

**LOBBYIST REPORT FORM**



State of Idaho

Ben Yursa  
Secretary of State

ANNUAL     SEMI-ANNUAL

11 JAN 31 PM 2:58

SECRETARY OF STATE  
STATE OF IDAHO

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address  Alex LaBeau P O Box 389 Boise ID 83701	Date prepared  1-31-11	Period covered <input checked="" type="checkbox"/> year ending (Mo.)    (Day)    (Yr.) 12       31       10
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)				
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment	\$ 8,406.98	\$ 8,406.98	\$	\$	\$	
Food and Refreshment	0.00	0.00	\$	\$	\$	
Living Accommodations	0.00	0.00	\$	\$	\$	
Advertising	0.00	0.00	\$	\$	\$	
Travel	0.00	0.00	\$	\$	\$	
Telephone	0.00	0.00	\$	\$	\$	
Other Expenses or Services	0.00	0.00	\$	\$	\$	
<b>Total</b>	<b>\$ 8,406.98</b>	<b>\$ 8,406.98</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item-2</b>	The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
	6/10 - 6/12 2010	Annual IACI Public Policy Conference, Shore Lodge, McCall	(see attached)	(see attached list)

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.  TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852    Fax: (208) 334-2282	No. 1	Idaho Assn of Commerce & Industry P O Box 389, Boise ID 83701
	No. 2	
	No. 3	
	No. 4	

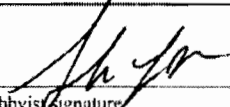
<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
01, 03, 06, 07, 08, 09, 11, 12, 14, 15, 16, 17, 18, 20, 21, 23, 25, 26, 28, 29, 30	H401, H432, H448, H489, H490, H494, H496, H497, H520, H598, H591, H597, H616, H632, H646, HJR4, HJR5, HJR7, HJM9, HJM12, HJM14, S1271, S1273, S1274, S1275, S1277, S1295, S1303, S1381, S1407, S1427	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
none	

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, fanning, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


1/31/11  
~~1/31/11~~  
 Lobbyist signature Date


1/31/11  
 Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Alex LaBeau Lobbyist Report - August 2010 - Item 2. REVISED

Last	First	District	Hotel Rm Expense	Golf Expense	Food/Bev Expense	Total Reportable
Bayer	Cliff	House 21	155.19	0.00	189.54	344.73
Bell	Maxine	House 26	310.38	0.00	252.72	563.10
Bilbao	Carlos	House 11	310.38	0.00	252.72	563.10
Black	Max	House 15	0.00	165.08	252.72	417.80
Cameron	Dean	Senate 26	310.38	165.08	252.72	728.18
Chadderdon	Marge	House 4	310.38	0.00	252.72	563.10
Collins	Gary	House 12	310.38	165.08	252.72	728.18
Crane	Brent	House 13	312.54	165.08	126.36	603.98
Cronin	Brian	House 19	310.38	0.00	126.36	436.74
Darrington	Denton	Senate 27	310.38	0.00	252.72	563.10
Davis	Bart	Senate 33	310.38	165.08	252.72	728.18
						<b>6240.19</b>