation
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	- 1		}	06	Consumer affinits	22	Low enforcement, courts,
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	1			J	tyater use	24	Liquor
				0.8	Education	25	Manufacturing, distribution and
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				10	Equal rights, civil rights,	•0	forest products, fisherics, mining
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	i			11	Government, financing,	27	Public lands, perks, recreation
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				12			workmen's compensation
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item 5			ion, the number of the Senate legislative activity in which		LEGISLATIVE SUBJECT IDENTIFICATION						
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Item Š	or House Hill Resolution or other legislative activity in which				ODOISEMENT E OUNDET TO MAKE IN MITTO							
Subjec	Code	Bill, Resolution or Other	Appropriation Bill Number	Code 01	Subject Agriculture, horticulture, forming, and livestock	Code 17	Subject Flealth service, medicine, drugs and controlled substances, health					
(froni	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics	419	insurance, hospitals					
	- 1		Í	1	and sports	18	Higher education					
		1	ł	03	Banking, finance, credit and	19	Housing, construction, codes					
			Ţ	04	investureds	20	Insurance (excluding health					
				04	Children, minons, youth, semor citizens	21	insurance)					
			ĺ	05	Church and religion	21	Labor, salories and wages, collective bargaining					
	[}	06	Consumer affairs	22	-					
	ĺ		[07	Ecology, environment, pollution.	24	judges, crimes, prisons					
			ļ	,	conservation, zoning, land and	23	License, pennits					
				1	Water use	24	Liquor					
		1	1	08	Education	25	Manufacturing, distribution and					
	ĺ			09	Elections, cumpaigns, voting,		services					
	ĺ			1.	political portics	26	Natural resources, forest and					
	}			10	Equal rights, civil rights,	~~	forest products, fisheries, mining					
			1	''	minority affairs		and mining products					
				11	Government, financing,	27	Public lands, parks, recreation					
	- 1		1	i .	taxation, revenue, budget,	28	Social insurance, unemployment					
	- 1		}]	appropriations, bids, ices, funds		insurance, public assistance,					
	- 1		ļ	12	Government, county		workmen's compensation					
	- 1			13	Government, federal	29	Transportation, lúghways,					
	1		}	14	Government, municipal		streets and roads					
	J			15	Government, speolal districts	30	Utilities, communications,					
				16	Government, state		televisions, radio, newspaper,					
	ľ			1			power, CATV, gas					
	1					31	Office (please specify)					
Item 6	contrac	y any rule, ratemaking decisi- t bid or bid process, financis obbyist was supporting or opj	i services agreement or	7.	ERTIFICATION: I hereby certify the preced statement in accordance with S publyant signarure							
				_	nployer No. 2 signature		Date					
				En	nployer No. 3 signature		Date					
				En	uployer No. 4 signature		Date					

Rev. 05/2008



State of Idaho

Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

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Page _of__ Page(s) THIS SPACE FOR OFFICE USE ONLY

11 JAN 28 PM 12: 59

Ben Ysursa \$ECALIANT OF STATE STATE OF IDAHO To Be Filed By: Secretary of State LOBBYISTS L-2 (Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Mckinsey Miller year ending 350 N 9th St., Ste. 550 (Mo.) (Day) (Yr.) Boise, ID 83702 1-18-2011 12 31 2010 ltem Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 13.66 13.66 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 13.66 13.66 0.00 0.00 0.00 Total \$ *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section Regence BlueShield of Idaho 67-6617 Idaho Code 1211 W Myrtle st., Ste. 110, Boise, ID 83702 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Ben Ysursa No. 3

No. 4

Item Subject matter of proposed legislation, the number of the Senate or House Bill. Resolution or other legislative activity in which	i	LEGISLATIVE SUE	JECT	IDENTIFICATION
the Lobbyst was supporting at opposing Subject Code Bill, Resolution of Other Appropriation Bill Number (from table) Legislative Ident. Number and Section Number	01 01	Subject Agriculture, horriculture, farming, and livestock Amusements, games, athletics and sports	Code 17	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education
	03 04	Banking, finance, credit and investments	19	Housing, construction, codes Insurance (excluding health
	05	Children, rmnors, youth, senior citizens Church and religion	21	insurance) Lebot, salaries and wages collective burgaining
	05	Consumer affairs Ecology, environment, pollution, conservation, zoning, land and	22	Law enforcement, courts, judges, crimes, prisons License, permits
		water use	24	Liquor
	08 09	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services
	10	political parties Equal rights, civil nglits, minority affairs	36	Natural resources, forest and forest products, fishenes, mining and mining products
	11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 28	Public lands, parks, recreation Social insurance, unemployment insurance, public assistance.
	12 13 14	Government, county Government, federal Government, municipal	29	workmen's compensation Transportation, highways, streets and roads
	15	Government special districts Government, state	30	
Item Identify any rule, rateniaking decision, procurement,		ERTIFICATION 1 hereby certify the object statement in accordance with 8		Other (please specify)
formation and references decision, procedement, contact bid or bid process, financial services agreement or about lebbyist was supporting or opposing.	i -	Tim S. Uson imployer No. 1 signature		Date 1/19/11 Date
	F	mployer No. 2 signature		Date
	E	inployer No. 3 signature		Date
	F	mployer No. 4 signature		Date

Rev. 05/2008



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

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| | Jan 28 PH 72: 59 SECRETARY OF STATE STATE OF IDAHO

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

See instructions at bottom of page		1
Lobbyist's name and permanent business address	Date prepared	Period covered
Mckinsey Miller		year ending
350 N 9th St., Ste. 550 Boise, ID 83702	1-18-2011	(Mo.) (Day) (Yr.)
		12 24 2040

