01/31/2011 17:03

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Advertising

Telephone

Other Expenses or Services

Total

Travel

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST	REPORT	FORM

✓ ANNUAL | SEMI-ANNUAL

Page 1 of 4 Page(s) THIS SPACE FOR OFFICE USE ONLY

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619) 1 JAN 31 PH 5: 08

SECHETARY OF STATE STATE OF IDAHO

0.00

135.42

(Type or print clearly in black ink)

	See instructions at	bottom of page										
Lobbyist's name and permanent business address					Date propared			P	Period covered			
Michael J. Kane									year ending			
1087 West River Street, Suite 100 Boise, Idaho 83702					January 26, 2011				(Mo.)	(Day)	(Yr.)	
DOISE	, 102110 037 02				January 20, 2011				12	31	10	
Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.										уст.	
Category of Expenditure Reinbursed Personal Living and Travel *Total Amount for Item 3, at bottom of						ed hy cach empl	nyer (Ide	ntify empl	loyers, u	nder		
	Expenses Pertaining to Lobbyung Activity Do Not Have to be Reported All Employers Employer No. 1 Employer				ployer No. 2	Emp	oloyer No.	3	Employer No. 4			
Enterta Food ar	inment nd Refreshment	\$ \$35,98	\$	309.35	\$	12.10	\$	0.	00 s	1	35.42	
Living	Accommodations	0.00			.				-	711-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1		
A		0.00					}		Į.			

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

309.35

12.10

0.00

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530.

98

The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Date Senator Jorgenson & Mrs. Jorgenson 3-22-10 Chandler's Restaurant 184.80

Continued on attached page(s) Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Sheriffs Association Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 700 W. Washington St., Boise, ID 83702 Filing deadline: Annual report is due on January 31st. **ICRMP** No. 2 Executive Lobbyist semi-annual report due July 31st. P. O. Box 15249, Boise, ID 83716 TO BE FILED WITH: Idaho Board of Prof. Engineers/Land Surveyors Ben Ysursa 5535 W. Overland Road, Bolse, ID 83705 Secretary of State PO Box 83720 Boise, ID 83720-0080 Property Casualty Insurers Association of America Phone: (208) 334-2852 Fax: (208) 334-2282 2600 S. River Road, Des Plaines, IL 60018

Item 4

Item 4 is no longer statutorily required.

			•							
Team !	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
	House Bill, Resolution or other legislative activity in which									
'	the Lobbyist was supporting or opp	osing.	1	Subject		Subject				
Subject C	ode Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs and controlled substances, health				
(from tal		and Section Number		farming, and livestock		insurance, hospitals				
			02	Amusements, games, athletics and sports	18	Higher education				
12, 2	2 S 1329		03	Banking, finance, credit and	19	Housing, construction, codes				
12, 2	2 S 1358		"	investments	20	Insurance (excluding health				
20	\$ 1357		04	Children, minors, youth,		insurance)				
				senior citizens	21	Labor, salaries and wages,				
20	H 586		05	Church and religion		collective bargaining				
20	H 593		06	Consumer affairs	22	Law enforcement, courts.				
20	\$ 1340		07	Ecology, environment, pollution,	_	judges, crimes, prisons				
	1 1		1	conservation, zoning, land and	23	License, permits				
20	S 1352			water use	24	Liquor				
20	S 1373		08	Education	25	Manufacturing, distribution and services				
22	H 500		09	Elections, campaigns, voting,	26	Natural resources, forest and				
22	H 635			political parties Equal rights, civil rights,	213	forest products, fisheries, mining				
			10	minority affairs		and mining products				
20	S 1325		11	Government, financing,	27	Fublic lands, parks, recreation				
22	S 1378		'''	taxation, revenue, budget,	28	Social insurance, unemployment				
	1		l	appropriations, bids, fees, funds		insurance, public assistance,				
	1		12	Government, county		workmen's compensation				
	1		13	Government, federal	29	Transportation, highways,				
	1		14	Government, municipal		streets and roads				
]		15	Government, special districts	30	Utilities, communications.				
			16	Government, state		televisions, radio, newspaper,				
	1		}			power, CATV, gas				
	1		l		31	Other (please specify)				
			1							
				ERTIFICATION: I hereby certify the percet statement in accordance with S						
				Milhaeffas	~	/-31-11				
6 0	lentify any rule, ratemaking decision contract bid or bid process, financial	services agreement or	1	obbyist signature		Date				
b	and lobbyist was supporting or opt	oosing.	_	Varia tith		1/31/2011				
			Er	nployer No. 1 signature		Date				
~###			1	•						
			Er	nployer No. 2 signature		Date				
			Eı	nployer No. 3 signature		Date				
	page 2 of L	+	E E	nployer No. 4 signature		Date				
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KANE & ASSOCIATES تاا الم KANE & ASSOCIATES

PAGE 02/02

PAGE 03/05

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Item 4 is no longer statutorily required.

