

LOBBYIST REPORT FORM



State of Idaho

Ben Ysursa
Secretary of State

ANNUAL SEMI-ANNUAL

10 APR 15 AM 10:14

To Be Filled By
L-2 LOBBYISTS
(Sec. 67-6619)

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address TARYN MAGRINI PO BOX 1385 BOISE, ID, 83701	Date reported 4-15-2010	Period covered <input type="checkbox"/> year ending (Mo) (Day) (Yr) 4 15 2010
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Category of Expenditure Reimbursed Person, Living and Travel Expenses Pertaining to Lobbying Activity Do Not Here to Be Reported	Total Amount for All Employers	Proportional amounts contributed by each employer (Identify employers under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <u>0</u>	\$ <u>0</u>	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
Food and Refreshment	\$ <u>0</u>	\$ <u>0</u>	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
Living Accommodations	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
Advertising	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
Travel	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
Telephone	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
Other Expenses or Services	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>
Total	\$ <u>0</u>	\$ <u>0</u>	\$ <u> </u>	\$ <u> </u>	\$ <u> </u>

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 IDAHO WOMEN'S NETWORK PO BOX 1385, BOISE, 83701
Filing deadlines: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83726 Boise, ID 83720-3080 Phone: (208) 334-2952 Fax: (208) 334-2252	No. 3
	No. 4

Item 4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
17	S 1353		01	Agriculture, horticulture, farming and livestock
21	H 547		02	Amusements, games, athletics and sports
10	H 497		03	Banking, finance, credit and investments
10	H 11303		04	Children, minors, youth, child laborers
10	H 1271		05	Church and religious
22	H 1635		06	Consumer affairs
			07	Ecology, environment, pollution, conservation, zoning, land and water use
			08	Education
			09	Elections, campaigns, voting, political parties
			10	Equal rights, civil rights, minority affairs
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
			12	Government, county
			13	Government, federal
			14	Government, municipal
			15	Government, special districts
			16	Government, state
			17	Health services, medicine, drugs and control of substances, health insurance, hospitals
			18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crimes, citizens
			23	License, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and fire, products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workers compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, television, radio, newspapers, power, CATV, gas
			31	Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6524 Idaho Code.

Julie J. Jazmin 4-15-2010
 Lobbyist's signature Date

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Item 6 Identify any rule, rule-making, decision, procurement, contract, bid or bid process, franchise services agreement or bond lobbyist was supporting or opposing.