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
Do Not Have to be Report		An Employers	Emp	loyer No. 1	Employer No. 2		Employer No. 3	Employer No. 4					
Entertainment Food and Refreshment		s0.00	s	0.00	s		\$	s					
Living Accommodations		0.00											
Advertising		0.00											
Travel		0.00											
Telephone	1	0.00											
Other Expenses or Services	i	0.00											
1	Total	0.00	s	0.00	s	0.00	s 0.00	s 0.00					

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials

2 Place Amount and Household Members in Group Date Continued on attached page(s)

Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section Mortgage Insurance Corporation of America 1425 K Street, Ste. 210, Washington DC 20005 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, 1D 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4

ltem		ect matter of proposed legislat		1	LEGISLATIVE SUI	BJECT	IDENTIFICATION
5 Subject	or He	puse Bill, Resolution or other obbyist was supporting or opporting or opporting or other legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, honiculture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campuigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, connty Government, federal Government, special districts Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, subaries and wages, collective bargaining Law enforcement, courts, judges, erimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 6	contrac	r any rule, ratemaking decisio t bid or bid process, financial bbyist was supporting or opp	services agreement or	Gr. Fr	ERTIFICATION: 1 hereby certify the birrect statement in accordance with St		
				Er	uployer No. 4 signature		Date

FAX No. 406 497 3480 P. 003

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	insey Mili N 9th St	er , Ste. 550								year endir	ng				
	e, ID 837	-					1-18-201	11	(Mo.)	(Day)	(Yr.)				
-									12	31	2010	-			
Item 1	100	<u> </u>	ble expenditures made o		-						yer.	_			
Reim	bursed Person	Expenditure at Living and Travel	*Total Amount for	Item 3, at			buted by each emplo	yer (luentily en	ариоуега,	anger		_			
		to Lobbying Activity to be Reported	All Employers	Emplo	yer No.	,	Employer No. 2	Employer N	o. 3	Employer	No. 4	-			
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Adver	tising		0.00			_ _	····								
Travel	l		0.00			_									
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Other	Expenses of	or Services	0.00									-			
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When			re reporting for requires mu fiture of more than seve					•	_		hoials and	ā			
[tem-	member	(s) of their househ	iold.				Names of	Legislators, Publi	c and Exe	cutive Offici	inls	-			
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	Continued o	n attached page(s)													
L-	Continuos		RUCTIONS	-		Item	Em	ployer(s) Name(s	and Add	Ireas(es)		-			
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	io should f 6617 Idaho		y lobbyist registered un	der Section	'	ND. I	orthwestern Er 08 N Montana		4, Hele	na, MT.	59602 ₂₂				
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то	BE FILED		V			No. 3									
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	Pb		D 83720-0080 52 Fax: (208) 334-22	82		No, 4					No. 4				

FAX No. 406 497 3480 P. 004

Item	Subject matte	of proposed legisla	ilon, the number of the Senate legislative activity in which	Τ	LEGISLATIVE SUBJECT IDENTIFICATION				
5		l, resolution or other was supporting or op			Public 4		F-14		
	mo coopist t	was supporting or ob	pasua.		Subject		Subject		
ubject	Code Bill, R	Cescillion or Other		וס ל	Agriculture, horticulture,	17	Health service, medicine, drugs		
t aion	able) Legisla	ative Ident. Number	and Section Number	٠	farming, and livestock		and controlled substances, health		
-				02	Amusements, games, athletics		insurance, hospitals		
	1		}	[and sports	18	Higher education		
	1			03	Banking, finance, credit and	19	Housing, construction, codes		
				1	investments	20	Insurance (excluding health		
	ľ		1	04	Children, aninors, youth,		instrunce)		
	l l				senior citizens	21	Labor, salaries and wages,		
				05	Church and religion		collective bargaining		
	ł			06	Consumer affairs	22	Law enforcement, courts,		
			l	07	Ecology, environment, pollution,		judges, crimes, prisons		
	i			l	conservation, zoning, land and	23	License, permits		
)		1	J	Water use	24	Liquor		
	1			08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
				1 -	political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
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					Appropriations, bids, fees, funds	40	insurance, public essistance,		
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	1			13	Government, federal	29	Transportation, highways,		
	l			14	Government, municipal	-7	streets and roads		
				15	Government, special districts	30	Utilities, communications.		
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	ŀ			10	Government, state		televisions, radio, newspaper,		
	l l			l		**	power, CATV, gas		
		l				31	Other (please specify)		
m c	ontract bid or b	e, retemaking decisio process, financial as supporting or opp	services agreement or	Lo	ERTIFICATION: 1 hereby certify the treet statement in accordance with S betyler signature.				
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State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM ANNUAL SEMI-ANNUAL

Page of Page(s)
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STATE OF JOAHO

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending Mckinsey Miller 350 N 9th St., Ste. 550 (Mo.) (Day) (Yr.) Boise, ID 83702 1-18-2011 12 31 2010 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 81.00 81.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 81.00 81.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) INSTRUCTIONS Employer(s) Name(s) and Address(es) Shoshone Bannock Tribes Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code PO Box 306, Fort Hall, ID 83203 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

or House Bill		ion, the number of the Senate legislative activity in which		LEGISLATIVE SUBJECT IDENTIFICATION			
5 or House Bill, the Lobbyist w	Resolution or other vas supporting or op esolution or Other tive Ident, Number		01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
contract bid or bi	. ratemaking decision id process, financial as supporting or opp	services agreement or	Lo Em	eRTIFICATION: 1 hereby certify the rect statement in accordance with State			
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