1 -5	suscition or macro objectives supporting or opt	ion, the number of the Senate legislative activity in which	r	LEGISLATIVE SUI		Subject
geri (1986)	" all " cicanion or choci	Approprience Bill Number	O)	Agriculture, horriculture, farming, and liverbook	17	Health requires medicine, thugs and controlled substances, health
	Logistarius Irlent, Number	and Section Number	02	Amuscrients, garres, Mileties		Insurance, Inospitals
÷ 22	G 1329	1		सार्व इंक्रान्ड	18	Higher education
	. ,		(13	Banking, finance, areditand	19	Housing, construction, codes
n, 22	S 1358			hrvetment	20	hitton gritinians) south
20	\$ 1857		04	Children, minore, youth,	21	insurance) Labor, suleries and wages.
20	H: 586		^*	somer efficans	41	collective hargaining
	11 583	1	0,5 0,⊊	Church and religion Consumer ethina	22	Law onforcement courts.
20		i	07	Ficology, onvironment, pollution.		ludges, crimes, prisons
bψ	\$ 1340		٠,	conservation, zoning, land and	23	License, permits
20	M 17.57			WHICT HAC	24	Liquor
20	b 1373		08	Education	25	Manufacturing, distribution and
22	14 500	1	03	Elections, compalgna, wring,		services
	, - 4			political parties	24	Natural resources, forces and
22	H 635	l i	10	Equal rights, civil rights,		forest products, fisheries, mining
. ```	8 1325			minority affairs	27	Public lands, parks, regreation
32	\$ 1378		11	Government, financing, tustion, revenue, Indiget,	28	Social insurance, unemployment
		l l		appropriations, bids, fees, funds	20	insurpace, public printmee.
		1	12	Concurrent conner.		workments compensation
		1	13	Government, federal	29	Transportation, highways,
			14	Government, municipal		structs and made
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		1				power, CATY, get
	i	} !			31	Other (please specify)
;				PRTIFICATION: I hereby certify of accordance with 5		
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1500 1500	y any day, indemsking decials of the hild process financial days of the supporting or opp	SCITION APPOCIMENT OF	L	obbyjal algorature		Data
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			۵n	nployer No. 2 streatured	1	31-Jan zor
				oployer No. 3 algorature	770	Date

Phone: (208) 334-2852 Fax: (208) 334-2282

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17:03



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST F	REPORT FORM
✓ANNUAL	SEMI-ANNUAL

Page 3 of 4 Page(s) THIS SPACE FOR OFFICE USE ONLY

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

11 JAN 31 PM 5: 08 STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Period covered Lobbyist's name and permanent business address Date prepared Michael J. Kane year ending 1087 West River Street, Suite 100

Boise, Idaho 83702					January 26, 2011							
							12	31	2010			
Item 1	Totals	of all reportal	ole expenditures made or	incurre	d by Lobb	vist o	r by Lobbyist's Emp	loyer on beha	lf of Lobbyi	st's Emplo	yer.	
Rombii		iving and Travel	*Total Amount for All Employers		ionate amou at bottom	employers,	inder					
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported All Employers		Employer No.		5	Employer No ^	Employe	r No.	Employer No.				
Entertainment Food and Refreshment		(totals on	s	s74.11		11 8	s		5			
.iving/	Accommodat	tions	first page)									
dverti	sing							-				
ravel												
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Other E	xpenses or S	Services					July 1				-1	
		Total	S	s	74.	1	s	\$		s		
When ti	he number of	emplovers vou a	re reporting for requires mu	 stinle L=2	? forms to b	n filed	a total amount for all	molovers shoul	ld be entered	on Page 1		
Item-	The totals of		liture of more than seve							. •	fficials ar	
2	Date		Place	Amo			Names n	Names of Legislators, Public and Executi and Household Members in Gro				
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<u></u>	antinumi an a	ttached page(s)										
<u> </u>	ontinged on a		RUCTIONS			Ite	m	Employed News (a) and Address (a)				
		1/101	RUCTIONS					inployer(s) Nar	r(s) Name(s) and Address(es)			
Who should file this form: Any lobbyist registered unde 67-6617 Idaho Code			nder Section		No. Association of Health District Direct 920 Main Street, Caldell, ID 83605				ors			
Filing dendline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July												
TO BE FILED WITH: Ben Ysursa					No *							
Scoretary of State PO Box 83720 Boise, ID 83720-0080						No '						

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Item 4 is no longer statutorily required.

Item		slation, the number of the Senate ther legislative activity in which						
5	the Lobbyist was supporting o			Code Subject Code Subject				
						Subject		
Subject			01	Agriculture, horticulture.	17	Health service, medicine, drugs		
(from t	able) Legislative Ident. Num	or and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals		
			02	and sports	18	Higher education		
1	7 S 1301		03	Banking, finance, credit and	19	Housing, construction, codes		
1	7 H 495		17,5	investments	20	Insurance (excluding health		
	1		04	Children, minors, youth,	20	insurance)		
			,,,,	senior citizens	21	Labor, salaries and wages,		
			0.5	Church and religion	21	collective bargaining		
	ì		06	Consumer affairs	22	Law enforcement, courts.		
			07	Ecology, environment, pollution,	~~	judges, crimes, prisons		
			•	conservation, zoning, land and	23	License, permits		
				Water use	24	Liquor		
			0.8	Education	25	Manufacturing, distribution and		
			09	Elections, compaigns, voting,		services		
				political parties	26	Natural resources, forest and		
			10	Equal rights, civil rights,		forest products, fisheries, mining		
			1	minority affairs		and mining products		
			11	Government, financing,	27	Public lands, parks, recreation		
			1	taxation, revenue, budget,	28	Social insurance, unemployment		
			1	appropriations, bids, fees, funds		insurance, public assistance,		
			12	Government, county		workmen's compensation		
	}		13	Government, federal	29	Transportation, highways,		
			14	Government, municipal		streets and roads		
			15	Government, special districts	30	Utilities, communications.		
			16	Government, state		televisions, radio, newspaper,		
						power, CATV, gas		
					31	Other (please specify)		
			-		·			
				CERTIFICATION: I hereby certify the correct statement in accordance with S				
			-	nucleal Ka	ne	2-1-31-11		
	Identify any rule, ratemaking de	rigion procurement	┥ _			1 3/1 3/1		
	contract hid or hid process, fina		1	obbyist signature		Date		
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	page 4 of 4			2000				